

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: | |
|--|---|
| Date & Time Received: | |
| Date & Time of Response: | |
| Entity Requesting FRF: | |
| Title of Project: | |
| Administrative Oversight: | |
| Amount of Funding Requested: | |
| Eligibility Determination: | |
| □ FRF eligible | |
| □ FRF ineligible | |
| □ Additional information requested | |
| FRF Eligibility Category: | |
| \Box (1) Public Health and Economic Impact | □ (2) Premium Pay |
| \Box (3) Government Services/Lost Revenue | \Box (4) Water, Sewer, Broadband Infrastructure |
| | |
| | |

U.S. Department of Treasury Reporting Expenditure Category:

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures):

| □ Supporting documentation missing □ Funds will not be obligated by □ Project will not be completed by 12/31/2026 12/31/2024 □ Ineligible purpose □ Incorrect Signatory □ Additional information submitted is insufficient to make a proper determination □ Inconsistent with applicable NN or federal laws Other Comments: | □ Missing Form | Expenditure Plan incomplete |
|---|--------------------------------|-----------------------------|
| Project will not be completed by 12/31/2026 Ineligible purpose Submitter failed to timely submit CARES reports Additional information submitted is insufficient to make a proper determination 12/31/2024 Incorrect Signatory Inconsistent with applicable NN or federal laws | - | |
| □ Ineligible purpose □ Submitter failed to timely submit CARES reports □ Additional information submitted is insufficient to make a proper determination □ Incorrect Signatory □ Inconsistent with applicable NN or federal laws | | |
| □ Submitter failed to timely submit CARES reports □ Additional information submitted is insufficient to make a proper determination □ Inconsistent with applicable NN or federal laws | | □ Incorrect Signatory |
| □ Additional information submitted is insufficient federal laws to make a proper determination | • • • | |
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| | to make a proper determination | |
| Other Comments: | | |
| | Other Comments: | |
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Name of DOJ Reviewer:

Signature of DOJ Reviewer: Rodgerick Begay

Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

Part 1. Identification of parties.

| Non-Governance Certified Chapter requesting FRF: Red Lake #18 Chapter | Date prepared: 10/18/2021 |
|--|--|
| | phone/armail: (505)777-2810 |
| Chapter's PO Box 130 meting address: Navajo, NM 87328 | webelle of any: reclake 18 @navajochapter.org |
| This Form propered by: Kathleen Shurley | phone/emet: kshurley@nnchapters.org |
| Community Services Coordinator | (505)777-2814 |
| CONTACT PERSON'S name and the | CONTACT PERSON'S Ido |
| Titie and type of Project Rural Residential Septic Tanks Inst | tall, Replacement & Waterline Extensions |
| Chepter President Arval T. McCabe | phone & email: (505)930-0911/arvatimocabe@yahoo.com |
| Chapter Vice-President: Roger L. James | phone & amet: (928)255-9124/rjames@nastaanil.org |
| Chapter Secretary: Loberta Redhouse | phone & emet: (505)587-1117/tredhouse@navejochapters.org |
| Chapter Treasurer: Loberta Redhouse | phone & erreit (505)587-1117/tredhouse@navajochapters.org |
| Chapter Manager or CSC: Kathleen Shurley | phone&email: (928)208-0885/kshurley@nnchapters.org |
| DCD/Chepter ASO: Derek Echohawk | phone & erreit: (928)871-7515/ pdbegay@nndod.org, docchohawk@nndod.org |
| | |

Amount of FRF requested: \$617,000.00 FRF funding period: October 01, 2022 - December 31, 2025 Indicate Project existing and ending/healthe date

Part 2. Expenditure Plan details.

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COV/ID-related needs will be arbitrassed:

The Red Lake Chapter has approximately 700 registered members that live both in the rural areas of the chapter and the community of Navajo, NM. Many rural residents are on the septic tank system for their canitary/sewage needs and others continue to lack safe, potable water. There are approximately (19) community members who are in need of septic tank replacement and (02) community members for installation of waterline extension to their rural homes.

document attached

(b) Explain how the Program or Project will benefit the Newsjo Nation, Newsjo communities, or the Newsjo People:

Improve the health and safety for those community members who are in need of a new septic tank system or waterline extension to accommodate additional family members who return home due to the pandemic.

document attached

(c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

APPENDIX A

Program(s) or Project(s) by December 31, 2026:

Phase I-Identify community members for septic tank replacement and waterline extension. 12/31/2022 Phase II - Solicit a vendor/contractor to perform the installation and extensions 12/31/2023 Phase III-Begin construction/installation of new septic systems and extension of waterlines12/31/2025

document attached

(d) Identify who will be responsible for implementing the Program or Project

Chapter officials, administrative staff, Council Delegate, and Navajo Nation Division of Community Development-CPMD.

document attached

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

The operation and maintenance of septic tanks will be the responsibility of individual homeowners and the extension of the water line will be Navajo Tribal Utility Authority up to the meter (beyond the meter is the responsibility of the homeowner).

document attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

5.5 Clean Water: Other Sewer Infrastructures

5.11 Drinking Water: Transmission and Distribution

The Chapter will select a local contractor to purchase materials, supplies and equipment to install both septic tanks, drain fields, PVC waterline, interior plumbing fixtures, water meter installation, etc. The cost to replace (19) septic tank systems and the extend waterlines for (02) community members is reflected in the estimates.

document attached

Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate NA):

Cost Estimates (2021) List of Potential Community Members Support Letters

Chapter Resolution attached

Part 4. Affirmation by Funding Recipient.

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

| Chapter's BeltliSC Mappy | Approved by: and Millele |
|-------------------------------------|------------------------------|
| Anorowed by Andrew William 10/20/21 | Approved by: 1 am W- William |
| Against CSC | Approved to submit |

- Page 2 of 2 -

FY 2023

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

| PART I. Business Unit No.: | NEW | Program Title: | Red La | ke - Septic Tank Replacement & Waterlin | ne Ext. | Division/Branch: | Div. of Comm. Dev. | Executive |
|----------------------------|----------------------|----------------|---------------|---|--------------|-------------------------|--------------------|---------------------|
| Prepared By: Kath | leen Shurley | Phone | No.: | 505-777-2810 Email Address | | kshurle | | |
| PART II. FUNDING SOURCE(S) | Fiscal Year /Term | Amount | % of Total | PART III. BUDGET SUMMARY | Fund Type | (A) NNC Approved | (B) | (C) Difference o |
| NN ARPA FUNDS | 10/1/22-9/30/25 | 617,000.00 | 100% | | Code | Original Budget | Proposed Budget | Total |
| | _ | | | 2001 Personnel Expenses | | | | |
| | | | | 3000 Travel Expenses | | | | |
| | | | | 3500 Meeting Expenses | | | | |
| | | | | 4000 Supplies | | | | |
| | | | | 5000 Lease and Rental | | | | |
| | | | | 5500 Communications and Utilities | | | | |
| | | | | 6000 Repairs and Maintenance | | | | |
| | | | | 6500 Contractual Services | 6 | 0 | 617,000.00 | 617,000.00 |
| | | | | 7000 Special Transactions | | | | |
| | | | | 8000 Public Assistance | | | | |
| | | | | 9000 Capital Outlay | | | | |
| | | | | 9500 Matching Funds | | | | |
| | | | | 9500 Indirect Cost | | | | |
| | | | | | TOTAL | \$0.00 | 617,000.00 | 617,000.00 |
| | | | 1 | PART IV. POSITIONS AND VEHICLES | S | (D) | (E) | |
| | | ······ | | Total # of Positions I | | 0 | 0 | |
| | TOTAL: | \$617,000.00 | 100% | Total # of Vehicles | - | 0 | 0 | |
| PART V. I HEREBY ACKNOWLE | | | | IN THIS BUDGET PACKAGE IS COMPLE | TE AND A | CURATE. | | |
| SUBMITTED BY: | James Adakai, De | | | APPROVED BY: | | Castillo, Executive Dir | ector | |
| | Program Manager's | | | | | or / Branch Chief's F | | |
| | | 06/02/202 | 3 | | | 6 | .2.23 | |
| Dro | ogram Manager's Si | | | Division | n Director / | Branch Chief's Sigr | | |

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 4 BUDGET FORM 2

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| RT III. PROGRAM PERFORMANCE CRITERIA: 1. Goal Statement: To assist (19) community members with septic tank replacement and (2) for waterline ext. Program Performance Measure/Objective: Hire a contractor to initiate the Septic Tank Replacement and Waterline Ext. Project. 2. Goal Statement: | 1st (Goal | Actual | Goal | QTR Actual | Goal | QTR Actual | Goal | Actua |
|---|---------------|--------|------|---------------|------|---------------|------|----------|
| To assist (19) community members with septic tank replacement and (2) for waterline ext. Program Performance Measure/Objective: Hire a contractor to initiate the Septic Tank Replacement and Waterline Ext. Project. | | | • • | | | | | |
| Program Performance Measure/Objective: Hire a contractor to initiate the Septic Tank Replacement and Waterline Ext. Project. | | | • • | | | | • | |
| Hire a contractor to initiate the Septic Tank Replacement and Waterline Ext. Project. | | | | | | | | |
| | | | | | | | | |
| 2. Goal Statement: | | | | | | | 21 | |
| | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | |
| | | | | | | | | |
| 3. Goal Statement: | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | T |
| 4. Goal Statement: | | | | | | | | <u> </u> |
| Program Performance Measure/Objective: | | | | | | | | T |
| E. Coal Statements | | | | | | L | | |
| 3. Goal Statement. | | | | | | | | |
| Program Performance Neasure/Objective: | | | | | | | | |
| 5. Goal Statement: Program Performance Measure/Objective: | | | | | | | | |

FY 2023

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FY 2023

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page 3 of 4 BUDGET FORM 4

| | ROGRAM INFORMATION: Program Name/Title: Red Lake - Septic Tank Replacement & Waterline Ext Business Unit No.: | NEW | |
|---------------------------------------|---|--|---|
| PART II. ((A) | DETAILED BUDGET: (B) | (C) | (D) |
| Object Code (LOD 6) | Object Code Description and Justification (LOD 7) | Total by DETAILED Object Code (LOD 6) | Total by MAJOR Object Code (LOD 4) |
| 6500 | Contractual Service | | 617,000.00 |
| 6510 | Professional Contract Service for septic tank installation, replacement and waterline extension for community members with needed services. | 617,000.00 | |
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| · · · · · · · · · · · · · · · · · · · | ΤΟΤΑΙ | 617,000.00 | 617,000.00 |

THE NAVAJO NATION PROJECT BUDGET SCHEDULE

Page 4 of 4 PROJECT FORM

| PART I. Business Unit No.: NEW | | | | _ | | | | | | | | | | | | 1 | I | | | | | PAR | T II. | | | Proje | ct Inf | orma | tion | |
|--|--------|---------|--------|----------|--------|--------|--------|---------|-------|---------|---------|---------|--------|---------|--------|--------|---------|---------|--------|---------|---|-------|----------|----------|-------|---------|--------|--------|---------|-------|
| Project Title: Rural Residentia | al Sep | tic Ta | nks Ir | stall, I | Replac | cemen | nt & W | aterlin | e Ext | ensior | is - Re | ed Lak | ke Cha | apter | | | | | 1 | | | Proje | ect Type | e: | Septi | c Rep | lacem | ent/W | /aterli | ne Ex |
| Project Description To improve t | the he | ealth a | nd sa | fetly o | f com | munity | / men | bers v | vho a | re in n | eed of | f a nev | w sep | tic tan | k syst | em or | water | line ex | xtensi | on. | | Plan | ned Sta | art Date | : | 10/0 | 1/22 | | | |
| | | | | | | | | | | | | | | _ | | | | | | | | Plan | ned En | d Date: | | 09/30 | /25 | | | |
| Check one box: | √ C | Drigina | al Bud | get | |] Budg | get Re | vision | C | Buc | lget R | ealloc | ation | | Budg | et Mo | dificat | ion | | | | Proje | ect Man | ager: | Kathl | een S | hurley | | | |
| PART III. List Project Task separately; such as | PAR | T IV. | Us | e Fisc | al Yea | | 100 | ters to | com | olete t | he info | ormati | on be | low. (|) = 00 | ct.; N | = Nov | | | 1 | | | | | | pected | | | | |
| Plan, Design, Construct, Equip or | | | | | | FY 2 | 2023 | | | | - | | | | | | | FY | 2024 | | | r | | | pr | oject e | excee | ds 8 F | FY Q | rs. |
| Furnish. | | 1st Qt | 1 | 2 | 2nd Qt | 1 | | 3rd Qt | r | | th Qt | _ | | 1st Qtr | | 2 | nd Qt | r | 3 | Brd Qtr | r | | 4th Qt | | | Dat | e: 09/ | 30/20 | | |
| | 0 | N | D | J | F | М | A | М | J | Jul | Α | S | 0 | N | D | J | F | Μ | Α | М | J | Jul | A | S | 0 | N | D | J | F | М |
| Advertise, Bid/Solicit, Consultant, Develop SOW Award Contract; Begin kickoff mtgs Construction/Installation of Septic Tank & Waterline Extension Close out Project | | | | | | | | | | | | | | | x | x | x | x | x | x | x | x | x | x | x | x | x | | | |
| PART V. Expected Quarterly Expenditures | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | PR | OJEC | | | |

FOR OMB USE ONLY:

Resolution No:

FMIS Set Up Date:

Company No:

OMB Analyst:

Arval T. McCabe PRESIDENT

Roger L James VICE-PRESIDENT

Loberta Redhouse SECRETARY/TREASURER

Dr. Andy Nez COUNCIL DELEGATE



Kathleen Shurley CHAPTER COORDINATOR

Florina Howard GRAZING COMMITTEE MEMBER

RED LAKE CHAPTER

RESOLUTION OF RED LAKE CHAPTER

Res. No. RLC-05-23-20

AMENDING THE FUNDING REQUEST FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDING FOR CHAPTER PROJECTS IN THE NEW REVISED AMOUNT OF \$ 1,954,699.00.

WHEREAS:

- 1. Pursuant to 26 N.N.C., Section 3 (A), the Red Lake Chapter is a duly recognized certified chapter of the Navajo Nation Government, as listed at 11 N.N.C. part 1, section 10; and
- Pursuant to 26 N.N.C., Section 1 (B), Red Lake Chapter is vested with the authority to review all matters affecting the community and to make appropriate corrections when necessary and make recommendations to the Navajo Nation and other local agencies for appropriate actions; and
- The Red Lake Chapter affirms that the Chapter "will only use the Fiscal Recovery funds and implement this FRF Expenditure Plan in compliance with the ARPA, ARPA regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies".
- 4. The Navajo Nation Fiscal Recovery Funding Office, Navajo Division of Community Development and the Navajo Department of Justice are jointly responsible for reviewing and determining the eligibility for chapter projects for ARPA funding; and
- 5. The initial amount approved for ARPA funding in the amount of \$4,271,000.00 was revised to reflect the new amount of \$1,954,699.00 due to updated ARPA chapter projects; and
- The Red Lake Chapter has identified three (3) projects for the American Rescue Plan Act fund in the amount of \$ 1,954,699.00, as follows:

| a. Rural Residential Septic Tanks Install, Replacement & Waterline Exten | sion - \$ 617,000.00 |
|--|----------------------|
| b. New Chapter House Complex | - \$1,187,699.00 |
| c. Utility Infrastructure Upgrade Preliminary Engineering Study | -\$ 150,000.00 |

 The Red Lake Chapter requests the Navajo Nation Fiscal Recovery Funds Office, Navajo Division of Community Development and the Navajo Department of Justice to consider the three (3) projects for the Red Lake Chapter Community.

NOW, THEREFORE BE IT RESOLVED THAT:

- 1. The Red Lake Chapter hereby approves and request funding from the American Rescue Plan Act (ARPA) funding for chapter projects in the new revised amount of \$ 1,954,699.00.
- 2. The Red Lake Chapter has determined that the three (3) chapter projects are construction ready and meet the requirements pursuant to BFS-31-21.

Res. No. RLC-05-23-20 - ARPA Chapter Projects May 17, 2023 Page Two

CERTIFICATION

I hereby certify that the foregoing resolution was duly considered by Red Lake Chapter at a duly called meeting at Red Lake, Navajo Nation, New Mexico, at which a quorum was present and that the same was passed by a Vote of 27 in Favor, DD Opposed, and Ol Abstained on this 17th day of May 2023.

MOTIONED: Kaden Begaye SECONDED: Dondi Begay

Arval T. McCabe, Chapter President

Fax: 505-777-2810

redlake18@navajochapters.org

Arval T. McCabe PRESIDENT

Roger L. James VICE-PRESIDENT

Loberta Redhouse SECRETARY/TREASURER

Wilson Stewart, Jr. COUNCIL DELEGATE



RLC-04-21-12

RESOLUTION OF RED LAKE CHAPTER # 18

Red Lake Chapter Community Requests Technical Assistance from the Fort Defiance Office of Environmental Health and Engineering (OEHE) Office to Conduct Community Members Assessment with Septic Tank Problems. Families Returning Are From Neighboring Communities During the COVID-19 Pandemic, Numbers of Household Members Have Increased and Has Overloaded the Capacities of Their Septic Systems. Backup and Overflow of Wastewater Increased and the Risk of Potential Health Hazards for Household Members. Moreover, it Has Also Caused the Septic Systems to Fail.

WHEREAS:

P.O. Box 130

Navajo, NM 87328

- 1. Pursuant to 26 N.N.C., Section 3 (A) the Red Lake Chapter is a duly recognized certified chapter of the Navajo Nation Government, as listed at 11 N.N.C. part 1, section 10, and
- 2. Pursuant to 26 N.N.C., Section 1 (B) Red Lake Chapter is vested with the authority to review all matters affecting the community and to make appropriate corrections when necessary and make recommendation to the Navajo Nation and other local agencies for appropriate actions, and
- 3. The Red Lake Chapter Community understands that human contact with sewage is a serious public health hazard and contaminated sewage can cause health problems such as diarrhea, nausea, cramps, dysentery and hepatitis. Exposure to sewer gases can also cause discomfort and illness; and
- 4. The Red Lake Chapter Community Requests Technical Assistance from the Fort Defiance OEHE office to Assess at-risk areas, connecting to an adequate septic tank system for disposing of domestic sewage from private residences, where access to a public sewer system is unfeasible or too expensive; and
- 5. The Red Lake Chapter Community requests that the Fort Defiance OEHE office in identify failing systems which should include those that you can see and smell and those seeping effluent, or waste liquids, into groundwater supplies before the soil can properly remove disease-causing pathogens.

505-777-2810



Kathleen Shurley CHAPTER COORDINATOR

Florina Howard GRAZING COMMITTEE MEMBER

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Red Lake Chapter understands that the assistance being provided by the Fort Defiance OEHE office is only to assist with the assessment of the residential septic tank issues for community members identified in Exhibit "A" attached to this document. The assessment will help the chapter better address the needs for those community members needing help with septic tanks to reduce public health risks.

CERTIFICATION

I hereby certify that the foregoing resolution was duly considered by Red Lake Chapter at a duly called meeting at Red Lake, Navajo Nation, New Mexico at which a quorum was present and that the same was passed by a vote of <u>08</u> in favor, <u>-0-</u> opposed, and <u>08</u> abstained on this 21st day of April, 2021.

Arval T. McCabe, Chapter President

MOTIONED: Loberta Redhouse

SECONDED: <u>Richard Tsosie</u>

| | Name | Phone# | Address | GPS |
|----|-------------------------|-------------------|-------------------------------------|------------------------------|
| | | | Septic Services | |
| 1 | Arval T. McCabe | 505-930-0911 | PO Box 3963 Window Rock AZ 86515 | 35 50 28.10 N 109 00 57.09 W |
| 2 | Julius E. Howard | 928-797-1742 | po box 753 Navajo NM 87328 | 35 50 36 n 109 0 38 W |
| 3 | Dennis G Howard | 505-567-4642 | po box 753 Navajo NM 87328 | 35 50 36 N 109 0 38 W |
| 4 | Edmund/Elsie Ciccarello | 928-551-0433 | PO Box 170 Navajo NM 87328 | 35°50'39.4"N 109°00'59.0"W |
| 5 | Alanzo Roanhorse | 505 713 1928 | PO Box 145 Navajo nm 87328 | 35°50'31.2"N 109°01'09.3"W |
| 6 | Beulah M Hardy | 928-206-5525 | PO Box 546 Ft Defiance AZ | 35 50 32.65 N 109 00 39.59 W |
| 7 | Loretta Lee | 505-777-2178 | PO Box 2213 Fort Defiance AZ 86504 | 35 50 55.26 N 109 2 52.15W |
| 8 | Tim Yazzie | 928-206-6321 | PO Box 7 Navajo NM 87328 | 35 50 45.37 N 109 2 51.49 W |
| 9 | Felicia A Begay | 505-485-3592 | PO Box 770 Navajo, NM 87328 | 35°51'09.1"N 109°02'54.9"W |
| 10 | Pauline Garnenez | 505-777-2757 | PO Box 16 Navajo NM 87328 | 35°55'04.1"N 109°01'51.2"W |
| 11 | Vera Shurley | 505-777-2156 | PO Box 1382 Fort Defiance, AZ 86504 | 35°51'30.8"N 109°03'12.0"W |
| 12 | Florina Howard | 505-713-2655 | PO Box 354 Navajo NM 87328 | 35.839143, - 109.022561 |
| 13 | Marie Howard | 505-713-1742 | PO Box 354 Navajo NM 87328 | 35.837623, - 109.038457 |
| 14 | Josephine Mark | 505-567-4241 | PO Box 730 Navajo NM 87328 | 35.834838, - 109.040222 |
| | Marian Blackgoat | 928-205-8575 mess | PO Box 2820 Window Rock Az 86515 | 35.825095, - 109.043971 |
| | Nellie Damon | 928-729-5354 | PO Box 591 Fort Defiance AZ 86504 | 35.189734, - 109.037042 |
| 17 | Alonso Roanhorse | 505-713-1298 | | |
| 18 | Lillian Ben | 928-814-4595 | | |

| 19 | Valencia Zah | 505-907-5041 | | |
|----|---------------------|--------------|------------------------------------|----------------------------|
| 20 | Leanne Allen | 602-518-2827 | | |
| | | | Water Line Extention | |
| 1 | Pasqualita Waseta | 505-910-5596 | PO Box 65 Fort Defiance AZ 86504 | 35°51'35.0"N 109°03'13.9"W |
| 2 | Bernice Silversmith | 505-339-5082 | PO Box 53 Navajo NM 87328 | 35°54'38.7"N 109°03'24.0"W |
| 3 | Dondi Begay | 928-814-5177 | PO Box 464 Navajo NM 87328 | |
| 4 | Kathleen Shurley | 928-206-0685 | PO Box 737 Fort Defiance, AZ 86504 | 35°51'27.5"N 109°03'09.8"W |
| | | | Power Line Extention | |

al ME Cabe

Arval T. McCabe, Chapter Preseident

4/26/2021

Date

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| ltem | Quantity | Unit | Unit Cost | Total Cost |
|--|---------------|-----------|-------------|-------------------|
| WATER SUPPLY FACILITES | | | | |
| ROW Survey & Plan Prep | 2,400 | LF | \$0.42 | \$1,008 |
| Archaeological Survey | 104 | AC | \$307.00 | \$31,928 |
| Endangered Species Survey | 1 | LS | \$4,305.00 | \$4,305 |
| Stormwater Prevention Plan | 1 | LS | \$6,370.00 | \$6,370 |
| 2" PVC Waterline | 2,400 | LF | \$9.85 | \$23,640 |
| Right of Way Clearing | 2,400 | LF | \$2.00 | \$4,800 |
| Pressure Testing | 2,400 | LF | \$0.70 | \$1,680 |
| Waterline Disinfection | 2,400 | LF | \$0.35 | \$840 |
| 1" House Service | 4 | EA | \$1,760.00 | \$7,040 |
| NECA Mgmt. & Crew Support | 1 | LS | \$39,238.32 | \$39,238 |
| TOTAL - WATER SUPPLY FACILITIES | 3 | | | \$120,849 |
| SEWAGE DISPOSAL FACILITIES | | | | |
| Septic Tank (1,000 gal) | 20 | ËA | \$2,294.00 | \$45,880 |
| Drainfield (Infiltrator) | 7,500 | LF | \$15.10 | \$113,250 |
| Individual Lagoon | 5 | EA | \$12,360.00 | \$61,800 |
| Septic Tank Pumping | 20 | EA | \$310.00 | \$6,200 |
| NECA Mgmt. and Crew Support | 1 | LS | \$91,514.35 | \$91,514 |
| TOTAL - SEWAGE DISPOSAL FACILI | • | | | \$318,644 |
| | 1120 | | | WO 10,0 44 |
| INTERIOR PLUMBING FACILITES | | | | |
| Interior Plumbing | 3 | EA | \$5,215.00 | \$15,645 |
| TOTAL - INTERIOR PLUMBING FACIL | ITIES | | | \$15,645 |
| COST SUMMARY | | | | |
| TOTAL - WATER SUPPLY FACILITIES | 3 | | | \$120,849 |
| TOTAL - SEWAGE DISPOSAL FACILI | - | | | \$318,644 |
| TOTAL - INTERIOR PLUMBING FACIL | | | | \$15,645 |
| Construction SUBTOTAL | | | | \$455,139 |
| | | | | + |
| CONTINGENCIES | | | | |
| +10% Contingencies | | | | \$45,514 |
| SUBTOTAL | ····· | | | \$500,653 |
| | | | | 4000,000 |
| FEES AND TAXES | | | | |
| +15% Support Services | | | <u> </u> | \$75,098 |
| +Navajo Nation Tax (6% of Construction | on Subtotal C |) (vin | | \$27,308 |
| +Regulatory Reviews (3% of Construct | | | | \$13,654 |
| SUBTOTAL | | · | | \$116,060 |
| TOTAL BROKENT COST | | | | BC40 740 |
| TOTAL PROJECT COST | | | | \$616,713 |
| TOTAL PROJECT COST (ROUNDED) | | | | \$617,000 |