

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK 0443-2 |
|---|
| Date & Time Received: 4/11/24 at 16:19 |
| Date & Time of Response: April 23, 2024 at 11:00 am |
| Entity Requesting FRF: Tohatchi Chapter |
| Title of Project: House Wiring |
| Administrative Oversight: Division of Community Development |
| Amount of Funding Requested: \$204,800.00 |
| Eligibility Determination: FRF eligible FRF ineligible Additional information requested |
| FRF Eligibility Category: |
| (1) Public Health and Economic Impact (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure |
| |
| U.S. Department of Treasury Reporting Expenditure Category: |

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures): Missing Form Expenditure Plan incomplete Supporting documentation missing Funds will not be obligated by Project will not be completed by 12/31/2026 12/31/2024 Ineligible purpose Incorrect Signatory Submitter failed to timely submit CARES reports Inconsistent with applicable NN or Additional information submitted is insufficient federal laws to make a proper determination Other Comments: Name of DOJ Reviewer: Lorenzo Curley lorenzo Curley Signature of DOJ Reviewer:

Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.



THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **NON-GOVERNANCE CERTIFIED CHAPTERS**

Part 1. Identification of parties.

| 200 E-00 E-00 E-00 E-00 E-00 E-00 E-00 E | | | | | | |
|--|--|--|--|--|--|--|
| Non-Governance Certified Chapter Tohatchi Chapter requesting FRF: | Date prepared: 03/22/2024 | | | | | |
| | phone/email: (505) 733-2845 | | | | | |
| Chapter's P.O. Box 287 mailing address: Tohatchi, NM 87325 | website (If any): Tohatchi@navajochapters.org | | | | | |
| This Form prepared by: Maria Allison | phone/email: (505) 733-2845 | | | | | |
| Community Service Coordinator | mallison@nnchapters.org | | | | | |
| CONTACT PERSON'S name and little | CONTACT PERSON'S Info | | | | | |
| Title and type of Project: House Wiring | | | | | | |
| Chapter President: Harry Moore, Jr. | phone & email: (505) 870-9082 smoore@naataani.org | | | | | |
| Chapter Vice-President: Mike Halona | phone & email: (505) 797-1822 mhalona@nnld.org | | | | | |
| Chapter Secretary: Jean Crawford | phone & email: (505) 400-2836 jcrawford@navajochapters.org | | | | | |
| Chapter Treasurer: Jean Crawford | phone & email: (505) 400-2836 jcrawford@navajochapters.org | | | | | |
| Charter Manager or CSC: Maria Allison | phone & email: (505) 733-2845 mailison@nnchapters.org | | | | | |
| DCD/Chapter ASO: Dereck Echohawk | phone & email: (505) 266-3153 ddechohawk@nndcd.org | | | | | |
| | | | | | | |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if known): Electrical Contractor, Navajo Tribal Utility Authority document attached | | | | | | |
| Amount of FRF requested: \$204,800 FRF funding period: 10/ | /01/2023 - 09/30/2026 | | | | | |
| The landing period. | indicate Project starting and ending/deadline date | | | | | |
| Part 2. Expenditure Plan details. | | | | | | |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed: | | | | | | |
| This is four ide electrical materials to ten(10) homes as needed to housewire homes for Tohatchi | | | | | | |
| Community. Contractual Services for electricians to install/implement the house wiring accordingly | | | | | | |
| and pass NTUA inspection in order to get the electric | al hook-up. | | | | | |
| | | | | | | |
| A | | | | | | |
| | | | | | | |
| | ☐ document attached | | | | | |
| | vaio communities, or the Navaio People: | | | | | |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Nav | | | | | | |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Nathrib Project will benefit the needs of the Tohatchi Cormembers with a safe and healthly place and improve | mmunity by providing housewiring to community | | | | | |
| This project will benefit the needs of the Tohatchi Cor | mmunity by providing housewiring to community | | | | | |

⁽c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the





| Program(s) or Project(s) by December 31, 2026: | | | |
|--|--|--|--|
| Homes identified for housewiring | | | |
| Advertise for contractors: October 2023 | | | |
| Purchasing all materials by contractor | | | |
| The project to complete by September 2026 to | (10) homes | | ☐ document attached |
| (d) dentify who will be responsible for implementing the Program | | | |
| The Tohatchi Chapter will provide oversight of Utility Authority to meet their requirements and | | | k with Navajo Tribal |
| | | | ☐ document attached |
| (e) Explain who will be responsible for operations and maintena prospectively: | ance costs for the Project | once completed, and ho | w such costs will be funded |
| The homeowners will be responsible for the op | perations and main | enance of their ho | omes. |
| , | | • | |
| THERIOF | | | |
| " HEE. | | | |
| | | | ☐ document attached |
| (f) State which of the 66 Fiscal Recovery Fund expenditure cate proposed Program or Project falls under, and explain the reason | | S. Department of the Tre | asury Appendix 1 listing the |
| Housing Support: 2.18 | | | |
| Tohatchi Chapter will provide house wiring as sub-standard conditions to increase their heal | sistance to commu | nity members tha | t are living in |
| Sub-standard conditions to increase their flear | itii aliu salety. | | 2 |
| A CONTRACTOR OF THE CONTRACTOR | | | |
| | | | |
| । मार्स मालीह | | | |
| THE | | | |
| | | | ☐ document attached |
| Part 3. Additional documents. | | | |
| List here all additional supporting documents attached to this F | RF Expenditure Plan (or in | ndicate N/A): | |
| Tohatchi Community Chapter Resolution Num | nber: TOH: 026-03 | 3-2023 is attached | l. |
| | | | |
| | | | |
| | | | Chapter Resolution attached |
| Part 4. Affirmation by Funding Recipient. | | | |
| Funding Recipient affirms that its receipt of Fiscal Recovery Fundith Resolution No. CJY-41-21, the ARPA, ARPA Regulations, | nds and the implementation and with all applicable fede | n of this FRF Expenditure eral and Navajo Nation la | Plan shall be in accordance ws, regulations, and policies: |
| . Chapter's | 1) | " (" | \mathcal{C} |
| Preparer: Signature With Propared CONTACT PROSESSON () | Approved by: \(\bigcup \alpha \) | | |
| , TANK | _ Approved by | signature of Chenter President II | r Vice-Fresidenti |
| | . 0 | signature of Chapter President (| or Vice-President) |
| Approved by: signature of CSC | Approved by: / / | signature of Crepter Provident (e | v Vice-fresident) 04/09/2024 |
| Approved by: signature of CSC | Approved by: / / | eture or Chapter ASIO | MM - |

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THE NAVAJO NATION PROGRAM BUDGET SUMMARY WE

| PART I. Business Unit No.: | New | Program Title: | le: | Tohatchi Chapter - House Wiring | Viring | Division/Branch: | DCD/Executive | ve |
|--|---|------------------|---------------|-----------------------------------|--------------------------------|---|-------------------------|----------------------|
| Prepared By: Mar | Maria Allison | Phone | ne No.: | (505) 733-2845 | Email Address: | malliso | mallison@nnchapters.org | |
| PART II. FUNDING SOURCE(S) | Fiscal Year Term | Amount | % of Total | PART III. BUDGET SUMMARY | ARY Type | (A) NNC Approved | (B) | (C) Difference or |
| INN Fiscal Recovery Funds | 05/01/23-09/30/26 | \$204,800 | 100% | | Code | Original Budget | Proposed Budget | Total |
| | | | | 2001 Personnel Expenses | | | | |
| | | | | 3000 Travel Expenses | | | | 4 |
| | | | | 3500 Meeting Expenses | * | | è | (3) |
| | • | | | 4000 Supplies | | | | * |
| | | | | 5000 Lease and Rental | | | | , |
| | | | | 5500 Communications and Utilities | Jtilities | | | |
| | | | | 6000 Repairs and Maintenance | ıce | | | |
| | | | | 6500 Contractual Services | | | | |
| | | | | 7000 Special Transactions | | | | |
| * | | | | 8000 Public Assistance | 9 | 0 | \$204,800 | \$204,800 |
| | | | | 9000 Capital Outlay | | | | |
| | | | | 9500 Matching Funds | | | | |
| | | | | 9500 Indirect Cost | 2 | | | |
| | | | | | TOTAL | \$0.00 | \$204,800 | \$204,800 |
| | | | | PART IV. POSITIONS AND VEHICLES | EHICLES | (D) | (E) | |
| | | | | Total # of Po | Total # of Positions Budgeted: | 0 | 0 | |
| | TOTAL: | \$204,800 | 100% | Total # of V | Total # of Vehicles Budgeted: | 0 | 0 | |
| PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE. | GE THAT THE INF | ORMATION CON | TAINED | N THIS BUDGET PACKAGE IS | COMPLETE AND AC | CURATE. | | |
| SUBMITTED BY: Jaron M. (| Jaron M. Charley, Department Manager II | tment Manage | = | APPROVED BY: | Arbin M | Arbin Mitchell, Executive Director | top | |
| 1 | Program Manager's Printed Name | Printed Name | | | Division Directo | Division Director / Branch Chief's Printed Name | inted Name | |
| | | 04/09/2024 | 2024 | | - 2 | | 04/09/2024 | 4. |
| Prog | Program Manager's Signature and I | gnature and Date | | | Division Director/ | Division Director / Branch Chief's Signature and Date | ture and Date | |

FY 2023

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FY 2003

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

M 2

Page 2 of 3 BUDGET FORW?

| PART I. PROGRAM INFORMATION: | Control | |
|---|---|--|
| Business Unit No.: New Progra | Program Name/Title: Tohatchi Cl | Tohatchi Chapter - House Wiring |
| PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM: | | |
| | | |
| PART III. PROGRAM PERFORMANCE CRITERIA: | 1st QTR 2nd QTR | 3rd QTR 4th QTR |
| 1. Goal Statement: | | |
| To complete bathroom addition on approved waterline projects | | |
| Program Performance Measure/Objective: | | |
| To build bathroom addition to (10) homes | | 10 |
| 2. Goal Statement: | | |
| Program Performance Measure/Objective: | | |
| 3. Goal Statement: | | |
| Program Performance Measure/Objective: | | |
| 4. Goal Statement: | | |
| Program Performance Measure/Objective: | | |
| 5. Goal Statement: | | |
| Program Performance Measure/Objective: | | |
| PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN Jaron Charley. Department Manager's Printed Name 04/09/2024 | THOROUGHLY REVIEWE | Chief's Printed Name Ohief's Printed Name O4/09/2024 |
| riogiam managers solgnature and Date | DIVISION DIRECTORDIANEN SINE SON MAINE AND DATE | illet s/olgnature and Date |
| | | |

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THE NAVAJO NATION DET滋旺D BUDGET AND JUSTIFICATION

(D)
Total by
MAJOR
Object Code
(LOD 4) \$204,800 \$204,800 \$204,800 (C)
Total by
DETAILED
Object Code
(LOD 6) New TOTAL **Business Unit No.:** Object Code Description and Justification (LOD 7) Tohatchi Chapter - House Wiring <u>e</u> 5960 To provide electrical house wiring to (10) homes to improve the basic quality of life PART I. PROGRAM INFORMATION: Program Name/Title: PART II. DETAILED BUDGET: (A) Subcontracted Services Object Code (LOD 6)

FY 2023

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THE NAVAJO NATION PROJECT BUDGET SCHEDULE

Page of PROJECT FORM

| Project Title: Tohatchi Chapter - House Wiring Project Description Assist in compleing house wiring to community members Check one box: | There | | | Decide Tune: | |
|---|-------------------------------|---|--------------------|---------------------|-----------------------------------|
| Check one box: Project Description Assist in compleing hous Check one box: Project Task separately; such lan, Design, Construct, Equip or Furnish. | nhare | | | Light Type. | House Wiring |
| Check one box: Project Task separately; such lan, Design, Construct, Equip or Furnish. | iloci 3 | | | Planned Start Date: | e: 05/1/223 |
| Check one box: Project Task separately; such lan, Design, Construct, Equip or Furnish. | | | | Planned End Date: | : 12/01/26 |
| PART IV. Project Task separately; such lan, Design, Construct, Equip or Furnish. | ision 🗵 Budget Reallocation | ition 🔲 Budget Modification | - | Project Manager: | Meria Allison- DCD |
| 1st Qtr. 2nd Qtr. | rters to complete the informa | Use Fiscal Year (FY) Quarters to complete the information below. $O = Oct$; $N = Nov$; $D = Dec$, etc. | r.; D = Dec., etc. | | is and projections of projections |
| 1st Qtr. 2nd Qtr. | | | FY 2024 | | project exceeds 8 FY Qtrs. |
| | 3rd Qtr. 4th Qtr. | 1st Ofr. 2nd Otr. | 3rd Otr. | 4th Qtr. | Date December 2026 |
| O N D J F M A Filnance (Securing Funds) | S A IUC L | л О И | N A | A lul | E L |
| Planning | × × × × | × | | | |
| Construction | | × × × | × × × | × × × | × |
| | | | | | |
| PART V. S | on on | <i>v</i> | us. | v. | PRO IECT TOTAL |
| ted Quarterly Expenditures | | | > | • | COOK BOO OO |

FOR OMB USE ONLY:

Resolution No:

FMIS Set Up Date:

Company No:

OMB Analyst:



Nathan Notah

25th Navajo Nation Council Delegate P.O. Box 3390

Window Rock, Arizona 86515 Tel: 505-422-9425

Email: nathan.notah@navajo-nsn.gov

Coyote Canyon

Mexican Springs

Naschitti

Tohatchi

Twin Lakes

MEMORANDUM

To:

Lisa Jymm, Executive Director

Navajo Nation Fiscal Recovery Fund Office

From:

Honorable Nathan Notah, Delegate

25th Navajo Nation Council

Date:

March 15, 2024

Subject:

Requesting Expenditure Plan Amendment

This memorandum is to notify your office that Tohatchi Chapter is changing their expenditure plans for ARPA funds that have been previously legislated and approved with CAP-20-23. Tohatchi Chapter, working with Division of Community Development and LAM, Corp., requires an amendment to the funding amounts for the projects listed below.

The following projects will be amended:

| | Project Name | Approved Amount | Amended Amount | Business Unit |
|----|----------------------------|------------------------|-----------------------|----------------------|
| 1. | Powerline Extension | \$105,320.00 | \$ 79,000.00 | K2115363 |
| 2. | Bathroom Addition | \$250,610.00 | \$320,000.00 | K2115149 |
| 3. | House Wiring | \$ 91,445.00 | \$204,800.00 | K2115150 |
| 4. | Septic System | \$950,918.00 | \$751,900.00 | K2115151 |
| 5. | Waterline Extension | \$278,000.00 | \$198,000.00 | K2155152 |
| 6. | Cemetery Expansion | \$ 84,178.00 | \$146,300.00 | K2115367 |

The projects identified in the packets were legislated and only require a change in the amounts of funding. No changes in the scopes of work on Appendix A are required. Please consider expediting the approval of these changes if possible.

Your consideration and approval are greatly appreciated. If you have any questions, please contact me directly at (505)422-9425 or nathan.notah@navajo-nsn.gov.