August 30, 2023

Honorable Crystalene Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CAU-73-23 An Action Relating to the Naabik'iyáti' Committee and Navajo Nation Council; Amending CMY-39-23 and CAP-11-23, the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Steven R. Arviso's Delegate Region (Chapters: Churchrock, Iyanbito, Mariano Lake, Pinedale, Smith Lake, Thoreau), to Include Additional Projects for this Delegate Region

Dear Speaker Curley,

I am pleased to sign into law Resolution CAU-73-23 approving the amendments to the Fiscal Recovery Funds Delegate Regional Plan for Honorable Steven R. Arviso's Delegate Region for a total of \$6,220,434.58 out of a potential allocated amount of \$8,802,340.00.

My Administration supports the plans of these Chapters wo have worked very hard to put together their Regional Plans and are working closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice-President and we will work together to overcome it. As you know, my Administration has been working to put in place quicker and more flexible Navajo Nation systems. I look forward to working with you and the entire Council to improve Navajo Nation systems so that we are supporting our communities and taking advantage of this historic funding.

I do want us to be cognizant that the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This date is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on a proposed timeline.

Now let's get to work!

Sincerely,

Dr! Buu Nygren, President

THE NAVAJO NATION

# RESOLUTION OF THE NAVAJO NATION COUNCIL 25th NAVAJO NATION COUNCIL - FIRST YEAR, 2023

#### AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING CMY-39-23 AND CAP-11-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE STEVEN R. ARVISO'S DELEGATE REGION (CHAPTERS: CHURCHROCK, IYANBITO, MARIANO LAKE, PINEDALE, SMITH LAKE, THOREAU), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGATE REGION

### BE IT ENACTED:

### SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- D. Navajo Nation Council Resolution No. CAP-11-23, herein by reference, mandates that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Steven R. Arviso's Delegate Region (Chapter: Churchrock, Iyanbito, Mariano Lake, Pinedale, Smith Lake, Thoreau) be approved by a Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- E. Navajo Nation Council Resolution No. CMY-39-23, herein by reference, mandates that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Steven R. Arviso's Delegate Region (Chapter: Churchrock, Iyanbito, Mariano Lake, Pinedale, Smith Lake, Thoreau) be approved by a Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17), and 2 N.N.C. § 1005(C)(10), (11), and (12).

#### SECTION TWO. FINDINGS

- Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS: HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . . See CJN-29-22, Section Three (B).
  - 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
  - 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).

- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. The Navajo Nation Council Resolution No. CAP-11-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE STEVEN R. ARVISO'S DELEGATE REGION (CHAPTERS: CHURCHROCK, IYANBITO, MARIANO LAKE, PINEDALE, SMITH LAKE, THOREAU), was signed into law by the President of the Navajo Nation on May 4, 2023.
- D. CAP-11-23, Section Four, states that:
  - 1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- E. The Navajo Nation Council Resolution No. CMY-39-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING CAP-11-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE STEVEN R. ARVISO'S DELEGATE REGION (CHAPTERS: CHURCHROCK, IYANBITO, MARIANO LAKE, PINEDALE, SMITH LAKE, THOREAU), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGATE REGION was signed into law by the President of the Navajo Nation on June 8, 2023.
- F. CMY-39-23, Section Four, states that:
  - 1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A)(17) and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

- G. All additional projects listed in the Hon. Steven R. Arviso's Delegate Region Projects Plan, attached as **Exhibit A**, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Steven R. Arviso's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- H. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Steven R. Arviso's Delegate Region Chapters and communities to approve and adopt the additional projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Steven R. Arviso's Delegate Region (Chapters: Churchrock, Iyanbito, Mariano Lake, Pinedale, Smith Lake, Thoreau) as set forth in Exhibit A.

SECTION THREE. AMENDING CMY-39-23 AND CAP-11-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE STEVEN R. ARVISO'S DELEGATE REGION (CHAPTERS: CHURCHROCK, IYANBITO, MARIANO LAKE, PINEDALE, SMITH LAKE, THOREAU), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGATE REGION

- A. The Navajo Nation hereby approves the additional projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Steven R. Arviso's Delegate Region (Chapters: Churchrock, Iyanbito, Mariano Lake, Pinedale, Smith Lake, Thoreau) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

#### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

### SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

### CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the 25<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 16 in Favor, and 00 Opposed, on this 25<sup>th</sup> day of August 2023.

Honorable Crystalyne Curley, Speaker 25<sup>th</sup> Navajo Nation Council

8/28/23

Motion: Honorable Amber Kanazbah Crotty

Second: Honorable Lomardo Aseret

Speaker Crystalyne Curley not voting

## ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | I, hereby, sign into law the        |
|----|-------------------------------------|
|    | foregoing legislation, pursuant to  |
|    | 2_N.N.C. § 1005, (C) (10), on this  |
|    |                                     |
|    | day of Avy , 2023                   |
|    |                                     |
|    |                                     |
|    | Bun Wygren, President               |
|    | Navajo Nation                       |
| _  |                                     |
| 2. | I, hereby, veto the foregoing       |
|    | legislation, pursuant to 2 N.N.C.   |
|    | 1005 (C)(11), on this day           |
|    | of, 2023 for the                    |
|    | reason(s) expressed in the attached |
|    | letter to the Speaker.              |
|    |                                     |
|    |                                     |
|    | Buu Nygren, President               |
|    | Navajo Nation                       |
|    | •                                   |
| 3. | I, hereby, exercise line-item veto  |
|    | pursuant to the budget line-iter    |
|    | veto authority delegated to the     |
|    | President by vote of the Navajo     |
|    |                                     |
|    | People in 2009, on this day         |
|    | of, 2023.                           |
|    |                                     |
|    | Buu Nygren, President               |
|    | Navajo Nation                       |
|    | Navajo Nacion                       |

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

## COUNCIL DELEGATE: Hon. Steven R. Arviso

Exhibit A

CHAPTERS: Churchrock, Iyanbito, Mariano Lake, Pinedale, Smith Lake, Thoreau

| FUNDING RECIPIENT                    | SUBRECIPIENT    | EXPENDITURE PLAN / PROJECT   | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|--------------------------------------|-----------------|--|--------------------------------------|-----------------|--------------|-----------------|
|                                      |                 | TOTAL AMOUNT APPROPRIATED in CAP-11-23 on May 4, 2023  |                                      |                 |              | \$ 902,209.12   |
|                                      |                 | TOTAL AMOUNT APPROPRIATED in CMY-39-23 on June 8, 2023   |                                      |                 |              | \$ 4,141,169.79 |
| Division of Community<br>Development | None Identified | Iyanbito Chapter Eligible Community Members and Rental and Utility Assistance Project                | Division of Community<br>Development | 2.2             | HK0301-2     | \$ 10,000.00    |
| Division of Community<br>Development | None Identified | Mariano Lake Chapter Special Duty Pay for Essential Employees  | Division of Community<br>Development | 4.1             | HK0325-2     | \$ 49,999.00    |
| Division of Community<br>Development | None Identified | Smith Lake Chapter Long Term<br>Housing for Un-Housed People Project                                 | Division of Community<br>Development | 2.15            | HK0470-2     | \$ 350,000.00   |
| Division of Community<br>Development | None Identified | Smith Lake Chapter Public Sector<br>Workforce Project  | Division of Community<br>Development | 2.15            | HK0469-2     | \$ 300,000.00   |
| Division of Community<br>Development | None Identified | Smith Lake Chapter Assistance for Community Members In-Need Project                                  | Division of Community<br>Development | 2.2             | HK0471-2     | \$ 467,056.67   |
|                                      |                 |  |                                      |                 |              |                 |
|                                      |                 | UN-ALLOCATED AMOUNT  |                                      |                 |              | \$ 2,581,905.42 |
|                                      |                 | o Nation Central Government may award funding t<br>implement and manage specific projects, but shall |                                      |                 | TOTAL:       | \$ 8,802,340.00 |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 1



## **NAVAJO NATION DEPARTMENT OF JUSTICE**

## OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

## DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK 0301-2 REISSUED  |
|--|
| Date & Time Received: 4/12/23 at 11:14   |
| Date & Time of Response: 4/25/23 at 10:38 am REISSUED: 5/16/23 at 17:00            |
| Entity Requesting FRF: Iyanbito Chapter  |
| Title of Project: NHA and eligible community members rental and utility assistance |
| Administrative Oversight: Chapter Community Service Coordinator                    |
| Amount of Funding Requested: 10,000  |
| FRF eligible FRF ineligible Additional information requested                       |
| FRF Eligibility Category:  |
| (1) Public Health and Economic Impact (2) Premium Pay                              |
| (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure    |
|  |
| U.S. Department of Treasury Reporting Expenditure Category:                        |
| 2.2 Flousing Assistance. Henr, Mongage, and Culty Ad                               |

# Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures): Expenditure Plan incomplete Missing Form Supporting documentation missing Funds will not be obligated by Project will not be completed by 12/31/2026 12/31/2024 Ineligible purpose Incorrect Signatory Inconsistent with applicable NN or Submitter failed to timely submit CARES reports Additional information submitted is insufficient federal laws to make a proper determination Other Comments: HK ID number was incorrect. Name of DOJ Reviewer: Navalyn R. Platero Ryn R Derfor Signature of DOJ Reviewer:

#### Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.



## NAVAJO NATION DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General

KIMBERLY A. DUTCHER Deputy Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| 00 PM  |
|--|
|  |
| ommunity_members_rental and utility assistance |
| Community Service Coordinator, Tom Delray      |
| ······································         |
|  |
|  |
|  |
|  |
|  |
| (2) Premium Pay                                |
| (4) Water, Sewer, Broadband Infrastructure     |
| · · · · · · · · · · · · · · · · · · ·          |
|  |
| diture Category:                               |
|  |

| Returned for the following reasons (Ineligibility Reasons Procedures):  | öńś / Paragraphs 5. E. (1) - (10) öf FRI   |
|---|--|
| ☐ Missing Form ☐ Supporting documentation missing ☐ Project will not be completed by 12/31/2026 ☐ Ineligible purpose ☐ Submitter failed to timely submit CARES reports ☐ Additional information submitted is insufficient to make a proper determination  | <ul> <li>□ Expenditure Plan incomplete</li> <li>□ Funds will not be obligated by 12/31/2024</li> <li>□ Incorrect Signatory</li> <li>□ Inconsistent with applicable NN or federal laws</li> </ul> |
| Other Comments: <u>Additional information is needed to</u> following additional information:  | o make a determination. We request the   |
| <ul> <li>What is the criteria that will be applied to detern assistance? For example, will it be available to demonstrated financial harm or need?</li> <li>Will the assistance be for rent, mortgage and utility</li> <li>What is the maximum amount an individual or he program? (The documents indicate that 10 individu</li> <li>Once eligible criteria for assistance is established, those who qualify or will certain individuals get pr</li> <li>Will payments be made directly to individual landlords/utility companies?</li> </ul> | only members of the Nation who have payments? pusehold will be able to receive under this hals will receive \$1;000:) will such assistance will be available to all fority?                      |
| In addition, we note that there may be other sources of fur<br>their outstanding utility bills. Please consider whethe<br>Emergency Rental Assistance Program might provide an a  | r the Homeowners Assistance Fund or  |
| Name of DOJ Reviewer:MacArthur Stant  |  |
| Signature of DOJ Reviewer: Macal Lot  |  |

### **EXHIBIT A**



## **ARPA RENTAL/UTILITY ASSISTANCE 2023**

| Post Date:   |  |   |  |  |   |
|--|--|---|--|--|---|
| Deadline l   | Date:<br>ion is designed to  | ; 4:30pm MDT collect specific information with the American   | ation from applic<br>n Rescue Plan Act   | ants applying for th<br>and the Iyanbito C                         | e Rental and Utility<br>hapter Policies and                       |
| employment<br>Assistance w<br>the PANDEM<br>The Renters,<br>within the I | business has slow<br>ill not only help bu<br>IC and the current<br>'Utility Assistance   | r Navajo Dine' Peopled down for those what it will bring hope for inflation of food and gwill not "require procommunity Navajo He | io do self-employ<br>r thöse who are in<br>as.<br><u>oof of income"</u> Ti         | ment for their supp<br>i need at this time a<br>ne only requiremen | ort. Renters/Utility is we are still facing it is that you reside |
|  |  | ranbito Chapter Hous<br>:00pm, Monday throu   |  | Office during norm   | nal business höurs:   |
| docum  Please Applica TOH NAV CON PROI Once                              | rson applying for tents (see list below) to be advised that this int must choose or ATCHII HOUSING A A JO TRIBAL UTILITINENTAL DIVIDE PANE COMPANY Out the selection is market and the selection is ma | TY AUTHORITY ELECTRIC COMPANY F THEIR CHOICE ade by the applicant the en inform Window Ro   | ffice on or before<br>\$196.00 for NHA<br>ag for assistance<br>here will not be an | the deadline date. RENTERS Assistan                                | ce.   |
| Comple Proof o   |  | bill payment<br>II payment  |  |  |   |

Questions or Inquiries:

Copy of valid Identification card

Delray Tom Community Service Coordinator, Iyanbito Chapter Administrative Office Jaida Betom Office Specialist

Telephone: 505-905-5650 Facsimile: 505-905-6115 Email: iyanbito@navajochapters.org

Copy of valid Certificate of Indian Blood (CIB) for all household members

☐ Proof of Navajo Nation Voters Registration (see Registered Voter bullet above)

Copy of Social Security cards (for all household members)



## IYANBITO CHAPTER • THE NAVAJO NATION

P.O. Box 498 • Fort Wingate, NM 87316 505-905-5650 • fax 505-905-6115 iyanbito@navajochapters.org

|      | FOR OFFICE USE ONLY |
|------|---------------------|
| Date | of Receipt:         |
| Time | of Receipt:         |
| Rece | ived by:            |
| CON  | TROL No.: FY2023-   |
|      |                     |

## ARPA RENTAL/UTILITY ASSISTANCE APPLICATION

Incomplete applications will not be processed. Please complete all information on the application and attach all necessary documents. If a

question is not applicable, please write N/A. Make sure you sign the application. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please submit to the lyanhito Administrative office during normal working hours. (Please print clearly) Applicant INFORMATION Social Security Number First Name Last Name Social Security Number First Name Last Name Physical Address and Mailing Address INFORMATION Physical Address Mailing Address NHA# ũ State Zip Code Rental Assistance Utility Assistance INFORMATION Have you applied for any other rental assistance ☐ Yes ☐ No if yes where\_\_\_ Have you applied for any other utility assistance ☐ Yes ☐ No if yes where\_\_\_ Monthly Rental/Utility Payment INFORMATION What is your montily NHA rent/mortgage payment?\_\_\_ What is your monthly electric bill payment? What is your monthly water bill payment?\_\_\_ What is your montly propane bill payment?\_\_\_ Do you have a wood stove in your home? If yes please provide how much you spend on wood purchase every month?\_ Approval INFORMATION Should you get approved for the rental/utility assistance which would you choose for lyanbito Chapter to send payment to? Please circle one Tohatchii Navajo Housing Authority Navajo Tribal Utility Authority Continental Divide Electric Company Registered Voter INFORMATION Are you a registered voter? If yes please provide Chapter\_ APPLICANT'S AUTHORIZATION AND CERTIFICATION Lauthorize the Lyanbito Chapter adminstration to make inquiries to verify the information I have provided in this application. I certify the information I have given in this application is true and correct and read the general information attachment. I understand that any false statement or misrepresentation may result in the denial of my application. All persons/organizations are released from liability, whatsoever, as a result of providing information as requested by lyanbito Chapter in connection with this application for Arpa Rental /Utility assistance only. DATE Signature of Applicant FOR OFFICE USE ONLY Application Complete ☐ Yes ☐ No Information Verfified? Yes No Qualified? 🔲 Yes If no, attach memorandum stating reason for disqualification. Reviewed by: \_\_\_\_

## APPENDIX A

# THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **NON-GOVERNANCE CERTIFIED CHAPTERS**

## Part 1. Identification of parties.

| Non-Governance Certified Chapter lyanbito Chapter requesting FRF:   | Date prepared:   |
|---|--|
| Charterio P.O. Box 498  | nhana/amail. 505-905-5650  |
| mailing address: Fort Wingate, NM 87316   | website (fany): jyanbito@navajochapters.org  |
| This Form prepared by: Delray Tom   | phone/email: 505-905-5650  |
| Community Service Coordinator   | dtom@nnchapters.org  |
| CONTACT PERSON'S name and title   | CONTACT PERSON'S Info  |
| Title and type of Project: NHA and eligible Community mem   | bers rental and utility assistance   |
| Chapter President: Seneca Becenti   | phone & email: 505-870-7818  |
|   | phone & email:   |
| Chapter Secretary: Stephen Silversmith  | phone & email: ssilversmith@navajochapters.org   |
| Chapter Treasurer, Stephen Silversmith  |  |
| Chapter Manager or CSC: Delray Tom  | phone & email: 505-905-5650 dtom@nnchapters.org  |
| DCD/Chapter ASO: Guarena Adeky  | phone & email: 505-488-8476 gadeky@nndcd.org   |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if k  Amount of FRF requested: 10,000.00 FRF funding period: 11/2 | ☐ document attached  |
|   | Indicate Project starting and ending/deadline date   |
| Part 2. Expenditure Plan detalls.   |  |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how   | the funds will be used, for what purposes, the location(s) to be served,   |
| and what COVID-related needs will be addressed: During COVID pandemic families are still struggle to and utility bills.                     | catch up on their home rental/mortgage payments,   |
|   | document attached  |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Na   | vajo communities, or the Navajo People:  |
| Renters assistance will ensure the Navajo families the continue to call their rental home and a place to quant                              | at they will have a shelter, root over their head,   |
| utility to cook, clean, wash clothing and up keep their families to combat COVID they need a home, running healthy meals.                   | antine during the pandemic. Navajo families rieed daily living in a safe -warm living environment. For water, heating source, and a home to cook |

<sup>(</sup>c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

APPENDIX A

| Program(s) or Project(s) by December 31, 2026:<br>Project will be completed by December 31, 2026 if fu   | And the second s     |
|--|--|
| Project will be completed by December 31, 2026 if fu   | nds are disbursed in January 2022. We are tiering  |
| the projects to ensure rental, utility payments are ma   | de. Progress will be reported to the Division of   |
| Community Development and Iyanbito Chapter Com   | munity and all necessary entities.   |
|  | <b>—</b> described at the standard of the standard |
| (d) Identify who will be recognized for inclementing the December 2011   | ☐ document attached  |
| (d) Identify who will be responsible for implementing the Program or Proj  |  |
| lyanbito Chapter Community Service Coordinator wil   | be responsible for implementing the project for  |
| the chapter.   |  |
|  |  |
|  | ·  |
|  | ☐ document attached  |
| (e) Explain who will be responsible for operations and maintenance cos   | ts for the Project once completed, and how such costs will be funded   |
| prospectively:   | The Land Attitude of the Land      |
| The individual homeowners will be responsible for ful  |  |
| Chapter will not be responsible for any rental and util  | ity payments   |
|  |  |
|  |  |
|  | ☐ document attached  |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories in   | · · · · · · · · · · · · · · · · · · ·  |
| proposed Program or Project falls under, and explain the reason why:   | The charles of the opposition of the treatment of the charles of t     |
| 2.2 - Household Assistance: Rent, Mortgage, and ut   | ility Aid  |
| lyanbito Chapter Navajo Housing Authority is a Nava  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | document attached  |
| Dark 2. Additional documents   |  |
| Part 3. Additional documents.  |  |
| List here all additional supporting documents attached to this FRF Experimental Experimental Additional Supporting documents attached to this FRF Experimental Ex | nditure Plan (or indicate N/A):  |
| Onaplei Nesolution   |  |
|  |  |
|  | •  |
|  | ☐ Chapter Resolution attached  |
| Part 4. Affirmation by Funding Recipient.  |  |
|  |  |
| Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the  | ne implementation of this FRF Expenditure Plan shall be in accordance  |
| with Resolution No. CJY-41-21-the ARPA, ARPA Regulations, and with   | all applicable federal and Navajo Nation laws, regulations, and policies:  |
| Chápters /   |  |
| Preparer. A Popro  |  |
| Equitate of Proparal CONTLICT PERSON   | ved by: Signature of Character for the Demodrati   |
|  | signature of Chapter Procedure (or Vice President)   |
| Approved by: Approv  | signature of Charto President (or Vice President)  |
| signature of CSC   | ved by: signature of Chapter ASO   |
| signature of CSC Approx  | signature of Chiefo President (or Voe President)   |

## THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3 BUDGET FORM 1

| PART I. Busin               | ness Unit No.: | K (New)                        | Program Title:   |                       | and Eligible Community members rents<br>assistance | al and utility       | Division/Branch:                       | Division of Com<br>Developmen |                               |
|-----------------------------|----------------|--------------------------------|------------------|-----------------------|--|----------------------|--|-------------------------------|-------------------------------|
| Prepared I                  | Ву:            | Delray Tom                     | Phone            | No.:                  | 505-905-5650                                       | Email Address:_      | dtom                                   | dtom@nnchapters.org           |                               |
| PART II. FUNDIN<br>ARPA FUN |                | Fiscal Year  Merm  MITZ  GIZOZ | Amount 10,000.00 | % of<br>Total<br>100% | PART III. BUDGET SUMMARY                           | Fund<br>Type<br>Code | (A)<br>NHC Approved<br>Original Budget | (B) Proposed Budget           | (C)<br>Difference or<br>Total |
|                             | _              |                                |                  |                       | 2001 Personnel Expenses                            |                      |  |                               |                               |
|                             |                |                                |                  |                       | 3000 Travel Expenses                               |                      |  |                               |                               |
|                             |                |                                |                  |                       | 3500 Meeting Expenses                              |                      |  |                               |                               |
|                             |                |                                |                  |                       | 4000 Supplies                                      |                      |  |                               |                               |
|                             |                |                                |                  |                       | 5000 Lease and Rental                              |                      |  |                               |                               |
|                             |                |                                |                  |                       | 5500 Communications and Utilities                  |                      |  |                               |                               |
|                             |                |                                |                  |                       | 6000 Repairs and Maintenance                       |                      |  |                               |                               |
|                             |                |                                |                  |                       | 6500 Contractual Services                          |                      |  |                               |                               |
|                             |                |                                |                  |                       | 7000 Special Transactions                          |                      |  |                               |                               |
|                             |                |                                |                  |                       | 8000 Public Assistance                             | 6                    | 10,000                                 | 10,000                        | 10,000                        |
|                             |                |                                |                  |                       | 9000 Capital Outlay                                |                      |  |                               |                               |
|                             |                |                                |                  |                       | 9500 Matching Funds                                |                      |  |                               |                               |
|                             |                |                                |                  |                       | 9500 Indirect Cost                                 |                      |  |                               |                               |
|                             |                |                                |                  |                       | ·  | TOTAL                | \$10,000.00-                           | 10,000.00                     | 10000                         |
|                             |                |                                |                  |                       | PART IV. POSITIONS AND VEHICLE                     | \$                   | (D)                                    | (E)                           | •                             |
|                             |                |                                |                  |                       | Total # of Posi                                    | lions Budgeled:      |  |                               |                               |
|                             |                | TOTAL:                         | \$10,000.00      | 100%                  | Total # of Veh                                     | icles Budgeled:      | -                                      |                               |                               |
| PART V. I HERE              | BY ACKNOWLE    | DGE THAT THE INFORM            | ATION CONTAINE   | D IN THIS             | BUDGET PACKAGE IS COMPLETE AN                      | D ACCURATE.          |  |                               |                               |
| SUBMITTED                   | BY:            | Sonlatsa Jim                   |                  |                       | APPROVED BY:                                       |                      | Pearl Yellowmen                        |                               | <del>-</del>                  |
|                             | 4              | Program Manager's              | Printed Printed  | · ·                   | <i>(</i> i   | Division Director    | or I Branch Chief's Prin               | ted Name<br>12-222            |                               |
|                             |                | Program Manager's Si           | gnature 200 Date |                       |  | ivision Direct       | Branch Chief's Signatu                 |                               | -                             |

FY 2023

## THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 3 BUDGET FORM 2

| PART | 1.   | PROGRAM INFO   | DRMATI     | ION:         |                                |                          |                        |          |                                       |              |               |            |  |           |             |
|------|------|----------------|------------|--------------|--------------------------------|--------------------------|------------------------|----------|---------------------------------------|--------------|---------------|------------|--|-----------|-------------|
|      |      | Busines        | Unit N     | lo.:         | K (New)                        |                          | Program Name/Title:    |          | NHA and                               | Eligible Co  | mmunity mei   | mbers rent | al and utility a                                 | ssistance |             |
| PART | 11.  | PLAN OF OPER   | RATION     | RESOLUT      | ION NUMBER/                    | PURPOSE OF PROGRAM       | 1:                     |          |                                       |              |               |            |  |           |             |
|      |      |                |            |              |                                |                          |                        |          |                                       |              |               |            |  |           |             |
|      |      |                |            |              | ···                            |                          |                        |          |                                       |              |               |            |  |           |             |
| PART | M.   | PROGRAM PE     | RFORM      | ANCE CR      | ITERIA:                        |                          |                        |          | QTR                                   |              | QTR           |            | OTR  |           | QTR         |
| ١.   |      | -1.51-1        |            |              |                                |                          |                        | Goal     | Actual                                | Goal         | Actual        | Goal       | Actual   | Goal      | Actual      |
| 1.   |      | al Statement   |            | <b>.</b>     | /                              |                          |                        |          |                                       |              |               |            |  |           |             |
|      | _    |                |            |              |                                | nd elegible members.     |                        | •        |                                       |              |               |            |  |           |             |
|      |      | ogram Performa |            | -            |                                |                          | anittan hawa ataunata  |          | l                                     | 40           | 1             |            | T  | Γ         |             |
|      |      |                | eligible I | renters with | rent and Utility               | payments during COVID fa | amilies nave struggle  | i :      | l                                     | 10           | <u> </u>      |            | <u> </u>   | <u> </u>  | LI          |
| 2.   | G0   | et Statement:  |            |              |                                |                          |                        |          |                                       |              |               |            |  |           |             |
|      | _    |                |            |              |                                |                          |                        | •        |                                       |              |               |            |  |           |             |
|      | Pro  | ogram Performa | mce Me     | asure/Obje   | ective:                        |                          | 1                      |          | · · · · · ·                           |              |               |            | 1  |           |             |
|      |      |                |            |              |                                |                          |                        | l        | <u> </u>                              |              | 1             |            | <u> </u>   | <u> </u>  | L           |
| 3.   | Go   | al Statement   |            |              |                                |                          |                        |          |                                       |              |               |            |  |           |             |
|      | _    |                |            |              |                                |                          |                        |          |                                       |              |               |            |  |           |             |
|      | Pn   | ogram Performs | mce Me     | easure/Obje  | ecuve;                         |                          |                        |          | T                                     |              | T .           |            | <del></del>                                      |           | <del></del> |
|      | _    | 1011           |            |              |                                |                          |                        |          | <u> </u>                              |              | L             | L          | L  | L         | L           |
| 4.   | Go   | oal Statement: |            |              |                                |                          |                        |          |                                       |              |               |            |  |           | -           |
| 1    | _    |                |            | 1011         |                                |                          |                        | •        |                                       |              |               |            |  |           |             |
|      | Pf   | ogram Perform  | auce ike   | esure/Obj    | ective:                        |                          |                        |          | 1                                     |              | 1             | T          | <del>                                     </del> | Γ         | ·           |
| _    | _    |                |            |              |                                |                          |                        |          | L                                     | L            | L             |            | L  | L         | L           |
| 5    | , Go | oal Statement: |            |              |                                |                          |                        |          |                                       |              |               |            |  |           |             |
|      | _    |                |            |              |                                |                          |                        | •        |                                       |              |               |            |  |           |             |
|      | Pr   | ogram Perform  | ance Me    | egante (CD)  | ecuye:                         |                          |                        |          | · · · · · · · · · · · · · · · · · · · | ſ            |               |            | T  | Γ         |             |
|      | _    |                |            |              |                                |                          |                        | <u> </u> | <u> </u>                              |              |               |            |  |           |             |
| PAR  | ŢW   | . I HEREBY AC  | KNOWL      |              | AT THE ABOVE<br>Sonialsa Jim-M |                          | N THOROUGHLY REVIEWED. |          |                                       |              | Pearl Yellowm | en         |  |           |             |
| ı    |      |                | P          |              | anager's Printed               |                          |                        |          | Divis                                 |              | r/Branch Chi  |            | Name   | •         |             |
|      |      |                |            | 1            | nla                            | the Ch                   | -                      |          |                                       | 7            | est 1         | Um         | - 12   | 2.22      | -           |
|      |      |                | Pro        | gram Mana    | eger's Signature               | e and Date               |                        |          | Divisio                               | n Directorii | Buch Chief:   | Signature  | and Date   | •         |             |
| ı    |      |                | - , -      | •            |                                |                          |                        |          |                                       |              | -             | _          |  |           |             |

FY 2023

# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page 3 of 3 BUDGET FORM 4

|                           | OGRAM INFORMATION: Program Name/Title: NHA and Eligible Community members rental and utility assistance Business Unit No.: | K (New)                               | -   |
|---------------------------|--|---------------------------------------|---|
| PART II. (D<br>(A)        | ETAILED BUDGET: (B)  | (C)                                   | (0)   |
| Object<br>Code (LOD<br>6) | Object Code Description and Justification (LOD 7)  | Total by DETAILED Object Code (LOD 6) | Total by<br>MAJOR<br>Object Code (LCD<br>4) |
| .8010                     | Rental, Utility and Propane Assistance 10 x 1000 = 10000  Total 1,0000   | 10,000                                | 10,000                                      |
|                           | тот  | AL 10,000                             | 10000                                       |



No. ICH67 11/22-012

APPROVING THE REQUEST TO UTILIZE THE DELEGATE EDMUND YAZZIE REGIONAL EXPENDITURE PLAN FUNDS TO ASSIST IYANBITO NAVAJO HOUSING AUTHORITY (NHA) RESIDENTS AND ELIGIBLE COMMUNITY MEMBERS WITH RENTAL, MORTGAGE, AND UTILITY PAYMENTS IN THE AMOUNT OF \$10,000.00.

#### WHEREAS:

- Pursuant to Navajo Tribal Council Resolution W-30-55, and reaffirmed by Resolution CMY-23-79, the Council certifies and authorizes the Iyanbito Chapter as a Navajo Chapter; and
- 2. Pursuant to 26 N.N.C., Section 1, (B)(1)(2) and Section 103, the lyanbito Chapter is recognized as a local government entity and delegated certain authorities and responsibilities with respect to local matters consistent with Navajo Nation laws; and
- 3. The lyanbito Chapter, as part of Honorable Edmund Yazzie's Region, was allocated funds from the American Rescue Plan Act (ARPA) Delegate Regional Expenditure Plan to provide services to the community of lyanbito Chapter; and
- 4. The lyanbito Chapter is submitting a funding proposal in the amount of \$10,000.00 to assist lyanbito Navajo Housing Authority (NHA) residents and eligible community members with rental, mortgage, and utility payments in the amount of \$10,000.00 in accordance with Exhibit A; and
- 5. The Iyanbito Chapter will work with all stakeholders to assist Iyanbito Navajo Housing Authority (NHA) residents and eligible community members with rental, mortgage, and utility payments; and
- 6. The lyambito Chapter affirms that the Chapter will only use awarded Fiscal Recovery Funds (FRF) and implement this FRF Expenditure Plan in compliance with the ARPA, ARPA regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies.

#### NOW THEREFORE BE IT RESOLVED THAT:

- The lyanbito Chapter hereby approves the request to utilize the Delegate Edmund Yazzie regional expenditure plan funds to
  assist lyanbito Navajo Housing Authority (NHA) residents and eligible community members with rental, mortgage, and utility
  payments in the amount of \$10,000.00.
- 2. The Iyanbito Chapter will work with all stakeholders to assist Iyanbito Navajo Housing Authority (NHA) residents and eligible community members with rental, mortgage, and utility payments.

#### CERTIFICATION

We hereby certify the foregoing resolution was duly considered by the Iyanbito Chapter at a duly called Regular Chapter meeting at Iyanbito, Navajo Nation, New Mexico, at which a quorum was present and that the same was passed by a vote of 37 in favor, 00 opposed, and 03 abstained, this 27th day of November 2022.

Motion by: Eugene Marshall Second by: Eunice Skeet

Seneca Becenti, President

Stephen J. Silversmith, Secretary/Treasurer