

# DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

## The Navajo Nation | Yideeskaadi Nitsahakees

|        |                         |   |                          | May 25,    | 2023     |                |          |                                   |
|--------|-------------------------|---|--------------------------|------------|----------|----------------|----------|-----------------------------------|
| TRA    | NSM                     | ITTAL   |                          |            |          |                |          |                                   |
| ТО     | :                       | Calvin Castillo,<br>Division of Com                           |                          |            | t (DCD)  |                |          |                                   |
| FROM   | r:                      | cm  | 5                        |            |          |                |          |                                   |
|        |                         | Cordell Shortey<br>Contracts & Gra                            |                          |            |          |                |          |                                   |
| SUBJE  | СТ :                    | BU on Projects / Coalmine Chapte                              |                          |            |          |                |          | ani Lake Chapter,<br>hnson Region |
| 1. 1   | Informati               | on on Contract  | per Origi                | nal Award  | ):       |                |          |                                   |
|        | Cameron (<br>Chapter, E | Chapter, Coalmine<br>Birdsprings Chapter<br>and Tolani Lake C | Canyon<br>, Leupp        | U.S. Trea  |          | erican Recove  | ery      | 21.027                            |
| -      |                         | Title of Contract   | iapter                   |            | unding A |                |          | CFDA No Federal                   |
|        |                         | CAP-08-23   | \$ 8,8                   | 302,340.00 | 202      | 7              | 03/11/2  | 021 to 12/31/2026                 |
|        | (                       | Grant No.   | Amo                      | unt        | Fiscal   | Year           | Term -   | Begin and End Date                |
| II. I  | Data Ente               | ered in FMIS Reg  | arding:                  |            |          |                |          |                                   |
| [      |                         | Contract or Gran  | it Compai                | ny No.     | 8059     | Business U     | nit (K#) | K2115155 to<br>K2115168           |
|        | ☑ A                     | mt of Budget <u>In</u>  | crease_                  | \$8,252,3  |          | \$0.00<br>FROM | to       | \$8,252,337.00                    |
| 7      |                         | Sudget Period - Ex<br>Other, specify:                         | ktend End                |            | From _   | - FROW         | То       |                                   |
| r<br>r | Cont<br>NNC             | ng Document - A<br>tract / Agreement<br>/ Committee Res       | - Date ex<br>olution - N | lo. & Date | 08-23    |                |          |                                   |

#### III. Comments by CGS:

This transmittal documents 1st budget entered in FMIS on \$8.8 mil ARPA funds allocated to CD Casey Johnson Region. Budget first received on May 12, 2023 electronically and received again on May 17, 2023 as hardcopy is authorized for implementation pursuant to FY 2023 NN BIM Appendix L Section II. B. and concurred by Navajo Nation Fiscal Recovery Fund (NN FRF) Office by memorandum of May 12, 2023. Y-T-D budget in FMIS for CD Johnson Region totals \$8,252,337. Information on Section I. of Transmittal above reflects \$8,802,340 ARPA funding allocated for distribution to Chapters the respective Council Delegate service aka Region.

Attachment

Copy: Contract files

Contract Accounting / OOC / DPM

Tom Platero, Executive Director - NN FRF Office

Revised February 2023



# DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

## The Navajo Nation | Yideeskaadi Nitsahakees

May 25, 2023

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|---|----|-------|---|-----|----|----|---|---|
|   | 11 | . 1.4 | U | IAI |    |    |   | _ |

| 0    | d                 | Calvin Castillo,<br>Division of Com  |                                       |                            | t (DCD)                                   |                                   |                           |                 |
|------|-------------------|--|---------------------------------------|----------------------------|---|-----------------------------------|---------------------------|-----------------|
| ROM  | 1.                |  |                                       |                            |   |                                   |                           |                 |
|      |                   | Cordell Shortey<br>Contracts & Gra   |                                       |                            |   |                                   |                           |                 |
| UBJE | CT :              | BU on Projects / Coalmine Chapte   | Activities for<br>er, Leupp C         | or Cameron<br>Chapter- ARI | Chapter, Birdspring<br>PA Funds Allocated | is Chapter, Tol<br>to Delegate Jo | ani Lake Cl<br>ohnson Reg | hapter,<br>iion |
| O H  | Informati         | on on Contract   | per Origi                             | inal Award                 | ):  |                                   |                           |                 |
|      | Chapter, E        | Chapter, Coalmine<br>Birdsprings Chapter<br>and Tolani Lake C                                    | , Leupp                               |                            | asury American R<br>Plan Act (ARPA)       | ecovery                           | 21                        | 027             |
|      |                   | Title of Contract  | iaptei                                |                            | unding Agency                             | <del></del>                       |                           | No Federal      |
|      |                   | CAP-08-23  | \$ 8.                                 | 802,340.00                 | 2022                                      | 03/11/2                           | 2021 to 12                |                 |
|      |                   | Grant No.  | Amo                                   |                            | Fiscal Year                               |                                   |                           | End Date        |
|      | ☐ Con             | tract Mod No. 🕖  | 1                                     | -                          | 5   | ) to                              |                           | 0               |
|      |                   | mt of Award  | -0/                                   |                            |   |                                   |                           |                 |
| (    | r E               | Amt of Award  Budget Period - Ex Other, specify:   | ctend End                             | AMOUN<br>Date:             | T FR                                      |                                   | то                        |                 |
| 1    | _ E               | Budget Period - Ex<br>Other, specify:  |                                       | I Date:                    | 277                                       | OM                                | то                        |                 |
|      | – E               | Budget Period - Ex   | Attached:                             | I Date:                    | 277                                       | OM                                | то                        |                 |
| 1    | Authorizi         | Budget Period - Ex<br>Other, specify:  | Attached:<br>- Date ex                | Date:                      | 277                                       | OM                                | то                        |                 |
| I I  | Authorizi Con     | Budget Period - Ex<br>Other, specify:<br>ng Document - A<br>tract / Agreement                    | Attached:<br>- Date ex<br>olution - N | I Date:  kecute(           | From                                      | OM                                | то                        |                 |
| T 5  | Authorizi Con NNC | Budget Period - Ex<br>Other, specify:<br>ng Document - A<br>tract / Agreement<br>/ Committee Res | Attached:<br>- Date ex<br>olution - N | I Date:  kecute(           | From                                      | OM                                | то                        |                 |

Attachment

Copy: Contract files

Contract Accounting / OOC / DPM
Tom Platero, Executive Director - NN FRF Office

Revised February 2023



# DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

## The Navajo Nation | Yideeskáadi Nitsáhákees

MAY 1 7 2023

### MEMORANDUM

TO

Dominic Beyal, Director

Navajo Nation Office of Management & Budget

Cordell Shortey, Contracting Officer

Navajo Nation Office of Management & Budget

FROM

Lisa Jymm, Deputy Executive Director

Navajo Nation Fiscal Recovery Fund Office

DATE

May 12, 2023

**SUBJECT** 

CAP-08-23 - Allocation of \$8,802,340 in Navajo Nation Fiscal Recovery Funds per

Delegate Casey Allen Johnson's Delegate Region. NNFRFO is requesting new business

units in the amount of \$8,252,337.

The Navajo Nation Fiscal Recovery Fund Office (NNFRFO) is requesting new business units equaling \$8,252,337 per CAP-08-23. The current NNFRFO request is listed in the table below:

| No. | Description  | Category | \$             |       |
|-----|--|----------|----------------|-------|
| 1   | Cameron Chp South Tappan Powerline Extension Project   | 2.18     | \$1,760,468.00 | K2115 |
| 2   | Birdsprings Chp Warehouse Upgrade  | 6.1      | \$190,000.00   | K2115 |
| 3   | Birdsprings Chp Dome Repair and Modification   | 1.4      | \$291,961.00   | KZII  |
| 4   | Birdsprings Chp Home Renovation for Community Members  | 2.18     | \$1,278,504.00 | K211  |
| 5   | Tolani Lake Chp House Wiring Project   | 2.18     | \$70,000.00    | K211  |
| 6   | Tolani Lake Chp 1.5 PPE (Storage) Warehouse  | 6.1      | \$1,055,000.00 | K2113 |
| 7   | Tolani Lake Chp Dump Truck and Trailer Purchase  | 6.1      | \$135,468.00   | 14211 |
| 8   | Coalmine Chp Warehoue Project  | 6.1      | \$450,000.00   | K211  |
| 9   | Coalmine Chp Septic Sewage Tank Clean-Outs   | 5.5      | \$50,000.00    | K211  |
| 10  | Coalmine Chp Bathroom Additions  | 1.14     | \$1,260,468.00 | K211  |
| 11  | Leupp Chp Heavy Equipment and Fleet Vehicle Purchase   | 6.1      | \$1,156,600.00 | K211  |
| 12  | Leupp Chp Warehouse  | 1.14     | \$185,000.00   | K210  |
| 13  | Leupp Chp Senior Center Renovation   | 2.22     | \$81,000.00    | 1211  |
| 14  | Leupp Chp House Renovation Project   | 2.22     | \$287,868.00   | K211  |
|     | First the second | TOTAL:   | \$8,252,337.00 |       |

If you have any questions, please feel free to contact me by phone at (928) 309-5535 or by email at <a href="mailto:liymm@navajo-nsn.gov">liymm@navajo-nsn.gov</a>. Thank you.

CC: Germaine Jones, Deputy Contracting Officer, OMB Christine Chavez, Director, Contract Acctg/OOC May 4, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CAP-08-23 An Action Relating to the Naabik'íyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Regional Project Plan for Honorable Casey Allen Johnson's Delegate Region (Chapters: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake)

Dear Speaker Curley,

I am pleased to sign into law this resolution CAP-08-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Johnson's Delegate Region in the amount of \$8,252,337.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely

Dr. Buu Nygren, Preside

THE NAVAJO NATION

# RESOLUTION OF THE NAVAJO NATION COUNCIL 25th NAVAJO NATION COUNCIL - FIRST YEAR, 2023

#### AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE CASEY ALLEN JOHNSON'S DELEGATE REGION (CHAPTERS: CAMERON, COALMINE CANYON, BIRDSPRINGS, LEUPP, TOLANI LAKE)

#### BE IT ENACTED:

### SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION TWO. FINDINGS

- A. Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS: CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . See CJN-29-22, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Casey Allen Johnson's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Casey

Allen Johnson's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).

D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Casey Allen Johnson's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Casey Allen Johnson's Delegate Region (Chapters: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake) as set forth in Exhibit A.

## SECTION THREE. APPROVAL OF HON. CASEY ALLEN JOHNSON'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Casey Allen Johnson's Delegate Region (Chapters: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions

of this legislation not determined invalid shall remain the law of the Navajo Nation.

#### CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the 25<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 21 in Favor, and 00 Opposed, on this 18<sup>th</sup> day of April 2023.

Honorable Crystalyne Curley, Speaker 25th Navajo Nation Council

DATE

Motion: Honorable Helena Nez Begay Second: Honorable Shaandiin Parrish

Speaker Crystalyne Curley not voting

### ACTION BY THE NAVAJO NATION PRESIDENT:

| 1.         | , , , , , , , , , , , , , , , , , , , |
|------------|---------------------------------------|
|            | foregoing legislation, pursuant to    |
|            | 2 N.N.C. § 1005 (C) (10), on this     |
|            | day, of,, MA, 2023.                   |
|            |                                       |
|            |                                       |
|            | Buu Nygren, President                 |
|            | Navajo Nation                         |
|            | Navajo nacada                         |
| 2.         | I, hereby, veto the foregoing         |
| <i>.</i> . | · · · · · · · · · · · · · · · · · · · |
|            | legislation, pursuant to 2 N.N.C. §   |
|            | 1005 (C) (11), on this day            |
|            | of, 2023 for the                      |
|            | reason(s) expressed in the attached   |
|            | letter to the Speaker.                |
|            | <del>-</del>                          |
|            |                                       |
|            | Buu Nygren, President                 |
|            | Navajo Nation                         |
|            |                                       |
| 3.         | I, hereby, exercise line-item veto    |
| •          |                                       |
|            | pursuant to the budget line-item      |
|            | veto authority delegated to the       |
|            | President by vote of the Navajo       |
|            | People in 2009, on this day           |
|            | of, 2023.                             |
|            |                                       |
|            |                                       |
|            | Buu Nygren, President                 |
|            | Navajo Nation                         |
|            |                                       |

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN



COUNCIL DELEGATE: Delegate Casey Allen Johnson

CHAPTERS: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake

| FUNDING RECIPIENT                              | SUBRECIPIENT  | EXPENDITURE PLAN / PROJECT   | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|--|---|--|--------------------------------------|-----------------|--------------|-----------------|
| Division of Community<br>Development           | None Identified                                       | Cameron Chapter South Tappan<br>Powerline Extension Project  | Division of Community<br>Development | 2.18            | HK0337       | \$ 1,760,468.00 |
| Division of Community<br>Development           | *Birdsprings<br>Chapter                               | Birdsprings Chapter Warehouse<br>Upgrade   | Division of Community<br>Development | 6.1             | HK0364       | \$ 190,000.00   |
| Division of Community<br>Development           | *Birdsprings<br>Chapter                               | Birdsprings Chapter Dome Repair and Modification   | Division of Community<br>Development | 1.4             | HK0365       | \$ 291,961.00   |
| Division of Community<br>Development           | *Birdsprings<br>Chapter                               | Birdsprings Chapter Home Renovation for Community Members  | Division of Community<br>Development | 2.18            | HK0366-2     | \$ 1,278,504.00 |
| Division of Community<br>Development           | None Identified                                       | Tolani Lake Chapter House Wiring<br>Project  | Division of Community<br>Development | 2.18            | HK0367       | \$ 70,000.00    |
| Division of Community<br>Development           | None Identified                                       | Tolani Lake Chapter 1.5 PPE (Storage)<br>Warehouse   | Division of Community<br>Development | 6.1             | HK0368       | \$ 1,055,000.00 |
| Division of Community<br>Development           | None Identified                                       | Tolani Lake Chapter Dump Truck and<br>Trailer Purchase   | Division of Community<br>Development | 6.1             | HK0369       | \$ 135,468.00   |
| Division of Community<br>Development           | None Identified                                       | Coalmine Chapter Warehouse Project   | Division of Community<br>Development | 6.1             | HK0387       | \$ 450,000.00   |
| Division of Community<br>Development           | None Identified                                       | Coalmine Chapter Septic Sewage Tank<br>Clean-Outs  | Division of Community<br>Development | 5.5             | HK0388       | \$ 50,000.00    |
| Division of Community<br>Development           | None Identified                                       | Coalmine Chapter Bathroom Additions  | Division of Community<br>Development | 1.14            | HK0389       | \$ 1,260,468.00 |
| Per CJN-29-22, Section Chapters through sub-re | n Three (E), the "Navajo<br>ecipient agreements to in | Nation Central Government may award funding to<br>nplement and manage specific projects, but shall | LGA-Certified<br>maintain            |                 | TOTAL:       | \$ 6,541,869.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 2

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN



COUNCIL DELEGATE: Delegate Casey Allen Johnson

CHAPTERS: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake

| FUNDING RECIPIENT                    | SUBRECIPIENT           | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|--------------------------------------|------------------------|---|--------------------------------------|-----------------|--------------|-----------------|
| - Land                               |                        | TOTAL AMOUNT from PAGE 01   |                                      |                 |              | \$ 6,541,869.00 |
| Division of Community<br>Development | *Leupp Chapter         | Leupp Chapter Heavy Equipment and Fleet Vehicle Purchase  | Division of Community<br>Development | 6.1             | HK0398       | \$ 1,156,600.00 |
| Division of Community<br>Development | *Leupp Chapter         | Leupp Chapter Warehouse   | Division of Community<br>Development | 1.14            | HK0399       | \$ 185,000.00   |
| Division of Community<br>Development | *Leupp Chapter         | Leupp Chapter Senior Center<br>Renovation   | Division of Community<br>Development | 2.22            | HK0400       | \$ 81,000.00    |
| Division of Community<br>Development | *Leupp Chapter         | Leupp Chapter House Renovation Project  | Division of Community<br>Development | 2.22            | HK0401       | \$ 287,868.00   |
|                                      |                        |   |                                      |                 |              |                 |
|                                      |                        |   |                                      |                 |              |                 |
|                                      |                        |   |                                      |                 |              |                 |
|                                      |                        |   |                                      |                 |              |                 |
|                                      |                        | UN-ALLOCATED AMOUNT   | ·                                    |                 |              | \$ 550,003.00   |
| Per CJN-29-22, Section               | Three (E), the "Navajo | o Nation Central Government may award funding implement and manage specific projects, but shall | to LGA-Certified                     |                 | TOTAL:       | \$ 8,802,340.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 2 of 2

Navajo Nation Council Spring Session

10:30:58 AM

Amd# to Amd#

Consent Agenda: Legislation's

**PASSED** 

4/18/2023

MOT Begay, H SEC Parrish, S 0014-23, 0017-23, 0022-23, 0036-23, 0037-23, 0064-23,

and 0050-23

Yeas: 21

Nays: 0

Excused: 2

Not Voting: 0

Yea: 21

Arviso, S Aseret, L Begay, H Begay, N Charles-Newton, E Damon, S Daniels, H James, V Johnson, C Nez, A

Nez, R Notah, N Parrish, S Simonson, G Simpson, D

Tso, O Yanito, C Yazzie, C

Slater, C

Tolth, G

Claw, S

Nay: 0

Excused: 2

Jesus, B

Crotty, A

Not Voting: 0

Presiding Speaker: Curley, C

R5551200P

\*\*\* NEW BUDGET \*\*\*

NAVAJO NATION Job Status Inquiry Print

5/18/2023 16:23:38

Page -

Thru Date 5/18/2023

K2115155 US TREASURY-CAMERON CHP'S TAPP

Job Project

| Cost | Cost |                            | LP  | M   | Original      | Revised       | Actual | Open Commit | Budget        | % Revised | % Revised |
|------|------|----------------------------|-----|-----|---------------|---------------|--------|-------------|---------------|-----------|-----------|
| Code | Туре | Description                | DE  | CUM | Budget Amt    | Budget Anıt   | Amount | Amount      | Balance       | Spent     | Remaining |
|      | 1710 | Program Revenue            | 6 B | N   | 1,760,468.00- | 1,760,468.00- |        |             | 1,760,468.00- |           | 1.00      |
|      | 1710 | Program Revenue            | 6   | T _ | 1,760,468.00- | 1,760,468.00- |        |             | 1,760,468.00- |           | 1.00      |
|      | 1705 | CG Revenue                 | 5   | T   | 1,760,468.00- | 1,760,468.00- |        |             | 1,760,468.00- |           | 1.00      |
|      | 1700 | External C/G Revenue Sourc | 4   | T   | 1,760,468.00- | 1,760,468.00- |        |             | 1,760,468.00- |           | 1.00      |
|      | 1000 | Revenues                   | 3   | T   | 1,760,468.00- | 1,760,468.00- |        |             | 1,760,468.00- |           | 1.00      |
|      | 8500 | Infrasture (non cap)       | 6 B | N   | 1,760,468.00  | 1,760,468.00  |        |             | 1,760,468.00  |           | 1.00      |
|      | 8500 | Infrasture (non cap)       | 6   | T   | 1,760,468.00  | 1,760,468.00  |        |             | 1,760,468.00  |           | 1.00      |
|      | 8010 | Public                     | 5   | T   | 1,760,468.00  | 1,760,468.00  |        | -           | 1,760,468.00  |           | 1.00      |
|      | 8000 | Assistance                 | 4   | T   | 1,760,468.00  | 1,760,468.00  |        |             | 1,760,468,00  |           | 1.00      |
|      | 2000 | Expenses                   | 3   | T   | 1,760,468.00  | 1,760,468.00  |        |             | 1,760,468.00  |           | 1.00      |
|      |      |                            |     |     |               |               |        |             |               |           |           |

# Birdsprings Chapter Home Renovation



R5551200P

\*\*\* NEW BUDGET \*\*\*

NAVAJO NATION Job Status Inquiry Print

5/18/2023 16:24:52

Page - 1
Thru Date 5/18/2023

Job K2115158 US TREASURY-BSPRINGS CHP HM RE

Project

| Cost | Cost |                            | LPM   | Original      | Revised       | Actual | Open Commit | Budget        | % Revised | % Revised |
|------|------|----------------------------|-------|---------------|---------------|--------|-------------|---------------|-----------|-----------|
| Code | Туре | Description                | DECUM | Budget Amt    | Budget Amt    | Amount | Amount      | Balance       | Spent     | Remaining |
|      | 1710 | Program Revenue            | 6 B N | 1,278,504.00- | 1,278,504.00- |        |             | 1,278,504.00- |           | 1,00      |
|      | 1710 | Program Revenue            | 6 T   | 1,278,504.00- | 1,278,504.00- |        |             | 1,278,504.00- |           | 1.00      |
|      | 1705 | CG Revenue                 | 5 T   | 1,278,504.00- | 1,278,504.00- |        |             | 1,278,504.00- |           | 1.00      |
|      | 1700 | External C/G Revenue Sourc | 4 T   | 1,278,504.00- | 1,278,504.00- |        |             | 1,278,504.00- |           | 1.00      |
|      | 1000 | Revenues                   | 3 T   | 1,278,504.00- | 1,278,504.00- |        |             | 1,278,504.00- |           | 1.00      |
|      | 2310 | Temporary                  | 6 B N | 180,000.00    | 180,000.00    |        |             | 180,000.00    |           | 1.00      |
|      | 2310 | Temporary                  | 6 T   | 180,000.00    | 180,000.00    |        |             | 180,000,00    |           | 1.00      |
|      | 2300 | Temporary                  | 5 T   | 180,000.00    | 180,000,00    |        |             | 180,000.00    |           | 1.00      |
|      | 2900 | Fringe Benefits            | 5 B N | 18,504.00     | 18,504.00     |        |             | 18,504.00     |           | 1.00      |
|      | 2900 | Fringe Benefits            | 5 T   | 18,504.00     | 18,504.00     |        |             | 18,504.00     |           | 1.00      |
|      | 2001 | Personnel Expenses         | 4 T   | 198,504.00    | 198,504.00    |        |             | 198,504.00    |           | 1.00      |
|      | 8500 | Infrasture (non cap)       | 6 B N | 1,080,000.00  | 1,080,000.00  |        |             | 1,080,000.00  |           | 1.00      |
|      | 8500 | Infrasture (non cap)       | 6 T   | 1,080,000.00  | 1,080,000,00  |        |             | 1,080,000.00  |           | 1.00      |
|      | 8010 | Public                     | 5 T   | 1,080,000.00  | 1,080,000.00  |        |             | 1,080,000,00  |           | 1.00      |
|      | 8000 | Assistance                 | 4 T   | 1,080,000.00  | 1,080,000.00  |        |             | 1,080,000.00  |           | 1,00      |
|      | 2000 | Expenses                   | 3 T   | 1,278,504.00  | 1,278,504.00  |        |             | 1,278,504.00  |           | 1.00      |



## NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General

### DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| ATHER CLAH<br>torney General |      | (Strill | 1 |
|------------------------------|------|---------|---|
| With 1                       | 2022 |         |   |
| Jakes                        |      | col     |   |

| RFS/HK Review #: HK0366-2                       |  |
|---|--|
| Date & Time Received: 01/17/2023 at 14:33       |  |
| Date & Time of Response: 23 January 2023; 1:    | 02 pm                                      |
| Entity Requesting FRF: Tsidi To'ii (Birdsprings | ) Chapter                                  |
| Title of Project: Home Renovation for Commun    | ity Members                                |
| Administrative Oversight: Division of Commun    | ity Development                            |
| Amount of Funding Requested: \$1,278,504.00     |  |
| Eligibility Determination:                      |  |
| FRF eligible                                    |  |
| FRF ineligible                                  |  |
| Additional information requested                |  |
| FRF Eligibility Category:                       |  |
| (1) Public Health and Economic Impact           | (2) Premium Pay                            |
| (3) Government Services/Lost Revenue            | (4) Water, Sewer, Broadband Infrastructure |
|   |  |
|   |  |
| U.S. Department of Treasury Reporting Expe      | enditure Category: 2.18 Housing Support:   |

| Procedures):   | easons/Paragraphs 5.E.(1)-(10) of FRF   |
|--|---|
| Missing Form Supporting documentation missing Project will not be completed by 12/31/2026 Ineligible purpose Submitter failed to timely submit CARES reports Additional information submitted is insufficient to make a proper determination | Expenditure Plan incomplete Funds will not be obligated by 12/31/2024 Incorrect Signatory Inconsistent with applicable NN or federal laws |
| Other Comments:  |   |
|  |   |
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|  | <del></del>   |
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|  |   |
| Name of DOJ Reviewer: Adjua Adjei-Danso  |   |
| Signature of DOJ Reviewer: Adjua Adjei-Danso   | Digitally signed by Adua Adjei-Danso<br>Date: 2023.01.23 13.05:35 -07:00*   |

#### Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOI Initial Eligibility Determination is based on the documents provided, which NNDOI will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOI. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use—it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

# THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **GOVERNANCE-CERTIFIED CHAPTERS**

| Part 1. | Identificatio | n of parties. |
|---------|---------------|---------------|
|---------|---------------|---------------|

| Governance-Certified Chapter Tsidi To'li (Birdsprings) Chapter requesting FRF:  | r <u>Date prepared:</u> 9/23/2022   |
|---|---|
| Chapter's HC-61 Box K mailing address: Winslow, AZ 86047  | phone & email: (928) 686-3233   |
| mailing address: Winslow, AZ 86047  | website (if any): birdsprings@navajochapters.org                                    |
| This Form prepared by: Dolly Wagoner  | phone/email: (928) 686-3233   |
| Chapter Manager CONTACT PERSON'S name and title   | dwagoner@nncahpter.org  |
| Title and type of Project: Home Renovation for Commu  |   |
| Chapter President: Vernice Wagner   | phone & email: 928-266-7618/wagnervernice68@gmail.com                               |
| Chapter Vice-President Geneva Sangster  | phone & email: 928-587-4732/geneva.sang58@gmall.com                                 |
| Chapter Secretary: Mitzi Begay  | phone & email: 602-339-8867/mitzi.begay@nnchapter.org                               |
| Chapter Treasurer, Mitzi Begay  | phone & email: Same   |
| Chapter Manager or CSC: Dolly Wagoner   | phone & email: 928-686-3233/dwagoner@nnchapter.org                                  |
| DCD/Chapter ASO: Eunice Begay, SPPS   | phone & email: 928-654-3433/ebegay@nndcd.org  |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if for<br>temporary employees   | document attached   |
| Amount of FRF requested: \$1,278,504.00 FRF funding period: Jai   | nuary 3, 2023 - December 30, 2026   |
| Part 2. Expenditure Plan details.   | Indicate Project starting and ending/deadline date                                  |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed:   | he funds will be used, for what purposes, the location(s) to be served,             |
| There are many homes in the Tsidi To'ii Chapter comportion of the ARPA Chapter Funding will be used for memebers; Roof repair, Window replacements, Doors Drywall, Floor tile replacement, Painting (interior/external)   | home reovations for Tsidi To'ii community (interior/exterior). Sidings replacement. |
|   | ☐ document attached   |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Nav  | ajo communities, or the Navajo People:  |
| Tsidi To'ii Chapter will assist community memebers we their homes to acceptable living conditions. Priority we to assist the elderlies, handicap individuals, and multiphomes will be identifies for this project.  | ill be emphasizied to homes of repairs only and                                     |
| (a) A amount of the first | document attached   |
| (c) A prospective timeline showing the estimated date of completion of the  | Project and/or each phase of the Project. Disclose any challenges                   |

Appendix A See attach timeline. Approved Chapter resolution and comprehensive budget. document attached (d) Identify who will be responsible for implementing the Program or Project: Dolly Wagoner, Chapter Manager & Jeannie James, Admin Assistant. Oversite only of project: Vernice Wagner, Chapter President and Mitzi Begay, Sec/Treasurer document attached (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively: Tsidi To'ii Chapter will do a one time assistance for families, thearafter it's homeowners responsibility to maintain or upkeep their home. ☐ document attached (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why: Appendix A 3.12 Housing Support: Other Housing Assistance Tsidi To'ii Chapter will assist community members with dilapidated homes with renovations to bring it to acceptable living conditions. To assist the elderly, handicap, and multi generation population families. The goal is to provide families with safe living conditions during and post Covid conditions. document attached Part 3. Additional documents. List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A): See attach timeline. Approved Chapter resolution and comprehensive budget. Chapter Resolution attached Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance

## Part 4. Affirmation by Funding Recipient.

with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

| Chapter's<br>Preparer: | Magn                                 | Approved by: Seren Sun Sun Approved by: Seren Signature of Chapter Presidents |
|------------------------|--------------------------------------|---|
| <b>4</b>               | signature of Prophres CONTACT PERSON |   |
| Approved by: _         | signature of Chapter Manager or CSC  | Approved by:  |

Approved to submit

FY <u>2023</u>

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page \_\_\_ of\_\_ BUDGET FORM 1

| PART I.  | Business Unit No.:    | NEW                  | Program Title: |                    |                                   | tome<br>Penchahia |                     | Div. Comm. Devel   | lopment              |
|----------|-----------------------|----------------------|----------------|--------------------|-----------------------------------|-------------------|---------------------|--------------------|----------------------|
| Pro      | epared By: Doll       | y Wagoner, CM        | Phone          | No.:               | 928.686.3233 Emal                 | I Address:        | birdspring          | s@navajochapters.c | pro                  |
| PART II. | FUNDING SOURCE(S)     | Fiscal Year<br>/Term | Amount         | % of<br>Total      | PART III. BUDGET SUMMARY          | Fund<br>Type      | (A)<br>NNC Approved | (B)                | (C)<br>Difference or |
| ARPA H   | ome Renovation for CM | 01/03/23-12/30/26    | 1,278,504.00   | 100%               |                                   | Code              | Original Budget     | Proposed Budget    | Total                |
|          |                       |                      |                |                    | 2001 Personnel Expenses           | 6M                | BAH                 | 198,504            | 198,50%              |
|          |                       |                      |                |                    | 3000 Travel Expenses              | Mi                |                     | HII                | ,,,                  |
|          |                       |                      |                |                    | 3500 Meeting Expenses             | 1.5               |                     |                    |                      |
|          |                       |                      |                |                    | 4000 Supplies                     |                   |                     |                    |                      |
|          |                       |                      |                |                    | 5000 Lease and Rental             |                   |                     |                    |                      |
|          |                       |                      | 4              |                    | 5500 Communications and Utilities | ( - L             |                     |                    |                      |
|          |                       |                      |                |                    | 6000 Repairs and Maintenance      |                   |                     |                    |                      |
|          |                       |                      |                |                    | 6500 Contractual Services         |                   |                     |                    |                      |
|          |                       |                      |                |                    | 7000 Special Transactions         |                   |                     |                    |                      |
|          |                       |                      |                |                    | 8000 Public Assistance            | 16                | AT AT               | 1,080,000 M        | 1,080,000            |
|          |                       |                      |                |                    | 9000 Capital Outlay               |                   |                     |                    | Péric                |
|          |                       |                      |                |                    | 9500 Matching Funds               |                   |                     |                    |                      |
|          |                       |                      |                |                    | 9500 Indirect Cost                |                   |                     |                    |                      |
|          |                       |                      |                |                    |                                   | TOTAL             | AH CO               | 1,278,504.00       | 1,278,504            |
|          |                       |                      |                |                    | PART IV. POSITIONS AND VEHICLES   |                   | (D)                 | (E)                |                      |
|          |                       |                      |                |                    | Total # of Positions E            | Budgeted:         | OM                  | 9                  |                      |
|          |                       | TOTAL:               | \$1,278,504.00 | 100%               | Total # of Vehicles E             | Budgeled:         | OM                  | 0                  |                      |
|          | TED BY: Sonlatsa      |                      | Printed Name   | ager II<br>12/20/2 | Divis                             | rl Yellowi        | man, Division Di    |                    |                      |

FY 2025

## THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page \_\_\_ of\_\_ BUDGET FORM 2

| PART I. PROGRAM INFORMATION:  Business Unit No.: NEW Program Nam   | e/Title:      |         | Tsi         | di To'ii (Bird:                                 | springs) (  | hapter 12 | tome | ation |
|--|---------------|---------|-------------|---|-------------|-----------|------|-------|
| ART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM:  |               |         |             |   |             |           |      |       |
| ART III. PROGRAM PERFORMANCE CRITERIA:   | 1 1et         | QTR     | 2nc         | QTR   | 30          | d QTR     | 1 40 | h QTR |
| ANT III. I TOO DAIL! EN ONIMITOE ONTENIA.  | Goal          | Actual  | Goal        | Actual  | Goal        | Actual    | Goal | Actu  |
| 1. Goal Statement:   |               |         |             |   |             |           |      |       |
| Provide housing renovation, modification to community residents.   |               |         |             |   |             |           |      |       |
| Program Performance Measure/Objective:   |               |         |             |   |             |           |      |       |
| Conduct Surveys, Identify community members in need of home renovation for safe living   | . 18          |         | 18          |   | 18          | 1         | 17   |       |
| 2. Goal Statement:   |               |         |             |   |             |           |      |       |
| Identify community members that need improvement to homes.   |               |         |             |   |             |           |      |       |
| Program Performance Measure/Objective:   |               |         |             |   |             |           |      |       |
| Conduct a servey or assessment to identify homes that need renovation.   | 71            | 4       |             |   |             |           |      |       |
| 3. Goal Statement:   |               |         |             |   |             |           |      |       |
| Obtain materials needed to comeplete renovations of homes.   |               |         |             |   |             |           |      |       |
| Program Performance Measure/Objective:   |               |         |             |   |             |           |      |       |
| Get listing of items for homes, get price quottations and delivery materials for renovations   | . 18          |         | 18          |   | 18          |           | 17   |       |
| 4. Goal Statement:   |               |         |             |   |             |           |      |       |
| Hire temporary labors to complete & assist with home revovation and chapter improveme  | nt            |         |             |   |             |           |      |       |
| Program Performance Measure/Objective:   |               |         |             |   |             |           |      |       |
| Provided employment to community member labors to assist in completing projects  | 6             |         |             |   |             |           |      |       |
| 5. Goal Statement:   |               |         |             |   |             |           |      |       |
|  |               |         |             |   |             |           |      |       |
| Program Performance Measure/Objective:   |               |         |             |   |             |           |      |       |
|  |               |         |             |   |             |           |      |       |
| ART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THO  Sonlatsa Jim-Martin, Department Manager II  Program Manager's Printed Name  12/20/2022  Program Manager's Signature and Date | ROUGHLY REVIE | Dr. Pea | on Director | vman, Div<br>r/Branch Chi<br>LLL<br>ranch Chief | iel's Print | ed Name   |      | 2     |

Bird springs Chapter Home Benev.

FY 2023

## THE NAVAJO NATION LISTING OF POSITIONS AND ASSIGNMENTS BY BUSINESS UNIT

Page \_\_\_ of \_\_\_ BUDGET FORM 3

| SUB  | POS | JOB  |                |        | WRKSITE     | FY 2022 | ACTUAL | FY 2023 P | ROPOSED   |
|------|-----|------|----------------|--------|-------------|---------|--------|-----------|-----------|
| ACCT | NO  | TYPE | POSITION TITLE | EMP ID | CODE        | GIS     | SALARY | HOURS     | BUDGET    |
| 1001 | NEW |      | Labor          | VACANT | Birdsprings |         |        | 2000      | 30,000.00 |
| 1002 | NEW |      | Labor          | VACANT | Birdsprings |         |        | 2000      | 30,000.00 |
| 1003 | NEW |      | Labor          | VACANT | Birdsprings |         |        | 2000      | 30,000.00 |
| 1004 | NEW |      | Labor          | VACANT | Birdsprings |         |        | 2000      | 30,000.00 |
| 1005 | NEW |      | Labor          | VACANT | Birdsprings |         |        | 2000      | 30,000.00 |
| 1006 | NEW |      | Labor          | VACANT | Birdsprings |         |        | 2000      | 30,000.00 |

FY 2023

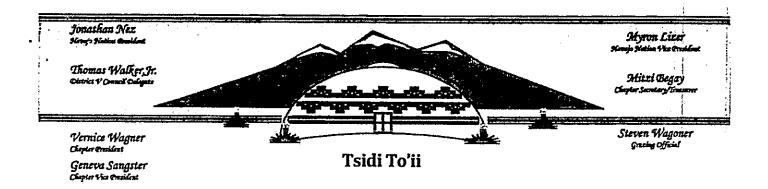
# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page \_\_\_ of\_\_ BUDGET FORM 4

| (A)  | ETAILED BUDGET: (B)   | (C)                                   | (D)   |
|--|---|---------------------------------------|---|
| Object<br>Code<br>(LOD 6)                            | Object Code Description and Justification (LOD 7)   | Total by DETAILED Object Code (LOD 6) | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
| 2910<br>MY<br>2910<br>MY<br>2950<br>MY<br>2960<br>MY | Personnel Expenses Mt  Temporary Alt  2320 Person - Temporary FT Mt  (a Temporary Employees .x 2000 hours each = \$180,000 pt  PICANA  2912 FICANT  A 180,000 x 6,22% = \$11,160 ma  2914 Medicare Alt  \$180,000 x 1.45% = \$2,1610 pt  Unemployment Tax Alt  2951 State Unemployment Tax Alt  2951 state Unemployment Tax Alt  2961 Worker's Compat  2961 Worker's Compat  2961 Worker's Comp - Self Alt  \$180,000/100 x 0.8 = \$11,440 pt | 13,770<br>13,770<br>13,294<br>M       | 198,504<br>M                                |
| 8200 <sup>M</sup> ,<br>8000 W                        | Public Assistance AH Infrasture (non cap) AH 8510 Housing Constructor Materials AH  | 1,080,000                             | 1,080,000                                   |

| PART I. Business Unit No.: New                   |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       | PAR   | T II.   |          |          | Proje  |               |         |        |      |
|--|------------|--------|--------|---------|---------|--------|----------|---------|-------|---------|---------|---------|-------|---------|-------|--------|---------|--------|-------|--------|-------|-------|---------|----------|----------|--------|---------------|---------|--------|------|
| Project Title: Birdsprings C                     | hanto      | م∐ہ    | ıma D  | onove   | ation t | for Co | .mm:i    | nitu A  | famb  | nte     |         |         |       |         |       |        |         |        |       |        |       | Proje | ct Type | ۵,       | E        | Birdsp | rings<br>Reno |         |        | e    |
|  |            |        |        |         |         | 101 60 | Manife.  | inty a  | REHID | ers     |         |         |       |         |       |        |         |        |       |        | · -·· |       |         | art Date |          | 5/1/2  |               | Vacioi  |        |      |
| Project Description Delegate F                   | tegioi     | iai Pr | ojecis | s Plan  |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         | d Date:  |          | 9/30,  |               |         |        |      |
| 01 -1 1  |            |        |        |         |         | Budg   | ot Dou   | icion   |       | ٦,,,,   | last D  | ealloca | tion. | r=n     | n i   |        | P.C     | •      |       |        |       |       |         |          |          |        |               |         |        |      |
| Check one box:                                   | <b>₹</b> 0 | rigina | l Budg | et      | نــا    | buugi  | er viev  | ision   | · L   | ; BUU   | iget Ki | ealioca | INUII | السا    | Buage | et Mo  | dificat | ion    |       |        |       | Proje | ect Man | ager:    | Div of   | f Com  | munity        | / Deve  | elopme | ent  |
| PART III.  | PAR        | ΓIV.   | Use    | e Fisca | al Yea  | r (FY) | Quar     | ters to | com   | olete t | he inf  | ormati  | on be | low. C  | ) = 0 | ct.; N | = Nov   | .; D = | Dec., | etc.   |       |       |         |          | . Ex     | pecte  | d Con         | noletic | n Date | e if |
| List Project Task separately; such               |            |        |        |         | F١      | Ý      | _202     | 3       |       |         |         |         |       |         |       |        |         | FY     | 2024  |        |       |       |         |          |          | roject |               |         |        |      |
| as Plan, Design, Construct, Equip<br>or Furnish. |            | lst Qt | г      | 2       | nd Qt   | ŗ      | ,        | 3rd Qt  | r.    |         | th Qt   | Г.      |       | 1st Qtr |       | 2      | nd Qt   | tr.    | 9     | rd Qtr |       |       | 4th Qt  | r.       | Da       | nte    | 20            | 26      |        |      |
|  | 0          | N      | D      | J       | F       | М      | Α        | М       | J     | Jul     | A       | S       | 0     | N       | D     | J      | F       | М      | Α     | М      | J.    | Jul   | Α       | s        | 0        | Ň      | D             | J       | F      | М    |
|  |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
| Setting Up Business Units - OMB                  |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
| Procurrement (Bidding, Contracts)                |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        | i             |         |        |      |
| Procurrement (bluding, Contracts)                |            |        |        |         |         |        |          |         |       |         | İ       |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
| Labor and Construction Phase                     |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       | ,       |          |          |        |               |         |        |      |
|  |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
| Project Close Outs                               |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
|  |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
|  |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
|  | ļ          |        |        |         |         |        |          | :       |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
|  |            |        |        |         |         |        |          |         |       |         |         |         |       |         |       |        |         |        |       |        |       |       |         |          |          |        |               |         |        |      |
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| PART V.  |            | \$     | •      |         | \$.     |        |          | \$      |       |         | \$      | •       |       | \$      |       |        | \$      |        |       | \$     |       |       | \$      |          |          | PF     | OJEC          | T TO    | TAL    |      |
| Expected Quarterly Expenditures                  |            |        |        |         |         |        | <u> </u> | 10%     |       |         |         |         |       |         |       |        |         |        |       |        |       |       | 90%     |          | <u> </u> |        | 10            | 0%      |        |      |
|  |            |        |        |         |         |        |          |         | -     |         |         |         |       |         |       |        | .,      |        |       |        |       |       |         |          |          |        |               |         |        |      |

| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: |
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# RESOLUTION OF TSIDI TO'II CHAPTER WESTERN NAVAJO AGENCY

Resolution No: TT-008-2022

APPROVING AND ADOPTING THE ARPA CHAPTER ALLOCATION OF \$1,760,468.00 TO MITIGATE COVID – 19 HEALTH CONCERNS OF THE TSIDI TO'II CHAPTER COMMUNITY.

#### WHEREAS:

- 1. Pursuant to 26 N.N.C., Section 3 (A), the Tsidi To'ii (Birdsprings) Chapter is a duly recognized chapter of the Navajo Nation Government, as listed at 11 N.N.C., Part 1, Section 10, and
- 2. The Tsidi To'ii (Birdsprings) Chapter is a certified chapter government of the Navajo Nation In accordance with the Navajo Nation Local Governance Act, 26 N.N.C., Section 1 (B); thereby, vested with the authority to protect and promos ethe general health, safety, and welfare of the Chapter membership; and
- 3. As a Certified Chapter, Title 26, Chapter 1, Subchapter 1, Section 1 B.2, was established for Purposes of chapters, such as Tsidi To'ii Chapter to make decisions over local matters. This authority, improves community decision making, allows communities to excel and flourish, and enables local leadership to implement the goals and objectives of the community; and
- 4. The Tsidi To'ii (Birdsprings) Chapter has as prioritized and outlined ARPA Chapter Projects in which the ARPA Chapter Allocation will be used to assist the community of Tsidi To'ii (Birdsprings) Chapter; and
- 5. Tsidi To'ii (Birdsprings) Chapter approves and adopts the ARPA Chapter Allocation of \$1,760,468.00 for the ARPA Chapter Projects to mitigate COVID 19 health and safety issues and concerns of the Tsidi To'ii Chapter Community

## CERTIFICATION

| We, hereby, certify that the foregoing resol                             | ution was considered at a dully call chapter                             |
|--|--|
| meeting at Tsidi To'ii Chapter, Navajo Nati                              |  |
| same was passed by a vote ofi  | n favor, <u>0</u> opposed, and <u>0</u>                                  |
| abstained, this 20th day of September . 20                               | <u> 222.</u>   |
| Motion by: Mits: Begay  Lewico Weeper  Vernice Wagner, Chapter President | Second by: <u>Jeannie James</u> Mitzi Begay, Chapter Sechetary/Treasurer |
| Heneva Hangster<br>Geneva Sangster, Vice-Fresident                       | Steven Wagoner, Grazing Officer  |
| Thomas Walker Jr., Council Delegate                                      |  |

## TSIDI TO'II CHAPTER - ARPA PROJECT TIMELINE

Project Name: Home Renovation Cost of Project: \$1,265.000.00

|  |              | 2022     | <del></del> |          |     | <del></del> - |     | ······································ | 0.0                                   | 100          |          |      |         |  |     |          |      | 1           |
|--|--------------|----------|-------------|----------|-----|---------------|-----|--|---------------------------------------|--------------|----------|------|---------|--|-----|----------|------|-------------|
|  | <del> </del> |          | <del></del> | 1        | I   | 15.4          | T   | 13.0                                   |                                       | )23          | T 4      | 1    | 1       | 1  | 1=  | 2024     | 2025 | 2026        |
|  | Oct          | Nov      | Dec         | Jan      | reb | Iviar         | Apr | may                                    | Jun                                   | Jul          | Aug      | Sep  | Oct     | Nov  | Dec | <u> </u> |      |             |
| Meeting: To create eligibility criterias |              |          | <u></u>     | <u> </u> |     |               | L   | <u> </u>                               | L                                     |              | <u> </u> | Į    | 1       | 1  | 1   |          |      |             |
| Devise a paper application form          |              | l        |             |          |     |               |     |  | ł —                                   |              |          |      |         |  |     |          |      |             |
| Perform assessments of homes             |              | 1        |             |          |     |               |     |  |                                       |              | 1        |      | <b></b> | 1  |     |          |      |             |
| Compile renovations supplies             |              |          |             |          |     |               |     |  |                                       |              |          |      |         |  |     |          |      |             |
| Price quote requests & awarding          |              | <u> </u> |             |          |     | <b> </b>      |     |  |                                       | <b>i</b>     | 1        |      |         |  |     |          |      |             |
| Purchase materials & store               |              |          |             |          |     |               |     |  |                                       |              |          |      |         |  |     |          |      | <del></del> |
| Advertise & hire PEP Workers             |              |          |             | <u> </u> | T   | 1             |     | <u> </u>                               |                                       |              | 1        |      | i —     | <del>                                     </del> | 1 — |          |      |             |
| Schedule & start doing repairs           | 1            |          |             |          |     |               |     | <u> </u>                               |                                       |              | 1        | * // |         | <del> </del>                                     |     |          |      | <del></del> |
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# Other Comments: This is an FRF eligible project, however further information is being requested to provide a full evaluation:

- 1. What is the eligibility criteria for households to seek assistance? For example, will it be limited to households physically located within the Chapter or households in need of certain kinds of assistance? Eligibility Criteria: Home must be located within the Birdsprings Chapter Boundary. Home must be in need of minor to major renovation to meet safety and health purposes. Home Owner must be a member of the Birdsprings Community. Home owner must use dwelling as a primary residence for more than a year. A homesite lease required unless home was built more than 10 years ago. No Income requirement.
- 2. Will all those eligible receive assistance or will households or particular projects be prioritized given limited resources? Those that meet eligibility will get a one-time assistance of up to \$15,000.00 for renovation of their home, but, elders, the disabled and multi-generational homes will be a priority.
- 3. Is there a maximum amount or limit that households will receive in terms of goods and services? A maximum of \$15,000.00 per home for cost of materials. Cost maybe lower due to the type of renovation is needed per home. Ex: Home needs only windows at \$250.00 per window is \$1000.00. That home will only be assisted with \$1,000.00. Labor will be provided by the chapter.
- 4. Will households receive cash assistance or will the Chapter be responsible for providing goods and services? No cash assistance. The chapter will be responsible for the purchase of materials and labor will be hired by chapter utilizing a portion of the ARPA funds.
- 5. Will all assistance be related to home renovations (e.g. roof repair, window replacements, doors (interior and exterior), siding replacement, drywall, floor tile replacement, painting (interior and exterior), and kitchen renovation)? Please describe any other assistance that may be eligible. Yes, The project will concentrate on renovation of homes. Which will include a bathroom renovation those homeowners that do not qualify under any other Bathroom Addition/Assistance. Bathroom must already exist for renovation, such as installation of toilet, sink, floor and shower for cleanliness. Cost or assistance per home will not change with the inclusion of the Bathroom renovation.
- 6. Please explain how painting, floor tile replacements, and kitchen renovations relate to the homes being structurally unsafe to live in? Painting: When substandard drywalls and exterior panels are replaced, paint needs to be applied to finish off the walls and extend the life of the materials as well as act as a sealant from the cold and heat. If dry walls are not finished, it will fall apart and give off dust which will become a health hazard when inhale. Floor tile replacement: chipped and cracked tiles cause a tripping hazard for elders, disabled persons, children etc., thus, floor tile replacement will be needed for safety. Kitchen renovation: this is so homeowners can have adequate place to prepare healthy and nutritional meals as well as sanitize cookware/utensils/food. All the above renovations along with others listed in Question #5 are to assist homeowners with the needed materials to upgrade their homes making it safe and sanitary while eliminating and combating COVID-19.