

DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeskaadi Nitsahakees

| | | | | May 25, | 2023 | | | |
|--------|-------------------------|---|---------------------------|------------|----------|----------------|-----------|-----------------------------------|
| TRA | NSM | ITTAL | | | | | | |
| ТО | : | Calvin Castillo, Division of Com | | | t (DCD) | | | |
| FROM | | cm | 5 | | | | | |
| | | Cordell Shortey Contracts & Gra | | • | | | | |
| SUBJE | СТ : | BU on Projects / Coalmine Chapte | | | | | | ani Lake Chapter, hnson Region |
| i. d | Informati | on on Contract (| per Origi | nal Award |): | | | |
| | Cameron (Chapter, E | Chapter, Coalmine Birdsprings Chapter and Tolani Lake Cl | Canyon , Leupp | U.S. Trea | | erican Recove | ery | 21.027 |
| - | | Title of Contract | iaptoi | | unding A | | | CFDA No Federal |
| | | CAP-08-23 | \$ 8,8 | 02,340.00 | 202 | 7 | 03/11/2 | 021 to 12/31/2026 |
| | (| Grant No. | Amo | unt | Fiscal | Year | Term - | Begin and End Date |
| II. I | Data Ente | ered in FMIS Reg | arding: | | | | | |
| [| | Contract or Gran | t Compar | ny No. | 8059 | Business U | Init (K#) | K2115155 to K2115168 |
| | ☑ A | mt of Budget In | crease | \$8,252,3 | | \$0.00 FROM | to | \$8,252,337.00 |
| 7 | | Sudget Period - Ex Other, specify: | tend End | | From _ | | То | |
| r r | Cont NNC | ng Document - A tract / Agreement / Committee Res er, specify: NN Co | - Date exc olution - N | lo. & Date | 08-23 | | | |

III. Comments by CGS:

This transmittal documents 1st budget entered in FMIS on \$8.8 mil ARPA funds allocated to CD Casey Johnson Region. Budget first received on May 12, 2023 electronically and received again on May 17, 2023 as hardcopy is authorized for implementation pursuant to FY 2023 NN BIM Appendix L Section II. B. and concurred by Navajo Nation Fiscal Recovery Fund (NN FRF) Office by memorandum of May 12, 2023. Y-T-D budget in FMIS for CD Johnson Region totals \$8,252,337. Information on Section I. of Transmittal above reflects \$8,802,340 ARPA funding allocated for distribution to Chapters the respective Council Delegate service aka Region.

Attachment

Copy: Contract files

Contract Accounting / OOC / DPM

Tom Platero, Executive Director - NN FRF Office

Revised February 2023



DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeskaadi Nitsahakees

May 25, 2023

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| го | | : Calvin Castillo, Division of Com | | | t (DCD) | | | |
|------|------------------|---|-------------------------------|----------------------------|--------------------------------------|------------------------------------|----------------------------|-------------------|
| RO | M | | | | | | | |
| | | Cordell Shortey Contracts & Gra | | | | | | |
| SUBJ | JECT | BU on Projects / Coalmine Chapte | Activities for er, Leupp C | or Cameron Chapter- ARI | Chapter, Birdspr PA Funds Allocat | ings Chapter, To ed to Delegate | olani Lake (Iohnson Re | Chapter, egion |
| | Informat | ion on Contract (| per Origi | nal Award |): | | | |
| | Chapter, | Chapter, Coalmine Birdsprings Chapter and Tolani Lake Cl | , Leupp | | asury American Plan Act (ARPA | | o. | 1.027 |
| | Chapte | Title of Contract | iaptei | | unding Agency | | | A No Federal |
| | | CAP-08-23 | \$ 8.8 | 802,340.00 | 2022 | | 2021 to 1 | |
| | | Grant No. | Amo | | Fiscal Year | | | nd End Date |
| | ☐ Cor | tract Mod No. | 1 | - | _ | | | |
| | | Amt of Award | 0) | | | to | | |
| | _ | Les E | ctend End | AMOUN Date: | T From | to To | то | |
| | | Amt of Award Budget Period - Ex Other, specify: | | | | FROM | то | |
| | C Authoriz | Amt of Award | Attached: | Date: | | FROM | то | |
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| II. | Authoriz Cor NNC | Amt of Award Budget Period - Ex Other, specify: ing Document - A stract / Agreement // Committee Res | Attached: - Date ex | Date: ecuter | From | FROM | то | |

Attachment

Copy: Contract files

Contract Accounting / OOC / DPM
Tom Platero, Executive Director - NN FRF Office

Revised February 2023



DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeskáadi Nitsáhákees

MAY 1 7 2023

MEMORANDUM

TO

Dominic Beyal, Director

Navajo Nation Office of Management & Budget

Cordell Shortey, Contracting Officer

Navajo Nation Office of Management & Budget

FROM

Lisa Jymm, Deputy Executive Director

Navajo Nation Fiscal Recovery Fund Office

DATE

May 12, 2023

SUBJECT

CAP-08-23 - Allocation of \$8,802,340 in Navajo Nation Fiscal Recovery Funds per

Delegate Casey Allen Johnson's Delegate Region. NNFRFO is requesting new business

units in the amount of \$8,252,337.

The Navajo Nation Fiscal Recovery Fund Office (NNFRFO) is requesting new business units equaling \$8,252,337 per CAP-08-23. The current NNFRFO request is listed in the table below:

| No. | Description | Category | \$ | |
|-----|--|----------|----------------|-------|
| 1 | Cameron Chp South Tappan Powerline Extension Project | 2.18 | \$1,760,468.00 | K2115 |
| 2 | Birdsprings Chp Warehouse Upgrade | 6.1 | \$190,000.00 | K211 |
| 3 | Birdsprings Chp Dome Repair and Modification | 1.4 | \$291,961.00 | HZII |
| 4 | Birdsprings Chp Home Renovation for Community Members | 2.18 | \$1,278,504.00 | K211 |
| 5 | Tolani Lake Chp House Wiring Project | 2.18 | \$70,000.00 | K211 |
| 6 | Tolani Lake Chp 1.5 PPE (Storage) Warehouse | 6.1 | \$1,055,000.00 | Kall |
| 7 | Tolani Lake Chp Dump Truck and Trailer Purchase | 6.1 | \$135,468.00 | 14211 |
| 8 | Coalmine Chp Warehoue Project | 6.1 | \$450,000.00 | k211 |
| 9 | Coalmine Chp Septic Sewage Tank Clean-Outs | 5.5 | \$50,000.00 | K211 |
| 10 | Coalmine Chp Bathroom Additions | 1.14 | \$1,260,468.00 | K211 |
| 11 | Leupp Chp Heavy Equipment and Fleet Vehicle Purchase | 6.1 | \$1,156,600.00 | K211 |
| 12 | Leupp Chp Warehouse | 1.14 | \$185,000.00 | K211 |
| 13 | Leupp Chp Senior Center Renovation | 2.22 | \$81,000.00 | 4211 |
| 14 | Leupp Chp House Renovation Project | 2.22 | \$287,868.00 | K211 |
| | Yes and the second of the seco | TOTAL: | \$8,252,337.00 | |

If you have any questions, please feel free to contact me by phone at (928) 309-5535 or by email at liymm@navajo-nsn.gov. Thank you.

CC: Germaine Jones, Deputy Contracting Officer, OMB Christine Chavez, Director, Contract Acctg/OOC May 4, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CAP-08-23 An Action Relating to the Naabik'íyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Regional Project Plan for Honorable Casey Allen Johnson's Delegate Region (Chapters: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake)

Dear Speaker Curley,

I am pleased to sign into law this resolution CAP-08-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Johnson's Delegate Region in the amount of \$8,252,337.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely

Dr. Buu Nygren, Preside

THE NAVAJO NATION

RESOLUTION OF THE NAVAJO NATION COUNCIL 25th NAVAJO NATION COUNCIL - FIRST YEAR, 2023

AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE CASEY ALLEN JOHNSON'S DELEGATE REGION (CHAPTERS: CAMERON, COALMINE CANYON, BIRDSPRINGS, LEUPP, TOLANI LAKE)

BE IT ENACTED:

SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION TWO. FINDINGS

- A. Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS: CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . See CJN-29-22, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Casey Allen Johnson's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Casey

Allen Johnson's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).

D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Casey Allen Johnson's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Casey Allen Johnson's Delegate Region (Chapters: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake) as set forth in Exhibit A.

SECTION THREE. APPROVAL OF HON. CASEY ALLEN JOHNSON'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Casey Allen Johnson's Delegate Region (Chapters: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions

of this legislation not determined invalid shall remain the law of the Navajo Nation.

CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the 25th Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 21 in Favor, and 00 Opposed, on this 18th day of April 2023.

Honorable Crystalyne Curley, Speaker 25th Navajo Nation Council

DATE

Motion: Honorable Helena Nez Begay Second: Honorable Shaandiin Parrish

Speaker Crystalyne Curley not voting

ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | , , , , , , , , , , , , , , , , , , , |
|------------|---------------------------------------|
| | foregoing legislation, pursuant to |
| | 2 N.N.C. § 1005 (C) (10), on this |
| | day, of,, MA, 2023. |
| | |
| | |
| | Buu Nygren, President |
| | Navajo Nation |
| | Navajo nacada |
| 2. | I, hereby, veto the foregoing |
| <i>.</i> . | |
| | legislation, pursuant to 2 N.N.C. § |
| | 1005 (C) (11), on this day |
| | of, 2023 for the |
| | reason(s) expressed in the attached |
| | letter to the Speaker. |
| | - |
| | |
| | Buu Nygren, President |
| | Navajo Nation |
| | |
| 3. | I, hereby, exercise line-item veto |
| • | |
| | pursuant to the budget line-item |
| | veto authority delegated to the |
| | President by vote of the Navajo |
| | People in 2009, on this day |
| | of, 2023. |
| | |
| | |
| | Buu Nygren, President |
| | Navajo Nation |
| | |

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN



COUNCIL DELEGATE: Delegate Casey Allen Johnson

CHAPTERS: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake

| FUNDING RECIPIENT | SUBRECIPIENT | EXPENDITURE PLAN / PROJECT | ADMIN OVERSIGHT | FRF CATEGORY | DOJ REVIEW # | AMOUNT |
|--|---|--|--------------------------------------|-----------------|--------------|-----------------|
| Division of Community Development | None Identified | Cameron Chapter South Tappan Powerline Extension Project | Division of Community Development | 2.18 | HK0337 | \$ 1,760,468.00 |
| Division of Community Development | *Birdsprings Chapter | Birdsprings Chapter Warehouse Upgrade | Division of Community Development | 6.1 | HK0364 | \$ 190,000.00 |
| Division of Community Development | *Birdsprings Chapter | Birdsprings Chapter Dome Repair and Modification | Division of Community Development | 1.4 | HK0365 | \$ 291,961.00 |
| Division of Community Development | *Birdsprings Chapter | Birdsprings Chapter Home Renovation for Community Members | Division of Community Development | 2.18 | HK0366-2 | \$ 1,278,504.00 |
| Division of Community Development | None Identified | Tolani Lake Chapter House Wiring Project | Division of Community Development | 2.18 | HK0367 | \$ 70,000.00 |
| Division of Community Development | None Identified | Tolani Lake Chapter 1.5 PPE (Storage) Warehouse | Division of Community Development | 6.1 | HK0368 | \$ 1,055,000.00 |
| Division of Community Development | None Identified | Tolani Lake Chapter Dump Truck and Trailer Purchase | Division of Community Development | 6.1 | HK0369 | \$ 135,468.00 |
| Division of Community Development | None Identified | Coalmine Chapter Warehouse Project | Division of Community Development | 6.1 | HK0387 | \$ 450,000.00 |
| Division of Community Development | None Identified | Coalmine Chapter Septic Sewage Tank Clean-Outs | Division of Community Development | 5.5 | HK0388 | \$ 50,000.00 |
| Division of Community Development | None Identified | Coalmine Chapter Bathroom Additions | Division of Community Development | 1.14 | HK0389 | \$ 1,260,468.00 |
| Per CJN-29-22, Section Chapters through sub-re | n Three (E), the "Navajo ecipient agreements to in | Nation Central Government may award funding to nplement and manage specific projects, but shall | LGA-Certified maintain | | TOTAL: | \$ 6,541,869.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 2

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN



COUNCIL DELEGATE: Delegate Casey Allen Johnson

CHAPTERS: Cameron, Coalmine Canyon, Birdsprings, Leupp, Tolani Lake

| FUNDING RECIPIENT | SUBRECIPIENT | EXPENDITURE PLAN / PROJECT | ADMIN OVERSIGHT | FRF CATEGORY | DOJ REVIEW # | AMOUNT |
|--------------------------------------|------------------------|---|--------------------------------------|-----------------|--------------|-----------------|
| - Land | | TOTAL AMOUNT from PAGE 01 | | | | \$ 6,541,869.00 |
| Division of Community Development | *Leupp Chapter | Leupp Chapter Heavy Equipment and Fleet Vehicle Purchase | Division of Community Development | 6.1 | HK0398 | \$ 1,156,600.00 |
| Division of Community Development | *Leupp Chapter | Leupp Chapter Warehouse | Division of Community Development | 1.14 | HK0399 | \$ 185,000.00 |
| Division of Community Development | *Leupp Chapter | Leupp Chapter Senior Center Renovation | Division of Community Development | 2.22 | HK0400 | \$ 81,000.00 |
| Division of Community Development | *Leupp Chapter | Leupp Chapter House Renovation Project | Division of Community Development | 2.22 | HK0401 | \$ 287,868.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | UN-ALLOCATED AMOUNT | · | | | \$ 550,003.00 |
| Per CJN-29-22, Section | Three (E), the "Navajo | o Nation Central Government may award funding implement and manage specific projects, but shall | to LGA-Certified | | TOTAL: | \$ 8,802,340.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 2 of 2

Navajo Nation Council Spring Session

10:30:58 AM

Amd# to Amd#

Consent Agenda: Legislation's

PASSED

4/18/2023

MOT Begay, H SEC Parrish, S 0014-23, 0017-23, 0022-23, 0036-23, 0037-23, 0064-23,

and 0050-23

Yeas: 21

Nays: 0

Excused: 2

Not Voting: 0

Yea: 21

Arviso, S Aseret, L Begay, H Begay, N Charles-Newton, E Damon, S Daniels, H James, V Johnson, C Nez, A

Nez, R Notah, N Parrish, S Simonson, G Simpson, D

Tso, O Yanito, C Yazzie, C

Slater, C

Tolth, G

Claw, S

Nay: 0

Excused: 2

Jesus, B

Crotty, A

Not Voting: 0

Presiding Speaker: Curley, C

R5551200P

*** NEW BUDGET ***

NAVAJO NATION Job Status Inquiry Print

5/18/2023 16:23:38

Page -

Thru Date 5/18/2023

K2115155 US TREASURY-CAMERON CHP'S TAPP

Job Project

| Cost | Cost | | LI | M | Original | Revised | Actual | Open Commit | Budget | % Revised | % Revised |
|------|------|----------------------------|-----|--------|---------------|---------------|--------|-------------|---------------|-----------|-----------|
| Code | Туре | Description | DI | E C UM | Budget Amt | Budget Amt | Amount | Amount | Balance | Spent | Remaining |
| | 1710 | Program Revenue | 6 I | 3 N | 1,760,468.00- | 1,760,468.00- | | | 1,760,468.00- | | 1.00 |
| | 1710 | Program Revenue | 6 | T | 1,760,468.00- | 1,760,468.00- | | | 1,760,468.00- | | 1.00 |
| | 1705 | CG Revenue | 5 | T | 1,760,468.00- | 1,760,468.00- | | | 1,760,468.00- | | 1,00 |
| | 1700 | External C/G Revenue Sourc | 4 | T | 1,760,468.00- | 1,760,468.00- | | | 1,760,468.00- | | 1.00 |
| | 1000 | Revenues | 3 | T | 1,760,468.00- | 1,760,468.00- | | | 1,760,468.00- | | 1.00 |
| | 8500 | Infrasture (non cap) | 6 E | N | 1,760,468.00 | 1,760,468.00 | | | 1,760,468.00 | | 1.00 |
| | 8500 | Infrasture (non cap) | 6 | T | 1,760,468.00 | 1,760,468.00 | | | 1,760,468.00 | | 1.00 |
| | 8010 | Public | 5 | T | 1,760,468.00 | 1,760,468.00 | | - | 1,760,468.00 | | 1.00 |
| | 8000 | Assistance | 4 | T | 1,760,468.00 | 1,760,468.00 | | | 1,760,468,00 | | 1.00 |
| | 2000 | Expenses | 3 | T | 1,760,468.00 | 1,760,468.00 | | | 1,760,468.00 | | 1.00 |
| | | | | | | | | | | | |

Coalmine Chapter Warehouse



R5551200P

*** NEW BUDGET ***

NAVAJO NATION Job Status Inquiry Print

5/18/2023 16:26:28

Page -5/18/2023 Thru Date

K2115162 US TREASURY-COALMINE CHP WARE

Job Project

| Cost Code | Cost Type | Description | L P M DE C UM | Original Budget Amt | Revised Budget Amt | Actual Amount | Open Commit Amount | Budget Balance | % Revised Spent | % Revised Remaining |
|--------------|--------------|----------------------------|------------------|------------------------|-----------------------|------------------|-----------------------|-------------------|--------------------|---------------------|
| | 1710 | Program Revenue | 6 B N | 450,000.00- | 450,000.00- | | | 450,000.00- | | 1.00 |
| | 1710 | Program Revenue | 6 T | 450,000.00- | 450,000.00- | | | 450,000.00- | | 1.00 |
| | 1705 | CG Revenue | 5 T | 450,000.00- | 450,000.00- | | | 450,000.00- | | 1.00 |
| | 1700 | External C/G Revenue Sourc | 4 T | 450,000.00- | 450,000.00- | | | 450,000.00- | | 1.00 |
| | 1000 | Revenues | 3 T | 450,000.00- | 450,000.00- | | | 450,000.00- | | 1.00 |
| | 6520 | Consulting | 6 B N | 450,000.00 | 450,000.00 | | | 450,000.00 | | 1.00 |
| | 6520 | Consulting | 6 T | 450,000.00 | 450,000.00 | | | 450,000.00 | | 1.00 |
| | 6510 | Professional Services | 5 T | 450,000.00 | 450,000.00 | | | 450,000.00 | | 1.00 |
| | 6500 | Contractual Services | 4 T | 450,000.00 | 450,000.00 | | | 450,000.00 | | 1.00 |
| | 2000 | Expenses | 3 T | 450,000.00 | 450,000.00 | | | 450,000.00 | | 1.00 |



NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General

KIMBERLY A. DUTCHER Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

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| , Sewer, Broadband Infrastructure |
| um Pay , Sewer, Broadband Infrastruc |
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| Returned for the following reasons (Incligibility Reas Procedures): | ons / Paragraphs 5. E. (1) - (10) of FRF |
|--|---|
| ☐ Missing Form | ☐ Expenditure Plan incomplete |
| ☐ Supporting documentation missing | ☐ Funds will not be obligated by |
| ☐ Project will not be completed by 12/31/2026 | 12/31/2024 |
| ☐ Ineligible purpose | ☐ Incorrect Signatory |
| ☐ Submitter failed to timely submit CARES reports ☐ Additional information submitted is insufficient to make a proper determination | ☐ Inconsistent with applicable NN or federal laws |
| Other Comments: Please note that we have modified the Public Health Services) to 6.1 (Government Services). Gethe Government Services category is a better fit for the Property of the Propert | iven the intended uses of the warehouse, |
| Name of DOJ Reviewer: Adjua Adjei-Danso | |
| Signature of DOJ Reviewer: | |

Disclaimers: This Initial Eligibility Determination is based on the documents provided which we have assumed are true, correct, and complete. Should the Project or Program change in any material way after this initial determination, the requestor must seek the advice of NNDOJ. This initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

Part 1. Identification of parties.

| Non-Governance Certified Chapter Coalmine Chapter requesting FRF: | • | date prepared: 12-11-22 |
|--|--|---|
| Chapter's PO Box 742 | phone/email: | |
| mailing address: Tuba City, Az, 86045 | website (if any):_ | |
| this Form prepared by: Benjamin Nez | phone/email: | 928-280-8690 |
| Coalmine Chapter Vice President | | benjamin.nez@naataanii.org |
| CONTACT PERSON'S rame and title | | CONTACT PERSON'S Into |
| title and type of Project: Coalmine Chapter Warehouse I | Project | |
| Chapter President: Rena Dodson | _ phone & email: 928-64 | 0-1433 r.dodson@naataanli.org |
| Chapter Vice-President: Benjamin Nez | ~ | |
| Chapter Secretary: Benjamin Zahne | phone & email: 928-40: | 1-6097 (email next line) |
| Chapter Treasurer: Benjamin Zahne | phone & email: Coalmir | echapter@navajochapters.org |
| Chapter Manager or CSC: Acting CSC Milford Maloney | phone & email: | |
| DCDichapterASO: SPPS Milford Maloney | chone & email: | |
| Amount of FRF requested: \$450,000 FRF funding period: F Part 2. Expenditure Plan details. | Y 2023-FY 2026 ¹⁰ Indicate Project ste | 11 32 — 9/30/24e |
| • | | |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed: | vitte funds will be used, for wi | hat purposes, the location(s) to be served, |
| Coalmine Chapter will utilize ARPA funding for | <u>a Warehouse. This w</u> | rarehouse will provide |
| logistical support to assist in mitigating covid-1 | | |
| Warehouse will be utilized to store PPEs, MREs, | Cleaning Supplies, | Bottled Water, Dry Food, |
| Water Containers, and extra supplies that will i | <u>oe used to combat C</u> | OVID-19. Also to store |
| heavy equipment. | | Occurrent attached |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Na | ivajo communities, or the Na | vajo People; |
| Coalmine Chapter currently does not have a | place to safely store | e Items to combat Covid-19 |
| nor can they assist families who are in quara | ntine needing food | boxes or sanitation kits. |
| The warehouse will be located on the chapter supplies. | compound to distr | ibute PPEs, food, and |
| en en la la cu anten a | | document attached |

⁽c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

APPENDIX A

| Program(s) or Project(s) by December 31, 2026: The project end date will be Dece | ember 31, 2026 with all funds being incumbered before |
|---|---|
| December 31, 2024. Navajo Nation I | Budget Form 2 are attached for phase goals per quarter of |
| funding period. | document attached |
| (d) Identify who will be responsible for implementing th | no Decembra de Benicolo |
| Coalmine Chanter is uncortified | I shanton and lacks staff With and the same |
| and SPPS, Coalmine Chapter wi | ill implement the NN ARPA Funding Act documentalizated |
| for a warehouse to better serve | e the community |
| (e) Explain who will be responsible for operations and prospectively: | maintenance costs for the Project once completed, and how such costs will be funded |
| All maintenance and daily opera | ations will be maintained by Coalmine Chapter |
| | |
| | document attached |
| Public Health: 1.14- Other Public H | lealth |
| Goalmine Chapter Warehouse Project | t will be a place to safely store PPEs, MREs, Cleaning Supplies |
| pellets of bottled water, food boxes, w | rater containers, and emergency supplies to mitigate Covid-19. |
| | |
| | document attached |
| Part 3. Additional documents. List here all additional supporting documents attached to | to this FRF Expenditure Plan (or Indicate N/A): |
| | Chapter Resolution attached |
| Dord A. Attimudan has Pro- the - m4.4. | |
| Part 4. Affirmation by Funding Recipient. | - • • • • • • • • • • • • • • • • • • • |
| with Resolution No. CJY-41-21, the ARPA, ARPA Regult | very Funds and the implementation of this FRF Expenditure Plan shall be in accordance lations, and with all applicable federal and Navajo Nation laws regulations, and policies: |
| Chapter's 20 | |
| Preparer: | Approved by: Approved by: Approved Oracle Provided |
| Approved by: Sporting ASC | Approved by: NAWS |
| | Approved to submit Sick Jum, MA 1250 |
| | Phylipped 14 (V) Thousand |

Page of BUDGET FORM 1

| PART I. Buelness Unit No.: NEW Program Title: | | | | | | | | alm | ire | Choc Wareho | | _ | | | Division/Branch: DIVISION OF COMMUNITY DEVELOPMENT | | | | | | | | | | |
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| P | repared By: | BI | ENJAMIN | NEZ | | Phone | No.: | | 928-280- | | | | Emall A | Address: | BENJAN | IIN.NEZ@NAATAANI | LORG | \dashv | | | | | | | |
| ART IL | FUNDING SOURCE | E(S) | Fisca | Year /Term | | Amount | % of Total | | PART III | BUDGE | T SUM | IARY | | Fund Type | (A) NNC Approved | (B) | | | | | | | | | |
| IN FISC | AL RECOVERY FU | IDS | | Y23-FY26 | | 450,000.00 | 100% | | | | | | | Code | Original Budget | Proposed Budget | (C) Difference or | Total | | | | | | | |
| | | | 10/1/2 | 25-9/39/26 | | | | 2001 | Person | nel Expe | nses | 1 | | | | | | | | | | | | | |
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| | | | | | | | | 3500 | Meeting | Expens | es | | | | | | | | | | | | | | |
| | | | | | | | | 4000 | Supplie | es | | | | | | | | | | | | | | | |
| | | | | | | | | _ | | and Rent | al | | | | | | | | | | | | | | |
| | | | | | | | | 5500 | Commi | unication | s and U | lities | 5 | | | | | | | | | | | | |
| | | | | | | | | 6000 | Repair | s and Ma | Intenan | 8 | | | | | | | | | | | | | |
| | | | | | | | | 6500 | Contra | ctual Ser | vices | | | 6 | 0 | 450,000 | 450,000 | | | | | | | | |
| | | | | *************************************** | | | | - | | Transac | _ | | | | | | | | | | | | | | |
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| | | | | TOTAL: | 2/ | 150,000.00 | 100% | - | 7 | | | | | udgeted: | 0 | 0 | | + | | | | | | | |
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| 7001 | THE STATE OF THE S | 7 | Program | n Manager's | | Name | ,, | - | Arriv | T T | - | | Divisi | Ion Directo | r / Branch Chief's Prin | ted Name | | \dashv | | | | | | | |
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Page ___ of__ BUDGET FORM 2

| PAR | T I. PROGRAM INFORMATION: | | | | | | | | | | | | | |
|-----|--------------------------------------|--------------------------------|---------------------------------|---|--|-------------|--------------|--------------|---------------|-------------|--------|--|--|--|
| | Business Unit No.: | NEW | Program Nam | emitte: Coaln | none (| Chept | e/ Ware | house | | | | | | |
| DAR | IT II. PLAN OF OPERATION/RESO | LITION NIIMDED/DIIDDOSE | | | | | | | | | | | | |
| | | | | | ــــــــــــــــــــــــــــــــــــــ | | I | | | | | | | |
| R | esolution #:CCC-12-0086-23 : Reaff | irming And Approval Of the Coa | Imine Canyon Chapter Priority F | Project Listing of Ju | stification Usa | age For The | ARPA Funding | Of \$1,760,4 | 68.00; Wareho | ouse 450,00 |) | | | |
| PAR | T III. PROGRAM PERFORMANCE | CRITERIA: | | 181 | QTR | 2nd | QTR | 3rd | QTR | 4th | QTR | | | |
| T | Coalmine Chapter | | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Actual | | | |
| 1 | . Goal Statement: | | | | | | | | | | | | | |
| 1 | Provide funds for the development | construction of a new warehou | se for Nazlini Chapter | | | | | | | | | | | |
| 1 | Program Performance Measure/ | Objective: | | | | | | | | | | | | |
| 1 | Assist the community with government | nent and emergency services | | 1 | | 1 | | 1 | | 1 | | | | |
| 2 | . Goal Statement: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1 | Program Performance Measurel | Objective: | | | | | | | | | | | | |
| 1 | | | | | | | | | | 7.2.2.7 | | | | |
| 3 | Goal Statement: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Program Performance Measure/ | Objective: | | | | | | | | | | | | |
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| 4 | . Goal Statement: | | | | | | | | | | | | | |
| 1 | | - | | | | | | | | | | | | |
| | Program Performance Measure/ | Objective: | | | | | | | | | | | | |
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| 5 | Goal Statement: | | | | | | | | | | | | | |
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| | Program Performance Measure/ | Objective: |) section and | | | | | | 2 =1 | | | | | |
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| T | | BENJAMIN NEZ | TOTAL TRANSPORT | | | - | | | | | | | | |
| + | Program | Manager's Printed Name | 1/ | | Divis | ion Directo | r/Branch Chi | ofs Printed | Name | | | | | |
| + | Den | mis No 19 | 11/22 | | 180 | arli | Illa | nac | 12. | 13.2 | 2 | | | |
| | | anager's Signature and Date | | Sivision Director Franch Chief's Signature and Date | | | | | | | | | | |
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Page ___ of__ BUDGET FORM 4

| (A) | ED BUDGET: | (B) | | (C) | (P) |
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| | nstructual Services And Isolating Medical Services And Se | 225,060 AH 226,000 AH | | 450,000 AH | 450,000 |
| | | and the second s | TOTAL | 450,000 | 450,000 |

| PART I. Business Unit No.: New | T I. Business Unit No.: New PART II. Project Inform. Coalmine Chapter - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Title: Coalmine Ch | antor - | Coal | mine | Chant | tor We | rohoi | use Pi | rojeci | | | | | | | | | | | | | | Proie | ct Type | | Coal | mine | | ter - V ject | Vareh | ouse | | | |
| Project Description Delegate | | | | | | il enot | u36 1 1 | ojeci | | | | | | | | | | | | | \dashv | 1 | | rt Date | , | 5/1/2 | | 1000 | | | - | | |
| Project Description Delegate | region | IGI I I | Ojecta | rian | | | | | | | | | | | | | | | | | \dashv | | | d Date: | | 9/30/ | | | | | - | | |
| Check one box: | | rigina | l Budg | et | | Budge | et Revi | ísion | | Bud | iget Re | ealloca | atìon | | Budge | et Mo | dificat | ion | · | | | | | | | | | | elopme | ent | - | | |
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| PART III. List Project Task separately; such | PAR | ı ıv. | USE | FISC | | | | | comp | nete t | ne mi | omiau | tion below. O = Oct.; N = Nov.; D = Dec., etc. | | | | | | | | | | | | | | | npletio | | | | | |
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| Setting Up Business Units - OMB | | | | | | | | | | | | | | į | | | | | | | | | | | | | | | | | | | |
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| Procurrement (Bidding, Contracts) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Labor and Construction Phase | | | | | | | | | | | | | | | | | | | | | | } | | | | | | | | ŀ | ŀ | | |
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| Project Close Outs | | | | | | | | | | | | | | | | | | | | | | | | | | _ | : | | | İ | | | |
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| Expected Quarterly Expenditures | | | | | | | | 10% | | | | | | | | | | | | | | | 90% | | | | _ | 0% | | | | | |
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| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: | |
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COALMINE CANYON CHAPTER

Rena Dodson, Chapter President

Benjamin Nez, Chapter Vice-President

Ben Zahne, Secretary/Treasurer



Thomas Walker Jr., Council Delegate

Harry Goldtooth, Grazing Official

WESTERN NAVAJO AGENCY - NAVAJO NATION

PO Box 742, Tuba City, AZ 86045

Resolution #: CCC- 12-0086-23

Reaffirming And Approval Of The Coalmine Canyon Chapter Priority Project Listing of Justification Usage For The A.R.P.A Funding Of 1,760,468.00

WHEREAS:

- 1. Pursuant to 26 N.N.C., Section 3: Chapter Certification and 11 N.N.C. Part 1, Section 10, the Coalmine Canyon Chapter is a duly recognized and certified chapter of the Navajo Nation Government: and.
- 2. Pursuant to 26 N.N.C., Chapter 1: Navajo Nation Chapters, Section 1., (B) Purpose: (1) & (2), the Navajo Nation Council delegated to Chapter governmental authority with respect to local matters consistent with Navajo law, including custom and tradition and allows chapters to make decisions to govern with responsibility and accountability to community membership; and,
- The Coalmine Canyon Chapter recognized that the financing of public project have become a major concern on the Navajo Nation and Nationally, therefore, the ARPA funding of 1,760,468.00 will be used according to some of the needs of our constitutes; and
- 4. In times of scarce resources, it is necessary to find new financing mechanisms and maximize the use of existing resources; and
- 5. During the pandemic times, many of our Navajo people suffered emotionally, spiritually and physically; and

NOW THEREFORE BE IT RESOLV. THAT:

1. The Coalmine Canyon Chapter hereby supports and approves the ARPA funding to be utilize in accordance with the following chapter projects priorities;

 1. Bathroom Addition
 1,260,468.00

 2. Septic Cleaning
 50,000.00

 3. Chapter Warehouse
 450,000.00

CERTIFICATION

WE HEREBY CERTIFY that the foregoing resolution was duly considered by the Coalmine Canyon Chapter, Navajo Nation, Arizona, at which a quorum was present and that the same was passed by a vote of <u>28</u> In Favor, <u>O opposed</u>, and <u>O Abstained on this 13th Day of December, 2022</u>

Main Motioned Made By: Bijii but Begay second Motioned Made By: Starlen Nez

| Dere Della | Cenjanin Nez |
|--|--------------------------------------|
| Rena Dodson, Chapter President | Benjamin Nez, Chapter Vice President |
| Ben Zahne, Chapter Secretary/Treasurer | Harry Goldtooth, Grazing Official |
| Thomas | Walker Council Delegated |