

## DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

### The Navajo Nation | Yideeskáadi Nitsáhákees

					Septemb	er 5, 2023			
TR	ANS	SM	ITTAL		*************************************				
то		i	Calvin Castil Division of C						
FROM	I	ï	Cordell Shor Contracts & BU on Project	tey, Contrac Grants Sect	tion (CGS) for Becenti	) / OMB Chapter, La	ke Valley Cha	oter, Nahoo	dishgish Chapter,
SUBJ	ECT	:	Chapter- ARP					zi Chapter	, and Crownpoint
I.	Infor	matic	n on Contra	ct (per Orig	inal Awa	rd):			
	Becer Na	nti Cha nhodish Chapte fano C and (	apter, Lake Vall ngish Chapter, er, Whiterock C Chapter, Nagee Crownpoint Cha itle of Contrac	ley Chapter, Tse'ii'ahi hapter, zi Chapter, apter		000		ery	21.027 CFDA No Federal
			MY-42-23		3,802,340.00			02/11/2	021 to 12/31/2026
	()		Frant No.		ount	Fiscal			Begin and End Date
II.	<b>7</b>	New	red in FMIS F Contract or G ract Mod No.		any No.	8059	Business I		K2115225 to K2115235
		Ar	nt of Budget_	Increase	\$1,872	,319.00	\$0.00	to	\$1,872,319.00
	Г Г		udget Period - ther, specify:_	Extend End	AMO d Date:	From _	FROM	· To	то
	Auth	orizin	g Document	- Attached	•				
	г	Contr	act / Agreeme Committee R	ent - Date e	xecute(	e			
	V	Other	, specify: NN	Council Rese	olution CM	Y-42-23			
III.	Comi	ments	by CGS:						
	Regio above	n. Y-T- reflec	<ul> <li>D budget in FI</li> </ul>	MIS for CD D	anny Simp	son totals \$1	,872,319. Info	rmation on	ed to CD Danny Simpson Section I. of Transmittal active Council Delegate

#### NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon. Danny Simpson

CHAPTERS: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint

FUNDING RECIPIENT	SUBRECIPIENT	EXPENDITURE PLAN / PROJECT	ADMIN OVERSIGHT	FRF CATEGORY	DOJ REVIEW#	AMOUNT
Division of Community Development	None Identified	Crownpoint Chapter Veteran's Furniture Project	Division of Community Development	1.14	HK0291-2	\$ 50,000.00
Division of Community Development	None Identified	Crownpoint Chapter Trails Project	Division of Community Development	2.22	HK0377	\$ 50,000.00
Division of Community Development	None Identified	Crownpoint Chapter Building's HVAC System Project	Division of Community Development	1.4	HK0395	\$ 250,000.00
Division of Community Development	None Identified	Crownpoint Chapter Renovations to Community Homes Project	Division of Community Development	2.18	HK0396	\$ 100,000.00
Division of Community Development	None Identified	Lake Valley Chapter Drill Water Wells Project	Department of Water Resources	5.13	HK0435	\$ 500,000.00
Division of Community Development	None Identified	Lake Valley Chapter Bathroom Additions/Renovations Project	Division of Community Development	1.14	HK0436	\$ 200,000.00
Division of Community Development	None Identified	Lake Valley Chapter Renovation/HVAC System Project	Division of Community Development	1.4	HK0437	\$ 150,000.00
Division of Community Development	None Identified	Lake Valley Chapter Septic Tank Upgrade	Division of Community Development	5.5	HK0438	\$ 100,000.00
Division of Community Development	None Identified	Becenti Chapter Temporary Employment Project	Division of Community Development	2.37	HK0478	\$ 79,197.00
Division of Community Development	None Identified	Becenti Chapter Septic Tank Cleaning Project	Division of Community Development	5.5	HK0479	\$ 6,000.00
*Per CJN-29-22, Section	n Three (E), the "Nava	o Nation Central Government may award funding t	o LGA-Certified	<del> </del>	TOTAL:	\$ 1,485,197.00

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 2

#### NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon. Danny Simpson

CHAPTERS: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint

FUNDING RECIPIENT	SUBRECIPIENT	EXPENDITURE PLAN / PROJECT	ADMIN OVERSIGHT	FRF CATEGORY	DOJ REVIEW#	AMOUNT	
		TOTAL AMOUNT from PAGE 01		e egele ere		\$ 1,485,197.00	
Division of Community Development	None Identified	Becenti Chapter New Housing Project	Division of Community Development	2.15	HK0482	\$ 387,122.00	
						**************************************	
		· · · · · · · · · · · · · · · · · · ·	:	· · · · · · · · · · · · · · · · · · ·			
	÷						
						<del></del>	
· · · · · · · · · · · · · · · · · · ·				·			
				:			
		UN-ALLOCATED AMOUNT				\$ 6,930,021.00	
		o Nation Central Government may award funding implement and manage specific projects, but sha			TOTAL:	\$ 8,802,340.00	

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 2 of 2



# The Navajo Nation DR. BUU NYGREN PRESIDENT Yideeskaadi Nitsahakees RICHELLE MONTOYA VICE PRESIDENT

June 8, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CMY-42-23 An action relating to the Naabik'íyáti', Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Tsé'íí'áhi, Whiterock, Huerfano, Nageezi, Crownpoint).

Dear Speaker Curley,

I am pleased to sign into law this resolution CMY-42-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Simpson's Delegate Region in the amount of \$1,872,319.00.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely,

Dr. Buu Nygren, President

THE NAVAJO NATION

Received

JUL 2 8 2023

The Novicio Nutrion Office of Management and Budget Window Rock, Arizons

# RESOLUTION OF THE NAVAJO NATION COUNCIL 25th NAVAJO NATION COUNCIL - FIRST YEAR, 2023

#### AN ACTION

RELATING TO THE NAABIK' ÎYÂTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, TSÉ' ÎÎ' ÂHI, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT)

#### BE IT ENACTED:

#### SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'fyati' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION TWO. FINDINGS

- Navajo Nation Council Resolution No. CUN-29-22, AN ACTION RELATING TO THE NAABIK' ÎYÂTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS: CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, Was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . See CJN-29-22, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CUN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Danny Simpson's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal

Recovery Fund eligible by NNDOJ. In addition, Hon. Danny Simpson's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).

D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Danny Simpson's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Tsé'íí'áhi, Whiterock, Huerfano, Nageezi, Crownpoint) as set forth in Exhibit A.

### SECTION THREE. APPROVAL OF HON. DANNY SIMPSON'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Tsé'ii'áhi, Whiterock, Huerfano, Nageezi, Crownpoint) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

#### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court

without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

#### CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the 25<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 18 in Favor, and 00 Opposed, on this 26<sup>th</sup> day of May 2023.

Honorable Crystalyne Curley, Speaker 25th Navajo Nation Council

5/31/23 DATE

Motion: Honorable George H. Tolth

Second: Honorable Seth Damon

Speaker Crystalyne Curley not voting

### ACTION BY THE NAVAJO NATION PRESIDENT:

1.	the community of the company of the
	foregoing legislation, pursuant to
	2 N.N.C. § 1005 (C)(10), on this
	8 day of June, 2023.
	= 1/1/0
	Buu Nygren, President
	Navajo Nation
	Marva Jo
2,	I, hereby, veto the foregoing
	legislation, pursuant to 2 N.N.C. §
	regressation, pursuant to 2 N.N.C. 9
	1005 (C) (11), on this day
	of, 2023 for the
	reason(s) expressed in the attached
	letter to the Speaker.
	Buu Nygren, President
	Navajo Nation
3.	I, hereby, exercise line-item veto
-	pursuant to the budget line-item
	veto authority delegated to the
	President by vote of the Navajo
	People in 2009, on this day
	of, 2023.
	Buu Nygren, President
	Navajo Nation



### NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review#: HK0396	
Date & Time Received: 01/09/2023 at 13:56	
Date & Time of Response: 18 January 2023; 3:	14 pm
Entity Requesting FRF: Crownpoint Chapter	
Title of Project: Chapter Renovations to Commu	unity Homes
Administrative Oversight: Division of Commun	ity Development
Amount of Funding Requested: \$100,000.00	· · · · · · · · · · · · · · · · · · ·
Eligibility Determination:  FRF eligible  FRF ineligible  Additional information requested	
FRF Eligibility Category:	
(I) Public Health and Economic Impact (I) Government Services/Lost Revenue	☐ (2) Premium Pay ☐ (4) Water, Sewer, Broadband Infrastructure
U.S. Department of Treasury Reporting Expe Other Housing Assistance	

Missing Form I Supporting documentation missing Project will not be completed by 12/31/2026 I Ineligible purpose Submitter failed to timely submit CARES reports Additional information submitted is insufficient or make a proper determination	☐ Expenditure Plan incomplete ☐ Funds will not be obligated by 12/31/2024 ☐ Incorrect Signatory ☐ Inconsistent with applicable NN or federal laws
Other Comments:	
A CONTRACTOR OF THE PROPERTY O	
and the second s	
	· · · · · · · · · · · · · · · · · · ·
	· ·
	- the test of the
The secundaries and the second	
The state of the s	Minimum

#### Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A. Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndol.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOI Initial Eligibility Determination is based on the documents provided, which NNDOI will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requester must seek the advice of NNDOI. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

#### APPENDIX A

# THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

Man Administration America Accounts	
Non-Governance Certified Chapter Crownpoint Chapter requesting FRF:	Date prepared: 11/30/2022
Chanter's P.O. Box 336	phone/email: 5057852130/ crownpoint@navajochapters.org
meiling address: Crownpoint, NM 87313	website (if any): crownpoint navalochapters.org
This Form prepared by: Aaron Edsitty	рноле/етлай: 2027862130
Crownpoint Chapter, Community Services Coordinat	or crownpoint@navajochapters.org
Title and type of Project: Chapter Renovations to Commun	ity Homes
Chapter President: Rila Capitan	phone & email; rcapitan@naataanii.org
Chapter Vice-President: Leonard Perry	phone & email: philohis@yahoo.com
Chapter Secretary, Helen Murphy	phone & email: ahsbuildogs68@yahoo.com
Chapter Treasurer: Helen Murphy	phone & email: ahsbulldogs68@yahoo.com
Chapter Manager or CSC: Aarron Edsitty	phone & email: crownpoint@navajochapters.org
DCD/Chapter ASO; Casey Begay	phone&email: casey_begay@nndcd.org
List types of Subcontractors or Subrecipients that will be paid with FRF	(if known): n/a
सम्बद्धाः ५ १० - १ - १ - १ - १ - १ - १ - १	☐ document attached
Amount of FRF requested: 100,000 FRF funding period:	1011/22 - 12/31/26 Indicate Project starting and ending displayed in disp
Part 2. Expenditure Plan details.	
	ow the funds will be used, for what purposes, the location(s) to be served,
(a) Describe the Program(s) and/or Project(s) to be funded, including t	nding purpose and plan is to assist chapter ation at \$2000 per home. The minor renovation ulation material to keep the cold air out to prevent
(a) Describe the Program(s) and/or Project(s) to be funded, including the and what COVID-related needs will be addressed:  Chapter Renovations to Community Homes, the fundembers that are in need for a minor home renovation to be for and not limited to windows, doors, ins	nding purpose and plan is to assist chapter ation at \$2000 per home. The minor renovation ulation material to keep the cold air out to prevent
(a) Describe the Program(s) and/or Project(s) to be funded, including the and what COVID-related needs will be addressed:  Chapter Renovations to Community Homes, the fundembers that are in need for a minor home renovation to be for and not limited to windows, doors, ins	nding purpose and plan is to assist chapter ation at \$2000 per home. The minor renovation ulation material to keep the cold air out to prevent individuals.
(a) Describe the Program(s) and/or Project(s) to be funded, including and what COVID-related needs will be addressed:  Chapter Renovations to Community Homes, the fundembers that are in need for a minor home renovation and not limited to windows, doors, instruction of the covid-19 infections to the most vulnerable	nding purpose and plan is to assist chapter ation at \$2000 per home. The minor renovation utation material to keep the cold air out to prevent individuals.  □ document attached
(a) Describe the Program(s) and/or Project(s) to be funded, including the and what COVID-related needs will be addressed:  Chapter Renovations to Community Homes, the fundembers that are in need for a minor home renovalight be for and not limited to windows, doors, instruther COVID-19 infections to the most vulnerable (b) Explain how the Program or Project will benefit the Navajo Nation, Home renovation projects will benefit the Navajo co	nding purpose and plan is to assist chapter ation at \$2000 per home. The minor renovation ulation material to keep the cold air out to prevent individuals.  □ document attached

Program(s) or Project(s) by December 31, 2026:	
Once the funds are approved, the required building materials will be purchased for the home and installed as soon as possible before the end date of December 31, 2026	7
in the state of t	والاحاد
(d) Identify who will be responsible for implementing the Program or Project:	nen ,
Crownpoint Chapter PEP, Community Services Coordinator, Accounts Maintenance Specialist, the Chapter Officials and the DCD Project Managers.	1 1. Y
(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be fun- prospectively:	hed ded
Homeowners will be responsible for the maintenance and operation costs.	- 1
☐ document attacked U.S. Department of the Treasury Appendix 1 listing	****
proposed Program or Project falls under, and explain the reason why:	ine.
Long-term Housing Security: Affordable Housing 2.15 Provision of Government Services 6.1	
Part 3. Additional documents.	ņea .
List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):	
Resolution CPC 23-10-01	
Housing Discretionary Policies and Procedures	
Chapter Résolution attac	hád
Part 4. Affirmation by Funding Recipient.	1,100
Funding Recipient alfirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accorda with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and police	
Chapter's Preparer Approved by: Coz Control 12-01-2	2
Approved by Approved by Strate October ASO 12/05/2022	
Approved to subtril For Symm, MVF72F	ට

FY <u>202-3</u>

### THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page \_\_\_of\_ BUDGET FORM 1

PART I. Business Unit No.:	New	Program Title:	CRO	WNPOINT Renovations to Community H	lomes	Division/Branch:	DIVISION OF COMMUNITY I	DEVELOPHENT
Prepared By: AARON	EDSITTY, CSC	Phone	No.:	505-786-2130 Email	Address:	crownpoint@nava	jochapters.org	
PART II. FUNDING SOURCE(S) FRF ARPA	Fiscal Year Menn 10/2022-12/2026	Amount 100,000.00	% of Total	PART III. BUDGET SUMMARY	Fund Type Code	(A) NNC Approved Original Budget	(8) Proposed Budget	(C) Difference or Total
CAP-AGEA	19/100-19/1	<i>I</i>	10076	2001 Personnel Expenses	Cone	Oliginal punder	Frohosen choder	10/81
	1//00 /-/	782		3000 Travel Expenses		······································		<u> </u>
			·····	3500 Meeting Expenses				
			···	4000 Supplies				
			;. · · · - ;	5000 Lease and Rental				
				5500 Communications and Utilities				
		· ··= · · · · · · · · · · · · · · · · ·		6000 Repairs and Maintenance				
				6500 Contractual Services				
				7000 Special Transactions				
				8000 Public Assistance	1	-100,000	100,000	100goout
				9000 Capital Outlay	1			
			<u> </u>	9500 Matching Funds		·		
				9500 Indirect Cost		<i>C</i> -		
					TOTAL	<del>- \$100,000:0</del> 0	100,000.00	-טטטטטן
				PART IV. POSITIONS AND VEHICLES		(D)	(E)	
				Total # of Positions E	Budgeted:			
	TOTAL	\$100,000,00	100%	Total # of Vehicles E				
PART V. THEREBY ACKNOWLED	GE THAT THE INF	ORMATION CON	TAINED	N THIS BUDGET PACKAGE IS COMPLET	TE AND AC	CURATE.		
SUBMITTED BY: Sonlatsa Ji	m-Martin, Depa	artment Manag	jer II	APPROVED BY:	lle	llana_	<b>-</b>	•
Pr	rogram Manager's	Printed Name		Divis	ion Directo	r / Branch Chief's Pr	:	
son	lati (		/05/202	2 Teas	life	llaum	12.5.20	•
Prog	rəm Manager's Si	gnature and Date		Division	nitector (	Branch Chief's Signa	mire and Date	

1/20/23

FY <u>2023</u>

### THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page of BUDGET FORM 2

PART I. PROGRAM INFORMATION:						······································				
Business Unit No.:	New	Program Name/Title:		CR	OWNPOH	IT Renovati	ons to Cor	nmunity Hon	nes	<u> </u>
PART II. PLAN OF OPERATION/RES	OLUTION NUMBER/PURPO	SE OF PROGRAM:		· ··· · · · · · · · · · · · · · · · ·				. V:		
		•				,		• .		
									· ·	
PART III. PROGRAM PERFORMANC	E CRITERIA:	-	fst Goal	QTR   Actual	Znc Goal	QTR Actual	3n Goal	I QTR Actual	Goal Goal	QTR Actual
1. Goal Statement:		L	<u> </u>	. Norder		Librari		- Turner	1	7,00000
HVAC SYSTEMS PURCHASES										
Program Performance Measure	dObjective:			· · · · · · · · · · · · · · · · · · ·		·	· · · - · · - · · · · · · · · · · · · ·			
TO INSTALL HVAC SYSTEMS O	IN CHAPTER BUILDINGS		12		12		13		13	
2. Goal Statement:					;,,				-	
	2-13-13-13-13-13-13-13-13-13-13-13-13-13-	<del></del>								
Program Performance Measure	/Objective:	Г	<del></del>	1		<del> </del>	·	<u> </u>	·	<del></del>
3. Goal Statement:		1	<del></del>	<u> </u>		1	<u> </u>	<u> </u>	<u>!                                    </u>	<u> </u>
J. Bodromenien.								٠		
Program Performance Measure	/Objective:									
							: .			
4. Goal Statement:		· · · · · · · · · · · · · · · · · · ·		<del></del>			· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
<u> </u>		<del></del>								:
Program Performance Measure	/Objective:	Г	<del></del>	! · · · · · · · · · · · · · · · · · · ·		T	<del></del>		<del>i</del>	
5. Goal Statement:		<u> </u>	<b>.</b>	<u> </u>	<del> </del>	L	· %.	<u> </u>		<u> </u>
p. 30a, Statement.										
Program Performance Measure	/Objective:	· · · · · · · · · · · · · · · · · · ·								
:		<u> </u>								
PART IV. I HEREBY ACKNOWLEDGE	E THAT THE ABOVE INFORI	MATION HAS BEEN THOROUGH	LY REVIE	WED			· · · · · · · · · · · · · · · · · · ·		- · · · · · · · · · · · · · · · · · · ·	
Sonialsa Jim-Ma	rtin, Department Manaç Nanager's Print <u>e</u> d Name	ger II		Obvisio	n Director	Branch Chi	OLLAS PFs Printe	d Name		
1-1	<b>a</b> _() *	12/05/2022		سبتا	- 0				المستعددة	هـ ا
Program Mar	nager's Signature and Date	1619414444		Division I	LAAX Director/B	rapich Chief	s Signatur	<i>دد ا</i> ط e and Date	(10 a	ا مع
, 10g.u., 11a.	inder a dedirente en a para			J	7	7				-

1/4/23

-		
PT		
	 	 *********

### THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page \_\_\_ of \_\_ BUDGET FORM 4

	RCGRAM INFORMATION: Program Name/Title: CROWNPOINT Renovations to Community Homes Business Unit	l No.:		
PART II. (A)	DETAILED BUDGET: (B)		(C)	(D)
Object Code (LOD 6)	Object Gode Description and Justification (LOD 7)		Total by DETAILED Object Code (LOD 6)	Total by MAJOR Object Code (LOD 4)
-8000	Assistance AUT			-100,600 AV
2.15 8.1	To help community members with minar renductivous such as winder doors, insulation materials to keep the old only out to prement further con infections.  Att	∕s, ∧D-119	-100,000	
Sex	Public Assistance AH Infrasture (nancap) AM 8510 - Housing Constructor Materials AH		100,000 AH	100,000 Aut
		TOTAL	100,000	100,000

PART I.	Business Unit No.: New			-,-,-				·							<u> </u>		<del>'d ed .e.</del>						PAR	T II.				ect Inf			
	Project Title: Crownpoint R	enov	ation:	s to C	όψmι	unity	Home	5															Proje	ect Typ	e:	Gr	ownp Cor	oint f nmun			s to
	Project Description Delegate F	Regio	nal Pr	rojects	Plan	1									·								Planned Start Date: 1/1/2023								
		<del></del>																					Plan	ned En	d Date		9/30	/202	<u> </u>		
	Check one box:	☑c	rigina	il Budg	et		] Budg	et Rev	vision	[	Buc	dget.R	eálloc	ation		Budg	et Mo	dificat	ion				Proje	ect Mar	jager:	Div of Community Development					
PART III.		PAR	T IV.	Use	Fisc	al Yea	ır (FY)	Qua	rters t	o com	plete	the inf	ormat	ion be	low.	O = C	ct,; N	= Nov	ı.; D =	Dec.	etc.					- E	xpecte	d Cor	noletic	n Dái	e if
	Project Task separately; such lan, Design, Construct, Equip					F	Y	202	23		<del></del>	<u>, ,,,</u>							FY	2024							roject				
	or Furnish		1st Qt	г,	2	2nd Qi	tr.	;	3rd Qt	it.		4th Qt	г.		ist Qt	r.	:	2nd Qt	tr:	. ;	3rd Qt	<u>.                                    </u>		4th Qt	r:	·Da	ite	2(	26	·	
	;	٥	Ņ	D	. J.	F	М	Ą	М	J	Jul	А	S	0	N	Ð,	Ţ	F	M	Α	М	Ţ	Jul	Α	°S.	0	Ŋ	Đ	ļ	F	M
Setting L	Jp Business Units - OMB																														
_		ŀ										. :	4.																		
Procurre	ment (Bidding, Contracts)											.:	. ;																		
Labor an	d Construction Phase																					 									
Drainet C	Plose Outs																											) "			
Liolecii	Nose Outs																									W					
		1								[																					
			İ										•						•												
PART V.			\$	J		<b>.</b>			\$.			\$			.\$			\$	L		\$			\$	<u> </u>		PF	OJEC	T TO	TAL.	<u> </u>
Exped	ted Quarterly Expenditures								10%															90%				10	10%		

Company No:

OMB Analyst:

FMIS Set Up Date:

FOR OMB USE ONLY:

Resolution No:

# CROWNPOINT CHAPTER HOUSING FUND DISCRETIONARY FUNDS

#### **Table of Content**

1.	Authorization	2
11.	Purpose	2
m.	Applicable Laws	2
iν.	Definitions	2
y.	Types of Assistance	3.
VI.	Policy	3
Vil.	Eligibility	4
ÝIII.	Required Documents	4
IX.	Selection Process	4
X.	Monitoring	5
XI.	Recipients' Responsibility	5
XII.	Amendments	. 6
	FORMS	
	Understanding of Policies & Procedures Form	7 8 9
	Application Check Off List	8
	Housing Discretionary Fund Assistance Application	10
	Income Verification Statement Form	10
	Owners Agreement	12
	Authorization for Release of Information Permission to enter premises form	13
	Map to Property	14
	Point system Sheet	15
	Housing Discretionary Income Guideline Sheet	16
	Status on FY 2014 Housing Discretionary Funds Outcome Form	17
	Tracking Record Form	18

### CROWNPOINT CHAPTER HOUSING DISCRETIONARY FUNDS POLICIES AND PROCEDURES

#### I. AUTHORIZATION

- A. Pursuant to 26 N.N.C. Section 101 (A), the Crownpoint Chapter has formulated, implemented, and operates by the Five Management System to ensure accountability and has developed policies and procedures for the Chapter Housing Discretionary Funds.
- B. Pursuant to Crownpoint Chapter Resolution CPC 15-11-003, the amendments to the Crownpoint Chapter Housing Discretionary Funds Policies and Procedures are hereby effective as of the date of the resolution.

#### II. PURPOSE

- A. The purpose of these policies and procedures is to provide guidance to chapters in administering the Crownpoint Chapter Housing Discretionary Funds.
- B. The Crownpoint Chapter receives these funds to provide eligible Chapter membership who are registered voters of the Crownpoint Chapter with housing material and home site lease land clearance assistance.

#### III. APPLICABLE LAWS

A. The Crownpoint Chapter shall comply with all applicable State, Federal, and Navaio Nation Laws.

#### IV. DEFINITIONS

- A. Chapter Administration: the employee of the chapter which includes, but is not limited to, the Chapter Manager/Community Services Coordinator and Office Assistant/Accounts Maintenance Specialist.
- B. Chapter Manager: a chapter employee who performs the duties prescribed in 26 N.N.C. §§ 1004 (B), 1004 (C), and 2003 (B), and includes those employees referred to as Community Service Coordinators.
- C. Handicapped: a person who is legally blind, legally deaf, physically disabled due to the loss of one or more limbs, chair or bed bound, unable to walk without crutches, walker and the use of a wheelchair, a mentally disabled adult who

- requires a companion to aid in basic needs, or prevented from minor physical exertion such as housework due to severe health or respiratory problems.
- D. Houses: framed construction (conventional, prefab, modular, steel, etc.), block and brick construction, log construction, Hogan construction (log or framed), adobe construction (traditional Pueblo adobe, stabilized or semi-stabilized adobe, compressed adobe block, adobe as a filler material, rammed earth, etc.), solar energy construction (passive, active, and appropriate technology).

#### V. TYPES OF ASSISTANCE

- A. <u>Category A.</u> (Minor Repair) is for minor repairs and maintenance type work for occupied existing houses. It may include minor plumbing and/or electrical work.
- B. <u>Category B.</u> (Major Repair or Addition) is for major maintenance of occupied existing homes to bring the structures up to safe and livable conditions, and may include major plumbing, electrical work, roof repairs, plumbing repairs, exterior and interior repairs. Addition work is when a certified electrician inputs electrical wiring for electrical input such as electrical wiring, lights, meters, outlets, or new construction being added to an existing occupied homes like a bathroom addition or additional bedrooms added etc.
- C. <u>Category C</u>, (Partial Assistance) is for partially financed, self-help construction of new houses, electrical wiring and plumbing is allowed under this category.
- D. <u>Category D.</u> (New Construction) is for construction of new houses with electrical wiring and plumbing. The houses are constructed from ground up with footing, floor, walls, framing, roofing plumbing electrical, insulation, dry wall, etc.
- E. <u>Land Clearance</u> is archeological clearance survey and environmental assessment for one acre land when obtaining a home site lease and residential lease.

#### VI. POLICY

- A. All expenditures shall be reviewed by Housing Discretionary Committee and processed by Chapter Administration and shall <u>NOT EXCEED</u> \$1000.00 for housing materials and/or land clearances.
- The Chapter Administration shall not be responsible to compile documents for the applicants.
- C. The Chapter registered member shall only be assisted once every (2) YEARS with Housing Discretionary Funds Assistance.
- D. The Chapter Officials shall do an assessment(s) to determine the type of housing assistance.
- E. All expenditures shall be processed by the Chapter Administration and a budget prepared for each project or expenditures if necessary.

- F. All expenditures or purchases shall have three (3) price quotations. (No Exception).
- G. The Chapter Administration shall maintain accurate records and updated records of all expenditures and projects.
- FI. The Chapter Administration, Chapter Officials will take Pre and Post pictures of the requested project.
- I. Any impolite behavior by applicants/clients (including household members) towards Chapter Officials, Employees and Project Workers will not be tolerated. Failure to correct behavior upon request may result in immediate denial of the application or the revocation of assistance award.
- J. Upon completion of the work or project, the Chapter Community Service Coordinator/Administration shall prepare a Performance Report (Form 2) briefly describing the accomplishments as they relate to the Scope of Work.
- K. Misused or abused of Housing Discretionary Assistance Funds materials will jeopardize future assistance and will not be eligible for assistance for the next 5 years starting the day of the misuse of materials discovery date.
- L. The Housing Discretionary Action Committee will be approved by Chapter Community Members at a Regular Chapter Meeting.
- M. The opening date for Housing Discretionary Application for housing materials will be November 1, each year and closing date will be February 28 each year.

#### VII. ELIGIBILITY

- A. The applicant must be enrolled member of the Chapter for six (6) months prior to applying.
- B. Meeting one or more of the five factors
  - 1. Family Size, or
  - 2. Overcrowded living conditions, or
  - 3. Unsanitary or unsafe living conditions, or
  - 4. Elderly, handicapped, or disabled, or
  - 5. Referral from other agencies.
- C. Income verification statement will not be used for eligibility. However, the Income Statement must be on file for FMS requirement.
- D. Recommend to attend the Chapter Meetings on a regular basis and NOT just when help is needed or recommendation from Housing Discretionary Action Committee.

E. Sections V, VI, VIII, IX, and XI shall apply for elgibility.

#### VIII. REQUIRED DOCUMENTS

- A. An accurately completed Chapter Housing Discretionary Funds
  Assistance Application.
- B. Home Assessment Form.
- C. Three (3) price quotations.
- D. Signed Permission to Enter Premises Form.
- E. Signed Release of Information Form
- F. A map of the property location
- G. Social Security Card.
- H. A Valid Photo State Identification Card.
- I. Voter Registration Card, OR Verify the NN Official Voter Registry listing
- J. Navajo Nation Census Number (Copy of Certificate of Indian Blood)
- K. A copy of Legal Home Site or Residential Lease or an ownership Agreement with the applicant's name.

#### IX. SELECTION PROCESS

- A. The five (5) Basic Factors are as such
  - a. Family size or
  - b. Overcrowded living conditions, or
  - c. Unsanitary or unsafe living conditions, or
  - d. Elderly, handicapped, or disabled, or
  - e. Referral from other agencies.
- B. Chapter Officials and Chapter Administration shall conduct final review for approval.

#### X MONITORING

A. The Chapter Vice President or another delegated Chapter Official and Chapter Community Service Coordinator shall have the daily oversight responsibility for the Administration of all Chapter activities involving the Housing Discretionary Funds.

#### XI RECIPIENT'S RESPONSIBILITY

- a. Applicant's responsibility to do repairs within 30-40 days from receiving Housing Discretionary Funds Assistance.
- Applicant shall provide original financial documentations to the Chapter Administration.
- c. It is recommended the applicant is responsible for the installation of the materials received and should seek family members or others to do the work.
- d. Any material damages/stolen are the responsibility of the client.
- e. Failure to provide a complete application or to comply with rules set forth in this policy will result in no assistance.

#### B. AMENDMENTS

The Housing Discretionary Funds Policies and Procedures may be amended as deemed necessary by the Crownpoint Chapter.

Any amendments to the Crownpoint Chapter Housing Discretionary Funds Policies and Procedures may be recommended by any of the Chapter Officials, Chapter Administration or Community member in written format, and attach supportive and argumentative documentation to the Chapter Manager and Chapter Officials for assessment.

All proposed amendments shall be presented by the Chapter President, in consultation with Navajo Nation Department of Justice, at a regular Chapter Meeting for final approval with a simple majority vote of the Chapter Membership.

The foundations to add, delete, or revise any section(s) or provision(s) of the Crownpoint Chapter Housing Discretionary Funds Policies and Procedures Manual would be subject to the following condition(s);

A) The Funding source has changed

- B) The amount of the funding has tremendously increased or decreased
- C) Procedures and requirements for submitting amendments;
  - Any proposed amendments to the Crownpoint Chapter Housing Discretionary Funds Policies and Procedures Manual must be in writing with supportive documentations to the Chapter Manager.
  - 2. The proposed amendments must be drafted in a legislative format. The new language underline and old language stricken.
  - The Chapter Service Coordinator, in consultation with the Navajo Nation
    Department of Justice, will review the proposed amendments to assure
    compliance with applicable Federal, State and Navajo Nation laws.
  - 4. If requirements 1, 2, and 3 above are met, the Chapter Manager will forward the proposed amendments to the Chapter Officials for review and discussion at a regular scheduled planning meeting.
  - If the proposed amendment(s) are favorable by the Public input process, the Chapter Officials will forward the recommendations to the Chapter Membership for approval or disapproval at a regular scheduled Chapter Meeting with a simple majority vote.
  - Upon approval, the Chapter Manager will make all recommended changes to the Public Employment Program Fund Policies and procedures with a supporting resolution.

Exhibit O-1/11

Date Received:

### CROWNPOINT CHAPTER HOUSING DISCRETIONARY ASSISTANCE

	Name of Forms	Client Check-off	Chapter Check-of
	Housing Discretionary Application		<u> </u>
	Income Verification	<u> </u>	
	Signed Understanding of Policies		
	Signed Release of Information	<u> </u>	<u></u>
	Signed Permission to enter premises	<u> </u>	<u> </u>
	Map to Property		
7.			<u></u>
<u></u>	Copy of Check Stub (Including spouse)		
	Copy of Valid ID (Including spouse)		
10.	Evidence of Land Ownership (Homesite Lease or Residential Lease with applicants name)		
11.	Copy of Social Security Card		
12.	Copy of Certification of Indian Blood (Including spouse)		
13.	Copy of Voter Registration Card (Including spouse)		
14.	Referrals (Octor,CHR Social Services, VA, etc.)		
15.	Material Listing Sheet		
16.	Three Vendor Quotes		
17.	Other Supporting		
	Documents:		

Documents Verified By:

Exhibit O-2/11

# Crownpoint Chapter Housing Discretionary Fund Assistance Program APPLICATION

All questions in this application must be answered. Applicant's Name: Home or Msg. Census Number: Work Number: Date of Birth: Enrolled Chapter: Spouse's Name: Home or Msg. Census Number: Work Number: Enrolled Chapter: Date of Birth: Mailing Address: Zip Code: City: State: Land Information Type of Residence: Housing Information (Check off those that apply) (Check off those that apply) (Check off those that apply) Land Ownership Roam Electricity Homesite Lease Owner Occupied Indoor Plumbing Residential Lease Rental Unit Water available Leasehold interest Single Family Wood/Coal Stove Useage Permit Mobile Home Furnace **Grazing Permit** Subsidized Housing Bedroom(s) Multiple Dwelling **Primary Residency** Date of HDF Assistance: HOUSEHOLD INFORMATION Name of each household Relationship to Gross Monthly Source Social Security No. member including self Head of Household Income of Income Note: An elderly person is a person 65 years of age or older. Determination whether a resident in the household is hamiltapped can be made in any of the following (1) They provide a copy of a letter from the Veteran's Administration that is a percentage of disability letter or (2) the Social Security benefit verification letter under section 1.e.10 indicates payments one for disability or (3) Writion determination from Lederal. State or other agency providing assistance for handicapped Person or (4) The Subgrantee observes a visible handicap. **ACREEMENT** 1, subscribe and affirm, under the penalties of law, that the statements made in this application for Housing Assistance (including statements made in any accompanying papers) have been examined by me and to the best of my knowledge and belief are true and correct. Prior to any construction, I agree to notify the Chapter of any changes in the information in this application. I understand that by signing this application, I consent to any other inquiry to verify or confirm the information I have given. I understand that this application for Housing Assistance does not guarantee that assistance will be granted, but will be used in determining eligibility for the program. Whether or not an eligible applicant will be provided assistance will depend in part upon the applications received, the remaining available funds and the priorities to be met by the Housing Discretionary Assistance Program. APPLICANT'S SIGNATURE: DATE: APPLICANT'S REPRESENTATIVE: DATE:

		-3/11	

# Crownpoint Chapter Housing Discretionary Fund Assistance Program INCOME VERIFICATION STATEMENT FORM All questions in this application must be answered.

Applicant's Name:		DATE:	
Social Security Number	PFE		
Crownpoint Chapter is requestin	g your assistance to verify incor	ne information for the named a	policant who is applying for
Housing Discretionary Assistant			197 F 97 F
information which will be kept	· · · · · · · · · · · · · · · · · · ·		·
immediate return of the complete		·	
Applicant Signature of Income	Approval	Date	
	INCOME INFO	RMATION	
Type of income: Payroll	Retirement Self-emplo	yment Social Security	
Disability	Stipends Unemploy	ment General Assista	nce
Royalties	Others:		
Income Amount: \$	[Hourly [Weekly	Bi-Weekly Monthly	Annually
Employer's Business Name:		Business Number:	
Employer's Business Name: Address: Supervisor's Name:	City:	State: Zip C	ode:
Supervisor's Name:		Title:	
Name of Individual Providing	information:	***************************************	<b>:</b>
Signature:		Date:	
	ASSISTANCE PROVIDE	R INFORMATION	
Organization Name:		Business Number:	
Address:	City:		ode <u>:</u>
Caseworker Name:	grand grand	Title:	
Amount \$	Wookly Bi-Wook	ly Monthly Menually	
Name of Individual Providing	information:	Title	<b>2</b> i
Signature:		Date:	
APPLICANT'S SIGNATUR	<u> </u>	DATE:	
APPLICANT'S REPRESENTATIV		DATE:	

MUST COMPLETE IF APPLICANT IS RENTING
If applicant is renting the following forms must be completed and submitted to the Crownpoint Chapter Office;  Permission Form and Owner agreement below.
OWNER AGREEMENT
1/We,
property at located within the Crownpoint Chapter jurisdiction.
Ownership is verified by: Lease Agreement Rental Agreement Other.
CHAPTER CERTIFICATION
i, as a Chapter Employee of Crownpoint Chapter and with vested authority of act on community matters have reviewed the information stated above, which is correct to the best of my knowledge and hereby certify this document accordingly on this day of, 200,
Chapter Staff Signature: Date:
Name & Title
MUST COMPLETE IF APPLICANT IS HOMEOWNER
If applicant is renting the following forms must be completed and submitted to the Grownpoint Chapter Office;  Permission Form and complete the Homeowner Certification below.
HOMEOWNER CERTIFICATION
i/We,, ngree that i/ We am/are the owner(s) of the property at
located within the Crownpoint Chapter jurisdiction.
Land Ownership is verified by: Homesite Lease Residential Lease Other:
CHAPTER CERTIFICATION
Las a Chapter Employee of Crownpoint Chapter and with vested authority of act on community matters have reviewed the information stated above, which is correct to the best of my knowledge and hereby certify this document accordingly on this day of
Chapter Staff Signature: Date:
Name & Title
CROWNPOINT CHAPTER OFFICE USE ONLY
Income Guidelines for a household ofmembers is \$  On the basis of the above information, this household is ELIGIBLE / NOT ELIGIBLE.  Reason for ineligibility:
Intake Worker's Signature: Date:
TYPE OF LABOR TO BE UTILIZED
Public Employment Program (PEP):
Client Self-Help:
Church Groups
Contractor:
Other:

Exhibit O-5/11

## Crownpoint Chapter Housing Discretionary Fund Assistance Program

#### **AUTHORIZATION FOR RELEASE OF INFORMATION**

I,	, hereby authorize	he Crownpoint Chapter to obtain and
verify a	ill necessary information for completion of my h	ousing assistance application including
but n	ot limited to information on my land interest an	d household income. Further, I hereby
release	all persons and organizations from liability for	providing legally-relevant information
in con	nection with my housing application. I underst	and and acknowledge this information
will	l be used in determining my eligibilty and exten	t of Housing Assistance through the
	Crownpoint Chapter or other hous	ing project sources.
	SIGNATURE:	
		Applicant
		Co-Applicant
		Date

Exhibit O-6/11

### Crownpoint Chapter Housing Discretionary Fund Assistance Program

#### PERMISSION TO ENTER PREMISES FORM

#### HOMEOWNER UNDERSTANDING

Your building is being considered for renovation under the Crownpoint Chapter Housing Assistance Program. This program is funded by the Navajo Nation, under Housing Discretionary Funds and administered by the Crownpoint Chapter.

#### PREMISES AUTHORIZATION

l, as c	owner/authorized	agent for		building	located	at,
this premi	grant permission ses when I am pr tion from the resi assessment for hou	to representati resent for the dents and co	ives of purpo nduction	Crownpoint ses of coll	Chapter tecting elig	o enter sibility
NAME:	Client		·	DATE:	<del> </del>	
NAME:	Chapter Mani	ager		DATE:		

### Crownpoint Chapter

#### HOUSING DESCRETIONARY FUND

# <u>Understanding of the Chapter Housing Discretionary Fund</u> <u>Policies & Procedures Form</u>

	have read and understood the Crownpoin
Chapter Housing Discretionary F Policies and Procedures of Crown	und Policies & Procedures. I will abide by the
SIGNATURE:	
Housing Discretionary Fund Rec	pient Date

Exhibit O-7/11

# Crownpoint Chapter Housing Discretionary Fund Assistance Program

#### MAP TO PROPERTY

			<del> </del>	<del></del>		<del></del>
	•			•		•
1		•				
Į.						
I						
:						
i '						
Ï						
·						
		•				
	•					
	•					
	<del></del>			<del></del>		<del></del>
Comment(s):						
Commends):		·····		<del> </del>	<del></del>	
	•	•		•		•
<u> </u>						<u> </u>
	······································		· · · · · · · · · · · · · · · · · · ·			
<del></del>		<del> </del>			·	
	•					
<del> </del>		<del></del>		<del></del>		· · · · · · · · · · · · · · · · · · ·
What is the Pro	ect?					
ADDITION NOTICE	ALA MEL			DATE		

Eshibit O-11/11

# Crownpoint Chapter Housing Discretionary Fund Assistance Program

### TRACKING RECORD

Applicant	Name:	Spouse Name:	·							
Home Nu		Message Number:								
What is th	e Project?									
DATE	TIME	PURFOSE								
ŀ	ŀ		.:							
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			<del></del>							
			<u> </u>							
			-							
<u> </u>										
			-							
			ŀ							
			ļ							
	: ·		ľ							
<del>- ::</del>	· · · · · · · · · · · · · · · · · · ·		1							
			·							
<del></del>										
	:		Ì							
i			<i>4</i> :							
·			1							
·										
	·									
<del> </del>										
<u> </u>	· ····································									
<u> </u>			1							
		The state of the s								

Crownpoint Navajo Chapter
P.O Box 336
Crownpoint, NM 87313
Phone: (505)786-2130 Fax: (505)786-2136

### MATERIAL LISTING FOR

FY:

Name of Applicant:

19 20 21

#	QUANTITY	DESCRIPTION OF ITEMS							
1									
2									
3									
4	:.	·							
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16		to the same of the							
17									
18		The second of th							