

# DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

# The Navajo Nation | Yideeskáadi Nitsáhákees

December 28, 2023

| TR   | ANSM                             | ITTAL   |                                      |                          | , - <b></b>                         |                                 |                         |  |          |
|------|----------------------------------|---|--------------------------------------|--------------------------|-------------------------------------|---------------------------------|-------------------------|--|----------|
| ТО   | :                                | Arbin Mitche<br>Division of C   |                                      |                          | nt (DCD)                            |                                 |                         |  |          |
| FROM | Л :                              | C5m Cordell Short   | Grants Se                            | ection (CGS)             | / OMB                               | _                               |                         |  |          |
| SUBJ | ECT :                            | BU on Projects Chapter, Tse I Allocated to D  | Daakaan C                            | hapter, Newco            | Sikaad Cha<br>omb Chapte            | pter, Nenahne<br>er, and San Ju | ezad Chap<br>Ian Chapte | ter, Upper Fruitland<br>r - ARPA Funds                                 |          |
| I.   | Informatio                       | on on Contrac   | t (per Or                            | iginal Award             | d):                                 |                                 |                         |  |          |
|      | Nenahneza<br>Chapter,<br>Newcomb | soh Sikaad Cha<br>d Chapter, Upp<br>Tse Daakaan o<br>Chapter, and s<br>Chapter<br>itle of Contrac | er Fruitland<br>Chapter,<br>San Juan | U.S. Tre                 | asury Ame<br>Plan Act (<br>unding A | erican Recov<br>(ARPA)<br>gency | very                    | 21.027<br>CFDA No Fed  | eral     |
|      | NA                               | ABIO-28-23  | \$                                   | 8,802,340.00             | 202.                                | 2                               | 03/11/2                 | 021 to 12/31/2026  |          |
|      | G                                | Grant No.   | Ar                                   | mount                    | Fiscal                              | Year                            |                         | Begin and End Dat  | е        |
| II.  | _ New                            | red in FMIS R<br>Contract or Gi<br>ract Mod No.   | -                                    |                          | 8059                                | Business (                      | Unit (K#)               | K2115409 to<br>K2115418  |          |
|      |                                  | mt of Budget_   |                                      | \$4,403,1<br>AMOUN       | NT                                  | \$0.00<br>FROM                  | to                      | \$4,403,169.33<br>TO   | <u> </u> |
|      |                                  | udget Period -<br>ther, specify:  | Extend E                             | nd Date:                 | From _                              |                                 | То                      |  | -        |
|      | 1                                | g Document  | - Attache                            | d:                       |                                     |                                 |                         |  |          |
|      | ┌ Contr                          | act / Agreeme<br>Committee R<br>, specify: <u>NN</u>  | ent - Date<br>esolution              | executec<br>- No. & Date | O-28-23                             |                                 |                         |  |          |
| III. | Comments                         |   |                                      |                          |                                     |                                 |                         |  |          |
|      | Region, Y-1-                     | -D budget in FN<br>ets \$8,802,340 <i>F</i>   | IIS for CD                           | Rickie Nez tota          | als \$4,403,                        | 169.33. Inform                  | nation on S             | d to CD Rickie Nez<br>ection I. of Transmitta<br>ctive Council Delegat | al<br>te |

Attachment
Copy: Contract files
Contract Accounting / OOC / DPM
Tom Platero, Executive Director - NN FRF Office

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

# Exhibit A

COUNCIL DELEGATE: Hon. Rickie Nez

снартегs: T'iistoh Sikaad, Nenahnezad, Upper Fruitland, Tse' Daa' Kaan, Newcomb, San Juan

| 1         |                                      |                             |   | T                                     |                 | I            |                 |
|-----------|--------------------------------------|-----------------------------|---|---------------------------------------|-----------------|--------------|-----------------|
|           | FUNDING RECIPIENT                    | SUBRECIPIENT                | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                       | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
| Kallshon  | Division of Community<br>Development | *Newcomb<br>Chapter         | Newcomb Chapter Community<br>Bathroom Additions Project   | Division of Community<br>Development  | 1.14            | HK0351       | \$ 100,000.00   |
| Mistio    |                                      | *Newcomb<br>Chapter         | Newcomb Chapter House Restroom Upgrade (ADA Compliance and Touchless Fixtures) Project              | Division of Community<br>Development  | 1.4             | HK0352       | \$ 100,000.00   |
| KMSAII    | Division of Community<br>Development | *Newcomb<br>Chapter         | Newcomb Chapter Buildings (Upgrade to Ventilation System) Project                                   | Division of Community<br>Development  | 1.4             | HK0353       | \$ 150,000.00   |
| 10115412  |                                      | *Newcomb<br>Chapter         | Newcomb Chapter Community Waste<br>Water Project  | NN Environmental<br>Protection Agency | 5.5             | HK0354       | \$ 100,000.00   |
| K2115413  |                                      | *Newcomb<br>Chapter         | Newcomb Chapter Building Bathroom Renovation Project  | Division of Community<br>Development  | 1.4             | HK0355       | \$ 100,000.00   |
| Kulsala   | Division of Community<br>Development | *Newcomb<br>Chapter         | Newcomb Chapter Community<br>Electrical Project   | Division of Community<br>Development  | 2.18            | HK0356       | \$ 283,528.33   |
| Kansuls   | Division of Community<br>Development | *Newcomb<br>Chapter         | Newcomb Chapter Community Potable<br>Water Project  | Division of Community<br>Development  | 1.14            | HK0357       | \$ 285,528.33   |
| Kaisulb   | Division of Community<br>Development | *Newcomb<br>Chapter         | Newcomb Chapter Building Bathroom and Kitchen Update Project  | Division of Community<br>Development  | 1.4             | HK0358       | \$ 150,000.00   |
| Parient,  | Division of Community<br>Development | *Upper Fruitland<br>Chapter | *Upper Fruitland Chapter Community<br>Cemetery Project  | Division of Community<br>Development  | 6.1             | HK0344       | \$ 370,556.67   |
| Kalisylis | Division of Community<br>Development | *Upper Fruitland<br>Chapter | Upper Fruitland Chapter Mobile<br>Shower and Restroom Unit  | Division of Community<br>Development  | 1.14            | HK0349       | \$ 175,000.00   |
|           | Chapters through sub-r               | ecipient agreements to i    | o Nation Central Government may award funding t<br>mplement and manage specific projects, but shall |                                       |                 | TOTAL:       | \$ 1,814,613.33 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 2

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon, Rickie Nez

CHAPTERS: T'iistoh Sikaad, Nenahnezad, Upper Fruitland, Tse' Daa' Kaan, Newcomb, San Juan

| FUNDING RECIPIENT                    | SUBRECIPIENT                 | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                       | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT                                |
|--------------------------------------|------------------------------|---|---------------------------------------|-----------------|--------------|---------------------------------------|
|                                      |                              | TOTAL AMOUNT from PAGE 01   |                                       |                 |              | \$ 1,814,613.3                        |
| Division of Community<br>Development | *Upper Fruitland<br>Chapter  | Upper Fruitland Chapter Purchase of Heavy-Duty Truck  | Division of Community<br>Development  | 1.14            | HK0350       | \$ 100,000.00                         |
| Division of Community<br>Development | *Upper Fruitland<br>Chapter  | Upper Fruitland Chapter Leach Fields<br>Project   | NN Environmental<br>Protection Agency | 5.5             | HK0561       | \$ 220,500.00                         |
| Division of Community<br>Development | *Upper Fruitland<br>Chapter  | Upper Fruitland Chapter Cemetery and Rose Garden Project  | Division of Community<br>Development  | 6.1             | HK0562       | \$ 100,500.00                         |
| Division of Community<br>Development | *Upper Fruitland<br>Chapter  | Upper Fruitland Chapter Warehouse<br>Project  | Division of Community<br>Development  | 1.14            | HK0605       | \$ 500,500.00                         |
| Division of Community<br>Development | *Tiis Tsoh Sikaad<br>Chapter | *Tils Tsoh Sikaad Chapter New<br>Chapter House Complex Project                                      | Division of Community<br>Development  | 6.1             | HK0604       | \$ 1,667,056.00                       |
|                                      |                              |   |                                       |                 |              | · · · · · · · · · · · · · · · · · · · |
|                                      |                              |   |                                       |                 |              |                                       |
|                                      |                              | UN-ALLOCATED AMOUNT   |                                       |                 |              | \$ 4,399,170.67                       |
| *Per CJN-29-22, Section              | on Three (E), the "Navajo    | no Nation Central Government may award funding to implement and manage specific projects, but shall | o LGA-Certified                       | •               | TOTAL:       | \$ 8,802,340.00                       |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 2 of 2

# RESOLUTION OF THE NAABIK'ÍYÁTI' STANDING COMMITTEE 25th NAVAJO NATION COUNCIL -- First Year, 2023

AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE RICKIE NEZ'S DELEGATE REGION (CHAPTERS: T'IISTSOH SIKAAD, NENAHNEZAD, UPPER FRUITLAND, TSÉ DAAK'ÁÁN, NEWCOMB, SAN JUAN)

#### BE IT ENACTED:

### SECTION ONE. AUTHORITY

- A. The Naabik'iyati' Committee is established as a standing committee of the Navajo Nation Council. 2 N.N.C. § 700(A).
- B. Navajo Nation Council Resolution No. CJN-29-22, as amended by CAU-74-23, mandates that Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by two-thirds (2/3) vote of the Naabik'iyati' Committee members in attendance.
- C. Navajo Nation Council Resolution No. CAU-74-23, which amended CJN-29-22 and CJY-41-21, included and incorporated herein by reference, delegated the Naabik'iyati' Committee as the final approval authority for Delegate Region Project Plans funded through Navajo Nation's Fiscal Recovery Funds.

### SECTION TWO. FINDINGS

- A. The Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS: HOUSING PROJECTS AND MANUFACTURED FACILITIES; BATHROOM ADDITION PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, as amended by CAU-74-23, Section Three, now states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . and allocated through Delegate Region Project Plans approved by two-thirds (2/3) vote of the Naabik'Iyati' Committee members in attendance . . . See CJN-29-22, as amended by CAU-74-23, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).

- C. The Navajo Nation Council Resolution No. CAU-74-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING COUNCIL RESOLUTIONS CJY-41-21 AND CJN-29-22; DELEGATING THE NAABIK'ÍYÁTI' COMMITTEE AS THE FINAL APPROVAL AUTHORITY FOR DELEGATE REGION PROJECT PLANS FUNDED THROUGH THE NAVAJO NATION'S FISCAL RECOVERY FUNDS was signed into law by the President of the Navajo Nation on September 6, 2023.
- D. CJN-29-22, as amended by CAU-74-23, Section Three, now states, in part and among other things, that
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . and allocated through Delegate Region Project Plans approved by two-thirds (2/3) vote of the Naabik'iyati' Committee members in attendance . . . See CJN-29-22, as amended by CAU-74-23, Section Three (B).
- E. All projects listed in the Hon. Rickie Nez's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Rickie Nez's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- F. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Rickie Nez's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Rickie Nez's Delegate Region (Chapters: T'iistsoh Sikaad, Nenahnezad, Upper Fruitland, Tsé Daak'áán, Newcomb, San Juan) as set forth in Exhibit A.

SECTION THREE. APPROVAL OF HON. RICKIE NEZ'S DELEGATE REGION PROJECT PLAN

A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Rickie Nez's Delegate Region (Chapters: T'iistsoh Sikaad, Nenahnezad, Upper Fruitland, Tsé Daak'áán, Newcomb, San Juan) set forth in Exhibit A.

- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted and approved by resolution of the Naabik'iyati' Committee.

### SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance.

### SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

## CERTIFICATION

I, hereby certify that the foregoing resolution was duly considered by the Naabik'iyati' Committee of the 25th Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 19 in Favor, and 00 Opposed, on this 12th day of October 2023.

Honorable Crystalyne Curley, Chairwoman Naabik'fyáti' Committee

10/17/2023

Motion: Honorable Vince R. James Second: Honorable Curtis Yanito

Chairwoman Crystalyne Curley not voting



# NAVAJO NATION DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL



DOREEN N. MCPAUL Attorney General

KIMBERLY A. DUTCHER Deputy Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review#: HK0350   | -  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Date & Time Received: 12/20/22                                     |  |  |  |  |  |  |  |  |  |  |
| Date & Time of Response: 12 January 2023; 10:02 am                 |  |  |  |  |  |  |  |  |  |  |
| Entity Requesting FRF: Upper Fruitland Cha                         | pter   |  |  |  |  |  |  |  |  |  |
| Title of Project: Heavy-Duty Truck                                 |  |  |  |  |  |  |  |  |  |  |
| Administrative Oversight: <u>Division of Community Development</u> |  |  |  |  |  |  |  |  |  |  |
| Amount of Funding Requested: \$100,000                             |  |  |  |  |  |  |  |  |  |  |
| Eligibility Determination:   |  |  |  |  |  |  |  |  |  |  |
| □ FRF eligible   |  |  |  |  |  |  |  |  |  |  |
| ☐ FRF ineligible   |  |  |  |  |  |  |  |  |  |  |
| ☐ Additional information requested                                 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| FRF Eligibility Category:  |  |  |  |  |  |  |  |  |  |  |
|  | ☐ (2) Premium Pay                              |  |  |  |  |  |  |  |  |  |
| ☐ (3) Government Services/Lost Revenue                             | ☐ (4) Water, Sewer, Broadband Infrastructure   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| U.S. Department of Treasury Reporting Expen                        | diture Category: 1.14 Other Public Health      |  |  |  |  |  |  |  |  |  |
| P.O. Box 2010 • Window Rock, Navajo Nation (AZ)                    | 86515 • 928-810-8526 • Facsimile: 928-871-6200 |  |  |  |  |  |  |  |  |  |

| ☐ Missing Form   | ☐ Expenditure Plan incomplete   |
|--|---|
| ☐ Supporting documentation missing   | ☐ Funds will not be obligated by  |
| ☐ Project will not be completed by 12/31/2026  | 12/31/2024  |
| ☐ Ineligible purpose   | ☐ Incorrect Signatory   |
| ☐ Submitter failed to timely submit CARES reports  | ☐ Inconsistent with applicable NN or  |
| ☐ Additional information submitted is  | federal laws  |
| insufficient to make a proper determination  |   |
| This project is connected with the project titled Movea  | able Restroom Shower Combo reviewed and   |
|  | ore recommendate common reviewed and  |
| tound eligible at HK0349. Specifically, the heavy-duty t   | ruck that will be purchased under this project  |
| will be used to move the restroom/shower equipment. Gi   | ruck that will be purchased under this project<br>ven this connection, the expenditure code has |
| found eligible at HK0349. Specifically, the heavy-duty t will be used to move the restroom/shower equipment. Gibeen updated for consistency. | ruck that will be purchased under this project ven this connection, the expenditure code has    |
| will be used to move the restroom/shower equipment. Gi   | ruck that will be purchased under this project ven this connection, the expenditure code has    |

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use — it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

# THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR GOVERNANCE-CERTIFIED CHAPTERS

# Part 1. Identification of parties.

| Governance-Certified Chapter Upper Fruitland Chapter requesting FRF:  | Date prepared: Dec 9, 2022   |
|---|--|
| Chanter's Upper Fruitland Chapter   | phone & email: (505) 980-6032 upports Stand Commission in other parts                        |
| Chapter's Upper Fruitland Chapter mailing address: P.O. Box 1257, Fruitland, NM 87416   | website (fany): www.upperfruitland.org   |
| This Form prepared by: Alvis Kee, Manager   | phone/email: (505) 960-5032  |
|   | akee@nnchapters.org  |
| CONTACT PERSON'S name and title   | CONTACT PERSONS Into   |
| Title and type of Project: Heavy Duty Truck   |  |
| Chapter President: Lynelle Etsitty  | phone & email; (520) 208-0201 icetsitty@naataanii.org  |
| Chapter Vice-President: Lisa Byrd   | phone & email: (505) 686-2224 lbyrd@naataanli.org  |
| Chapter Secretary: Dora Smith   | phone & email: (505) 686-7544 dasmith@navajochapters.org                                     |
| Chapter Treasurer: Dora Smith   | phone & email: (505) 688-7544 dasmith@navajochapters.org                                     |
| Chapter Manager or CSC: Alvis Kee   | phone &email: (505) 960-5032 akee@nnchapters.org   |
| DCD/Chapter ASO: Eliza-Beth Washburne   | phone & email: (505) 368-1020 eliz-beth@nndcd.org  |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if kn   | nown):   |
|   |  |
| Amount of FRF requested: 100,000.00 FRF funding period: Jai   | nuary 2023 - December 31, 2026   |
| <b>-</b>  | Indicate Project starting and ending/feedline date   |
| Part 2. Expenditure Plan details.   |  |
| <ul> <li>(a) Describe the Program(s) and/or Project(s) to be funded, including how<br/>and what COVID-related needs will be addressed:</li> </ul> |  |
| This funds will be used to purchase a heavy duty truc   | k needed to tow the combination restroom and   |
| shower mobile trailer to strategic sites within the Uppe<br>inclement weather which affect the unpaved roads. T                                   | Fruitiand community especially during  |
| Navajo Nation causing a high number of infections to  | citizens and even fatalities. The United States  |
| Center of Disease Control stringently advocated wast  | ning or sanitizing hands, social distancing and  |
| wearing of masks. This vehicle towing the combination to maintain their hygiene necessities while the facility                                    | 1- mart - 110  |
| · · · · · · · · · · · · · · · · · · ·   |  |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Nav  | rajo communities, or the Navajo People:  |
| The elevated number of homes upon the Navajo Nati<br>utilities; electricity, water, wastewater and broadband                                      | on lack access to one or more or the tollowing  Residents of the United States require these |
| utilities to ensure they live healthy in their daily lives:   | therefore, using this truck to move the  |
| combination restroom and shower will provide access   | s for citizens lacking at least two of these utilities. I                                    |
| This asset will assist in promoting public health and e   | conomic stimulus.  |
| (c) A prospective fimeline showing the estimated date of completion of the  | e Project and/or each phase of the Project. Disclose any challenges                          |
| that may prevent you from incurring costs for all funding by December or Project(s) by December 31, 2026:   |  |

- Page 1 of 2 -

MULLINUX H completion date will be December 2 Based upon the funding, the proje 1026 with all funds being incumbered before December 31, ∠024. The Navajo Nation Budget forms are attached and illustrate the phase goals per quarter of funding period. document attached (d) Identify who will be responsible for implementing the Program or Project The Chapter Manager will be delegated the responsibility for budgeting, procurements, liaison with various entitles and local citizens on progress up until the project and required documentations are completed applicable to this project. document attached (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively: The chapter administration will ensure the property is entered upon the Upper Fruitland Chapter's fixed assets and tasked with the responsibility of budgeting for the fixed asset's operation and maintenance. ☐ document attached (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the stitached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why: WATER AND SEWER. 5.3 Clean Water: Decentralized Wastewater REVENUE REPLACEMENT. 6.1 Provision of Government Services Pursuant to the U.S. Treasury guidelines and funding objectives, this Upper Fruitland Community Cemetery will address the conditions that contributed to the poor health and economic outcomes during the Pandemic. By concentrating in areas with limited economic opportunities and connecting residents with public assistance building healthler environments such as: government services to support communities conducive to mental and physical wellness. The exacerbation of health disparities during the Pandemic and role of pre-existing social vulnerabilities are responsive to the public health impact of the pandemic. This fixed asset will support a healthier environment. Access to government services that facilitates sustainable economic, social growth and drastically increase the quality of life and healthcare provided. document attached Part 3. Additional documents. List here all additional supporting documents attached to this FRF Expenditure Plan (or Indicate N/A): Chapter resolution # FRUI-2022-12-305 Chapter Resolution attached

Part 4. Affirmation by Funding Recipient.

Funding Recipient elims that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

Chapters Preparer.

Approved by: 479167 Approved by

Approved by:

Approved to submit for Review.

12/19/2022

NVFRE

STREET, of OLD Director

- Page 2 of 2 -

NAVAJO NATION

Job Status Inquiry Print

12/21/2023 13:50:25

Page - 11

Thru Date 12/31/2023

### K2115419 UST-UPPER FRUITLAND HVY TRUCK

Project

Job

| Cost | Cost |                            | L, P, M | Original     | Revised     | Actual  | Open Commit  | Budget      | % Revised  | % Revised |
|------|------|----------------------------|---------|--------------|-------------|---|--|-------------|--|-----------|
| Code | Туре | Description                | DECUM   | Budget Amt   | Budget Amt  | Amount  | Amount   | Balance     | Spent  | Remaining |
|      | 1710 | Program Revenue            | 6 B N   | 100,000.00-  | 100,000.00- |   |  | 100,000.00- | The second secon | 1.00      |
|      | 1710 | Program Revenue            | 6 T     | 100,000.00-  | 100,000.00- |   | The Albert of the London Control of the Control of  | 100,000.00- | Attended to the control of the contr | 1.00      |
|      | 1705 | CG Revenue                 | 5 T     | -00.000,001  | 100,000.00- | March of martin from the control of | The desired of the second program of the second of the sec | 100,000,00- | The state of the s | 1.00      |
|      | 1700 | External C/G Revenue Soure | 4 T     | -00,000,001  | 100,000.00- |   | and the second second in the second s | 100,000.00- | AND AND AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PARTY.  | 1.00      |
|      | 1000 | Revenueș                   | 3 T     | 1.00,000.00- | 100,000.00- | r er er delen er  | The second secon | 100,000.00- | Application of the continuous and the state of the design of the design of the state of the stat | 1.00      |
|      | 8780 | Entities                   | 6 B N   | 100,000.00   | 1.00,000.00 |   |  | 100,000.00  |  | 1,00      |
|      | 8780 | Entities                   | .6 T    | 100,000.00   | 100,000.00  |   | The Continued that of Black is become a common property of page open magazing of the   | 100,000.00  | An extraording of the or the fourth colored in the page of the same  | 1,00      |
|      | 8700 | Grants                     | 5 T     | 100,000.00   | 100,000.00  |   | Children Control and the contr | 100,000.00  | The second secon | 1.00      |
|      | 8000 | Assistance                 | 4 T     | 100,000.00   | 100,000,00  |   | The state of the s | 100,000.00  |  | 1.00      |
|      | 2000 | Expenses                   | 3 T     | 100,000.00   | 100,000.00  | 2 / 1 / 2   2   2   2   2   2   2   2   2   2   | and the second s | 100,000,00  | Exercised Metallics can be deposited in the property of the property of the case of the case of  | 1,00      |

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page\_1\_\_of\_3
BUDGET FORM

| PART L Business U               | nit No.:     | New                  | Program Title:      |  | Heavy Duty Upper Fruitland Chapter -8.1 & 7.1 | Truck                |  | Executive           | •                          |
|---------------------------------|--------------|----------------------|---------------------|--|---|----------------------|--|---------------------|----------------------------|
| Prepared By:                    | Alvis Kee, ( | Chapter Manage       |                     | No.:   | (505) 960-5032 Email /                        |                      |  | @nnchapters.org     |                            |
| PART IL FUNDINGSI<br>ARPA FUNDS |              | Fiscal Year<br>ITerm | Amount # 100,000.00 | % of<br>Total  | PART III. BUDGET SUMMARY                      | Fund<br>Type<br>Code | (A)<br>NNC Approved<br>Original Budget | (B) Proposed Budget | (C)<br>Difference<br>Total |
|                                 |              |                      |                     |  | 2001 Personnel Expenses                       |                      |  | t topooca sauget    | - 100                      |
|                                 |              |                      |                     |  | 3000 Travel Expenses                          |                      |  |                     | 1                          |
|                                 |              |                      |                     |  | 3500 Meeting Expenses                         |                      |  |                     | <b>一</b>                   |
|                                 |              |                      |                     |  | 4000 Supplies                                 |                      |  |                     |                            |
|                                 |              |                      |                     |  | 5000 Lease and Rental                         |                      |  |                     |                            |
|                                 |              |                      |                     |  | 5500 Communications and Utilities             |                      |  |                     |                            |
|                                 |              |                      |                     |  | 6000 Repairs and Maintenance                  |                      |  |                     |                            |
|                                 |              | 18.10                |                     |  | 6500 Contractual Services                     |                      |  |                     |                            |
|                                 |              |                      |                     |  | 7000 Special Transactions ·                   |                      | •                                      |                     |                            |
|                                 | ***          |                      |                     |  | 8000 Public Assistance                        | 6                    | D                                      | 100,000             | 100,000                    |
|                                 |              |                      |                     |  | 9000 Capital Outlay                           | -8                   |  | 100,000             | 100,000                    |
|                                 |              |                      |                     |  | 9500 Matching Funds                           |                      |  |                     |                            |
|                                 |              |                      |                     |  | 9500 Indirect Cost                            |                      | • •                                    |                     |                            |
|                                 |              |                      |                     |  |   | TOTAL                | \$0.00                                 | 100,000.00          | 1- 700                     |
|                                 |              |                      |                     |  | PART IV. POSITIONS AND VEHICLES               |                      | (D)                                    | (E)                 |                            |
|                                 |              |                      | *                   |  | Total # of Positions B                        | -                    |  | o .                 |                            |
|                                 |              |                      | \$100,000.00        | A STATE OF THE PARTY OF THE PAR |   |                      |  | 9                   |                            |
| PART V. THEREBY                 | ACKNOWLED(   | GETHAT THE IN        | FORMATION CO        | TAINED   | N THIS BUDGET PACKAGE IS COMPLET              | E AND A              | CURATE.                                |                     |                            |
| SUBMITTED BY:                   |              | Sonialsa Jin         |                     |  | APPROVED BY:                                  |                      | r. Pearl Yellowman                     |                     | _                          |
|                                 | Pn           | ogram Manager        | / /                 | 1401000  |   | ion Direct           | or / Branch Chief's Pr                 | Inted Name          |                            |
| _                               | An           | rlate                | Ch                  | 2/19/202   | Reall   | Lella                | Branch Chief's Signs                   | 16.22               |                            |
|                                 | Progr        | ram Manager's S      | grature and Dat     | 9  | Division                                      | Director I           | Branch Chiefe Signa                    | eture and Date .    | _                          |

| FY | 2023 |
|----|------|
|    |      |

# THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page \_2\_ of \_3\_ BUDGET FORM 2

| PART L PROGRAM INFORMATION:             |                           |                                    |            |               |           |                |            | 14 TE 1882      | avy J    | Duty          |
|---|---------------------------|------------------------------------|------------|---------------|-----------|----------------|------------|-----------------|----------|---------------|
| Business Unit No.:                      | New .                     | Program Name/Title:                |            |               | Upp       | er Fruitland ( | Chapter-8  | 1871            | ude F    | Breit         |
| PART IL PLAN OF OPERATION/RESOLU        |                           |                                    |            |               |           |                |            |                 |          | <del></del>   |
| The Navajo Nation Chapters Plan of Open | ravon in reference to 144 | e 26 of the Navajo Nation Code     |            |               |           |                |            |                 |          |               |
|   |                           |                                    |            |               |           |                |            |                 | I dik    | 070           |
| PART III, PROGRAM PERFORMANCE CR        | RITERIA                   |                                    | 181<br>Gos | QTR<br>Actual | Goal      | Actual         | Goal       | 1 QTR<br>Actual | Goal     | QTR<br>Actual |
| 1. Goal Statement:                      |                           |                                    |            | -             |           |                |            |                 |          |               |
| To purchase a heavy duty truck          |                           |                                    |            |               |           |                |            |                 |          |               |
| Program Performance Measure/Obj         | •                         |                                    |            |               |           |                |            |                 |          |               |
| To use vehicle for towing combination   | restroom and shower tre   | ller for citizens sanitation needs | 1          |               | 20        |                | 30         | 1 .             | 30       |               |
| 2. Goal Statement:                      |                           | •                                  |            |               |           |                |            |                 |          |               |
| Program Performance Measure(Ob)         |                           |                                    |            |               |           |                |            |                 |          |               |
| ្ត<br>សេស្សានារ សេសារពេលមានសេសារ        | care:                     |                                    | •          | T -           |           |                |            | 1               | <u> </u> |               |
| 3. Goal Statement:                      |                           |                                    |            |               | -         | <u> </u>       | <u> </u>   | J.              |          | <u> </u>      |
|   |                           |                                    |            |               |           |                |            |                 |          |               |
| Program Performanca Measure/Obj         | lective:                  |                                    |            |               |           |                |            |                 |          |               |
|   |                           |                                    |            |               |           |                |            |                 | `        |               |
| 4. Goal Statement:                      |                           |                                    | ,          |               |           |                |            |                 |          |               |
|   |                           |                                    | •          | •             |           |                |            |                 |          |               |
| Program Performance Measure/Obj         | ective:                   |                                    |            | <del></del>   | <u> </u>  | 1              |            | <del></del>     |          |               |
| 5, Goal Statement:                      |                           |                                    |            | <u> </u>      | L         |                |            | <u> </u>        |          |               |
| g, Com omanent                          |                           |                                    | ,          |               |           |                |            |                 |          |               |
| Program Performance Measure/Obj         | ective:                   |                                    | •          |               |           |                |            |                 |          |               |
|   |                           |                                    |            | 1             | <u> </u>  | T              |            | T               | ]        | <u> </u>      |
| PART IV. I HEREBY ACKNOWLEDGE TH        | AT THE ABOVE INFOR        | MATION HAS BEEN THOROUG            | HLY REVI   | WED.          |           |                |            |                 |          |               |
| So                                      | nletsa Jim Martin         |                                    |            |               |           | . Pearl Yellov |            |                 | •        |               |
|   | ger's Printed Name        | 4014010000                         |            |               |           | riBranch Ch    |            |                 |          |               |
| Donor Veneral                           | or's Signature and Date   | 12/19/2022                         |            | - 1           | earle     | felle          | esse       | 12.16.          | 22       |               |
| LieSion យកាលវិទ                         | v o sifirerate sud Neft   |                                    |            | DIARION       | nitecroft | franch Chief   | e Signatui | re and Date     |          |               |

FY 2023 AG

# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page \_\_\_ of\_\_ BUDGET FORM 4

| PART I.    | PROGRAM INFORMATION: |   |                    |                      |                   |
|------------|----------------------|---|--------------------|----------------------|-------------------|
|            | Program Name/Title:  | Upper Fruitland Chapter - Heavy Duty Truck        | Business Unit No.: | New                  |                   |
|            |                      |   |                    |                      |                   |
| PART II.   | DETAILED BUDGET:     | (D)   |                    |                      |                   |
| (A)        | T                    | (B)   |                    | (C)                  | (D)               |
| Object     |                      |   |                    | Total by<br>DETAILED | Total by<br>MAJOR |
| Code       |                      | Object Code Description and Justification (LOD 7) |                    | Object Code          | Object Code       |
| (LOD 6)    |                      |   |                    | (LOD 6)              | (LOD 4)           |
| 8000       | Assistance           |   | ·                  | 1                    | 100,000           |
| 8780       | Entities             |   |                    | 100,000              |                   |
|            | 8785 - Entity Grants |   |                    |                      |                   |
| <u>l</u> l |                      |   |                    | }                    | [                 |
| i          |                      |   |                    |                      | I                 |
|            |                      |   |                    |                      |                   |
|            |                      |   |                    |                      | :<br>:            |
|            |                      |   |                    |                      | ı                 |
|            |                      |   |                    |                      | ı                 |
|            |                      |   |                    |                      | ı                 |
|            | 1                    |   |                    |                      |                   |
| i          |                      |   |                    |                      |                   |
|            |                      |   |                    |                      |                   |
|            |                      |   |                    |                      |                   |
| 1          |                      |   |                    | <b> </b>             |                   |
| 1          |                      |   |                    |                      |                   |
|            |                      |   |                    |                      |                   |
| 1          |                      |   | !                  |                      |                   |
| 1          | 1                    |   | l                  |                      |                   |
| l '        | 1                    |   | l                  |                      |                   |
| <b>l</b> ' |                      |   | l                  | [                    |                   |
| <b>!</b>   |                      |   | !                  |                      |                   |
| .l         | 1                    |   | <b>!</b>           |                      |                   |
| l '        | 1                    |   | !                  |                      |                   |
| 1 '        |                      |   | 1                  |                      |                   |
|            | [                    |   | TOTAL              | 100,000.00           | 100,000.00        |
|            |                      |   | IVIAL              | 100,000.00           | 100,000,00        |

ひつつちょうと いがず こうしていまし

## FRUI 2022-12-305

The Navajo Nation
Upper Fruhland Chapter
P.O. Box 1257
Fruidand, New Mexico 87416
(505) 960-5032/9811
Fax: (505) 960-5033
Upperfruitland@Navajochapters.org



Rickie Nez, Council Delegate Lynelle Etslity, President Lisa Byrd, Vice-President Dora Smith, Secretary/Treasurer Albert Lee, Farm Board Representative Roxanne Lee, Grazing Representative

# RESOLUTION OF THE NAVAJO NATION UPPER FRUITLAND CHAPTER

# THE UPPER FRUITLAND CHAPTER SUPPORTS AND APPROVES THE AMERICAN RESCUE PLAN ACT (ARPA) PROJECTS AND BUDGETS IN ACCORDANCE WITH EACH DELEGATED REGIONAL EQUAL DISTRIBUTION OF \$1,467,056.67

### WHEREAS:

- Under 26 N.N. C. § 3(A), the Upper Fruitland Chapter is a certified Chapter of the Navajo Nation is listed under 11 N.N.C., §10;
- Under 26 N.N.C. §1(B), the Upper Fruitland Chapter received further governancecertification of the Five Management System by the Resources and Development Committee of the Navajo Nation Council on February 28, 2012, and is delegated with authority to exercise powers listed in 26 N.N.C. §103;
- 3. The Upper Fruitland Chapter appreciates 24th Navajo Nation Council Delegate Rickie Nez equal distribution of the \$8,802,340.00 amongst his six assigned chapters with Upper Fruitland Chapter allocated the amount of \$1,467,056.67; and.
- 4. The Upper Fruitland Chapter will use the American Rescue Plan Act (ARPA) funds to assist their community with the following projects and budgeted as follows:

| #  | Project Description                  | Category  | Amount     |
|----|--------------------------------------|-----------|------------|
| 01 | Mobile Combination Shower & Restroom | 5.3 & 6.1 | 175,000.00 |
| 02 | Heavy Duty Truck                     | 6.1       | 100,000.00 |
| 03 | Leach fields                         | 5.3       | 220,500,00 |
| 04 | Warehouse                            | 6.1 & 1.7 | 500,500.00 |
| 05 | Cemetery; Rose Garden                | 6.1       | 100,500.00 |

## FRUI 2022-12-305

| 05 Cemetery; Upper Fruitland Community | 6.1 | 370,556.67   |
|--|-----|--------------|
| GRAND TOTAL:                           |     | 1,467,056.67 |

5. The Upper Fruitland Chapter hereby submits these projects to the Navajo Nation Division of Community Development, Navajo Nation Fiscal Recovery Fund Office and the Navajo Nation Department of Justice to determine each project eligibility.

## NOW THEREFORE BE IT RESOLVED THAT:

The Upper Fruitland Chapter supports and approves the American Rescue Plan Act (ARPA) projects and budgets in accordance with each delegated regional equal distribution of \$1,467,056.67.

### **CERTIFICATION**

| WE HEREBY CERTIFIED that the foregoing res<br>Chapter at a duly special called meeting held at | • •                          |  |
|--|------------------------------|--|
| Mexico. A motion to approve was made by  |                              |  |
| by Robert Harrison and the   |                              |  |
| 0 opposed, 1 abstained, this 11 <sup>th</sup> day  | y of December 2022.          |  |
| Tomalle ELTIN  | Lisa Byrd                    |  |
| Lynelle Etsitty, President   | Lisa Byrd, Vice-President    |  |
| Don  | FIF                          |  |
| Dora Smith, Secretary/Treasurer  | Rickle Nez, Council Delegate |  |

Sannad with Company