



**The Navajo Nation** **DR. BUU NYGREN** *PRESIDENT*  
*Yideeskáadi Nitsáhákees* **RICHELLE MONTOYA** *VICE PRESIDENT*

June 28, 2024

**TRANSMITTAL**

TO : Arbin Mitchell, Executive Director  
 Division of Community Development (DCD)

FROM : CSM  
 Cordell Shortley, Contracting Officer  
 Contracts & Grants Section (CGS) / OMB

SUBJECT : BU on Projects / Activities for Becenti Chapter, Lake Valley Chapter, Nahodishgish Chapter, Tse'ii'ahi Chapter, Whiterock Chapter, Huerfano Chapter, Nageezi Chapter, and Crownpoint Chapter- ARPA Funds Allocated to Delegate Danny Simpson

**I. Information on Contract (per Original Award):**

Becenti Chapter, Lake Valley Chapter, Nahodishgish Chapter, Tse'ii'ahi Chapter, Whiterock Chapter, Huerfano Chapter, Nageezi Chapter, and Crownpoint Chapter		U.S. Treasury American Recovery Plan Act (ARPA)	21.027
Title of Contract		Funding Agency	CFDA No. - Federal
24;NABID-53-23; NABIO- 37-23; CJY-65-23; CMY- 42-23		2022	03/11/2021 to 12/31/2026
Grant No.	Amount	Fiscal Year	Term - Begin and End Date
	\$ 8,802,340.00		

**II. Data Entered in FMIS Regarding:**

New Contract or Grant Company No. 8059 Business Unit (K#) K2115545

Contract Mod No. Internal Modification No. 5

Amt of Budget Increase \$255,000.00 \$7,893,156.47 to \$8,148,156.47

AMOUNT FROM TO

Budget Period - Extend End Date: From          To         

Other, specify:         

**Authorizing Document - Attached:**

Contract / Agreement - Date executed         

NNC / Committee Resolution - No. & Date         

Other, specify: NN Council Resolution NABIJN-42-24

**III. Comments by CGS:**

This Transmittal documents 6th budget entered in FMIS on \$8.8 mil ARPA funds allocated to CD Danny Simpson Region. Y-T-D budget in FMIS for CD Danny Simpson totals \$8,148,156.47. Information on Section I. of Transmittal above reflects \$8,802,340 ARPA funding allocated for distribution to Chapters of the respective Council Delegate service aka Region.

Attachment  
 Copy: Contract files  
 Contract Accounting / OOC / DPM  
 Lisa Jymm, Executive Director - NN FRF Office

*Handwritten notes:*  
 1/27/2024  
 6/28/24



**THE NAVAJO NATION**  
**AAI CHECK OFF LIST**  
**FOR NEW COMPANY or BUSINESS UNIT**

NOTIFICATION ON NEW COMPANY AND BUSINESS UNIT ADDED, PLEASE COMPLETE AAI CHECK OFF LIST

<b>Company</b>	<b>*New Business Unit</b>	<b>Description</b>		<b>*Facility/Job Site#</b>
8059	K2115545	US Treasury – Becenti Project Housing Renovation II Project		55261
<b>ENTERED BY (Step A to F) :</b>		<b>EXPLANATION/REFERENCE NO:</b>		<b>DATE:</b>
Elfrieda Woodman <i>hw</i>		Setup New Business Unit		06/25/2024
<b>TASK</b>	<input checked="" type="checkbox"/>	<b>TASK DESCRIPTION</b>	<b>APPLIC</b>	<b>TASK EXPLANATION</b>
A. Create New Fund		1. Copy Address Book Record – “O” Search Type (Company ST)	P01012	Use “COPY” of similar Address Book. Complete vital fields: 1) Enter Tax ID 860092335, 2) Related Address tab-5 <sup>th</sup> Address Number field enter “10” (Gen Fund)
		2. Add Fund/Company (CO)	P0010	Use “ADD” in CO Names & Numbers-Setup, use CO 10 info, *CO Number. & *CO Address number are identical.
B. Create Balance Sheet Business Unit		Create Balance Sheet BU by Copying	P0006	Use “COPY” of similar Balance Sheet (BS) Business Unit
C. Attach Objects to Balance Sheet BU		1. Operating	P09804	Copy from Model “1” Bus Unit to BS Business Unit (Object range 0100 thru 0999 only)
D. Create New Business Unit *:		1. a) Operating BU (or)	P0006	Use “COPY” of similar Business Unit.
		3. a) Operating BU-Create AB Facility	P0006	In BU Master “More” tab-Address Number (Job Site) field-Visual Assist search type “F” (facility), select AB#
	<input checked="" type="checkbox"/>	1. b) Project BU (Job)	P51006	Use “COPY” of similar Project BU
	<input checked="" type="checkbox"/>	2. Project Job Dates	P51006	Create extended master, set job dates
	<input checked="" type="checkbox"/>	3. b) Project BU-Create AB Facility	P51006	In Job Master “More” tab-Address Number (Job Site) field- Visual Assist search type “F” (facility), select AB#
E. Attach Objects to Business Unit		1. a) Operating (or)	P09804	“Copy” from model BU 2 to IS BU (Obj 1000 thru 9999)
	<input checked="" type="checkbox"/>	1. b) Projects BU (Job)	P51091	“Copy” from Job Cost Code “CG1” Chart Type to Job #
F. Create ICCC AAI (New CO only)		1. Operating BU (or)	P0012	“Copy” similar Company “ICCC” AAI item no. Change BU and CO Fields only (must be identical)
		2. Project BU		
<b>SET-UP VERIFIED BY:</b>			<b>DATE:</b>	<b>COMMENTS/ACTION:</b>
<i>[Signature]</i>			06/27/24	Verified new BU#.

**AUTOMATIC ACCOUNTING INSTRUCTIONS**  
 (Forward to responsible section/module immediately)

MODULE	ITEM#	AAI DESCRIPTION	APPLIC	INITIAL	DATE
GEN ACCT'G	ICCC	Intercompany Settlements	P0012	New Company Only	
ACCOUNTS PAYABLE	PB	Default Bank Account ( <b>10.0120.02</b> )	P0012	New Company Only	
	PC	Payable Class Code	P0012	New Company Only	
	PCPREP	Prepaid Voucher Offset	P0012	New Company Only	
	PCRETN	Retainage (Contract)	P0012	New Company Only	
	PKD	Discounts Available	P0012	No Discounts	
	PKL	Discounts Lost	P0012	No Discounts	
FIXED ASSETS	DEPN	*Depreciation Default Values	P12002	New BU's	
PURCHASING	4320	Received Not Vouchered	P40950	New Company Only	
		*Setup Hold Codes for each new BU(B1)	P42090	New BU's	
		*Review Hold Budget Review Hold (RW)	P42090	New BU's	
		Set default A/B for each BU		New Company Only	
		Add Purchasing Tolerance rules	P4322	New Company Only	
		*Set-up Branch/Plant Constant & Set-up Address Number	P41001	New BU's	
SECURITY	Not yet	BU Security		Not Applicable	

**RETURN COMPLETED FORM TO ISSUING DEPARTMENT**

**E-MAILED**  
 To DOC 6/28/24 @ 11:30am

Job K2115545 US TREAS-BECENTH HSG RENOV II  
Project


Cost Code	Cost Type	Description	L P M	DE C U M	Original Budget Amt	Revised Budget Amt	Actual Amount	Open Commit Amount	Budget Balance	% Revised Spent	% Revised Remaining
1710		Program Revenue	6	B N	255,000.00-	255,000.00-			255,000.00-	1.00	1.00
1710		Program Revenue	6	T	255,000.00-	255,000.00-			255,000.00-	1.00	1.00
1705		CG Revenue	5	T	255,000.00-	255,000.00-			255,000.00-	1.00	1.00
1700		External C/G Revenue Source	4	T	255,000.00-	255,000.00-			255,000.00-	1.00	1.00
1000		Revenues	3	T	255,000.00-	255,000.00-			255,000.00-	1.00	1.00
6960		Subcontracted Services	6	B N	255,000.00	255,000.00			255,000.00	1.00	1.00
6960		Subcontracted Services	6	T	255,000.00	255,000.00			255,000.00	1.00	1.00
6930		Subcontracted Services	5	T	255,000.00	255,000.00			255,000.00	1.00	1.00
6500		Contractual Services	4	T	255,000.00	255,000.00			255,000.00	1.00	1.00
2000		Expenses	3	T	255,000.00	255,000.00			255,000.00	1.00	1.00



**The Navajo Nation** **DR. BUU NYGREN** *PRESIDENT*  
 Yideeskáądi Nitsáhákees **RICHELLE MONTOYA** *VICE PRESIDENT*

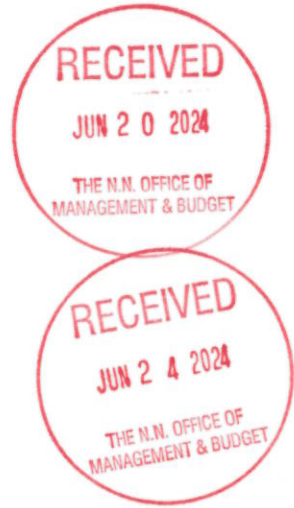
**MEMORANDUM**

**TO :** Dominic Beyal, Director  
 Navajo Nation Office of Management & Budget  
 Cordell Shortey, Contracting Officer  
 Navajo Nation Office of Management & Budget

**FROM :**   
 Lisa Jymm, Executive Director  
 Navajo Nation Fiscal Recovery Fund Office

**DATE :** June 14, 2024

**SUBJECT :** NABIJN-42-24 – Approving one (1) ARPA/FRF project in Navajo Nation Fiscal Recovery Funds for Delegate Danny Simpson’s Delegate Region.



The Navajo Nation Fiscal Recovery Fund Office (NNFRFO) is requesting new business units totaling \$255,000.00 per NABIJN-42-24, Exhibit A, as listed in the table below:

*mar  
6/25/24*

No.	Description	Category	\$
1	Becenti Chapter House Renovation Project	2.18	\$255,000.00
		<b>TOTAL:</b>	<b>\$255,000.00</b>

Attached is a full copy of the resolution with signatures and documents.

If you have any questions, please feel free to contact our office by phone at (928) 309-5535 or by email at [ljymm@navajo-nsn.gov](mailto:ljymm@navajo-nsn.gov). Thank you.

CC: Germaine Jones, Deputy Contracting Officer, OMB/OCG  
 Christine Chavez, Accounting Manager, OOC/CA

RESOLUTION OF THE  
NAABIK'ÍYÁTI' STANDING COMMITTEE  
25<sup>th</sup> NAVAJO NATION COUNCIL -- Second Year, 2024

AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; AMENDING NABIF-12-24 AND NABID-53-23 AND NABIO-37-23 AND CJY-65-23 AND CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT)

BE IT ENACTED:

SECTION ONE. AUTHORITY

- A. The Naabik'iyáti' Committee is established as a standing committee of the Navajo Nation Council. 2 N.N.C. § 700(A).
- B. Navajo Nation Council Resolution No. CJN-29-22, as amended by CAU-74-23, mandates that Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by two-thirds (2/3) vote of the Naabik'iyáti' Committee members in attendance.
- C. Navajo Nation Council Resolution No. CMY-42-23, included and incorporated herein by reference, mandated that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) be approved by a Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- D. Navajo Nation Council Resolution No. CJY-65-23, included and incorporated herein by reference, mandated that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) be approved by a Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- E. Navajo Nation Council Resolution No. CAU-74-23, which amended CJN-29-22 and CJY-41-21, included and incorporated herein by reference, delegated the Naabik'iyáti' Committee as the final approval authority for Delegate Region Project Plans funded through Navajo Nation's Fiscal Recovery Funds.

- F. Naabik'íyáti' Committee Resolution No. NABIO-37-23, included and incorporated herein by reference, mandated that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) be adopted and approved by resolution of the Naabik'íyáti' Committee pursuant to two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance.
- G. Naabik'íyáti' Committee Resolution No. NABID-53-23, included and incorporated herein by reference, mandated that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) be adopted and approved by resolution of the Naabik'íyáti' Committee pursuant to two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance.
- H. Naabik'íyáti' Committee Resolution No. NABIF-12-24, included and incorporated herein by reference, mandated that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) be adopted and approved by resolution of the Naabik'íyáti' Committee pursuant to two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance.

## SECTION TWO. FINDINGS

- A. In Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.

- B. CJN-29-22, as amended by CAU-74-23, Section Three, now states, in part and among other things, that
1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance. . . . See CJN-29-22, as amended by CAU-74-23, Section Three (B).
  2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
  3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E)
  4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
  5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial

eligibility determination. See CJN-29-22, Section Three (L) (5) and (L) (6).

- C. The Navajo Nation Council Resolution No. CMY-42-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), was signed into law by the President of the Navajo Nation on June 8, 2023.
- D. CMY-42-23, Section Four, states that:
  - 1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- E. The Navajo Nation Council Resolution No. CJY-65-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGTE REGION was signed into law by the President of the Navajo Nation on August 4, 2023.
- F. CJY-65-23, Section Four, states that:
  - 1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- G. The Navajo Nation Council Resolution No. CAU-74-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING COUNCIL RESOLUTIONS CJY-41-21 AND CJN-29-22; DELEGATING THE NAABIK'ÍYÁTI' COMMITTEE AS THE FINAL APPROVAL AUTHORITY FOR DELEGATE REGION PROJECT PLANS FUNDED THROUGH THE NAVAJO NATION'S FISCAL RECOVERY FUNDS was signed into law by the President of the Navajo Nation on September 6, 2023.
- H. CJN-29-22, as amended by CAU-74-23, Section Three, now states, in part and among other things, that



1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by two-thirds (2/3) vote of the Naabik'iyáti' Committee members in attendance. . . See CJN-29-22, as amended by CAU-74-23, Section Three (B).
  
- I. The Naabik'iyáti' Committee Resolution No. NABIO-37-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; AMENDING CJY-65-23 AND CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGATE REGION, was signed into law by the Chairperson of the Naabik'iyáti' Committee on October 18, 2023.
  
- J. NABIO-37-23, Section Four, states that:
  1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted and approved by resolution of the Naabik'iyáti' Committee.
  
- K. The Naabik'iyáti' Committee Resolution No. NABID-53-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; AMENDING NABIO-37-23 AND CJY-65-23 AND CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGATE REGION, was signed into law by the Chairperson of the Naabik'iyáti' Committee on January 5, 2024.
  
- L. NABID-53-23, Section Four, states that:
  1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted and approved by resolution of the Naabik'iyáti' Committee.
  
- M. The Naabik'iyáti' Committee Resolution No. NABIF-12-24, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; AMENDING

NABID-53-23 AND NABIO-37-23 AND CJY-65-23 AND CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT) was signed into law by the Chairperson of the Naabik'iyáti' Committee on February 15, 2024.

- N. NABIF-12-24, Section Four, states that:
1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted and approved by resolution of the Naabik'iyáti' Committee.
- O. All projects listed in the Hon. Danny Simpson's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Danny Simpson's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- P. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Danny Simpson's Delegate Region Chapters and communities to approve and adopt the projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) as set forth in Exhibit A.

SECTION THREE. AMENDING NABIF-12-24 AND NABID-53-23 AND NABIO-37-23 AND CJY-65-23 AND CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT)

- A. The Navajo Nation hereby approves the projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall

be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

**SECTION FOUR. AMENDMENTS**

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted and approved by resolution of the Naabik'iyáti' Committee.

**SECTION FIVE. EFFECTIVE DATE**

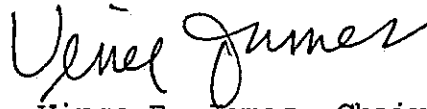
This legislation shall be effective upon its approval pursuant to two-thirds (2/3) vote of the Naabik'iyáti' Committee members in attendance.

**SECTION SIX. SAVING CLAUSE**

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

**CERTIFICATION**

I, hereby certify that the foregoing resolution was duly considered by the Naabik'iyáti' Committee of the 25<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 15 in Favor, and 00 Opposed, on this 13<sup>th</sup> day of June 2024.



Honorable Vince R. James, Chairman Pro Tem  
Naabik'iyáti' Committee

6/14/24

Date

Motion: Honorable George H. Tolth  
Second: Honorable Shaandiin Parrish

Chairman Pro Tem Vince R. James not voting

**NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN**

**Exhibit A**

COUNCIL DELEGATE: Hon. Danny Simpson

CHAPTERS: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint

FUNDING RECIPIENT	SUBRECIPIENT	EXPENDITURE PLAN / PROJECT	ADMIN OVERSIGHT	FRF CATEGORY	DOJ REVIEW #	AMOUNT
		TOTAL AMOUNT APPROPRIATED IN CMY-42-23 on June 8, 2023				\$ 1,872,319.00
		TOTAL AMOUNT APPROPRIATED IN CJY-65-23 on August 4, 2023				\$ 4,600,557.00
		TOTAL AMOUNT APPROPRIATED IN NABIO-37-23 on October 18, 2023				\$ 1,170,280.47
		TOTAL AMOUNT APPROPRIATED IN NABID-53-23 on January 5, 2024				\$ 100,000.00
		TOTAL AMOUNT APPROPRIATED IN NABIF-12-24 on February 15, 2024				\$ 150,000.00
Division of Community Development	*None Identified	Becenti Chapter Housing Renovation Project	Division of Community Development	2.18	HK0582-2	\$ 255,000.00
		UN-ALLOCATED AMOUNT				\$ 654,183.53
					TOTAL:	\$ 8,802,340.00

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."



**NAVAJO NATION DEPARTMENT OF JUSTICE**  
**OFFICE OF THE ATTORNEY GENERAL**

ETHEL B. BRANCH  
Attorney General

HEATHER CLAH  
Deputy Attorney General

**DEPARTMENT OF JUSTICE**  
**INITIAL ELIGIBILITY DETERMINATION**  
**FOR NAVAJO NATION FISCAL RECOVERY FUNDS**

RFS/HK Review #: HK 0582-2

Date & Time Received: 04/22/24 at 14:42

Date & Time of Response: 5/3/24 at 17:00

Entity Requesting FRF: Becenti Chapter

Title of Project: Becenti Chapter Housing Renovation Project

Administrative Oversight: Division of Community Development

Amount of Funding Requested: \$255,000

**Eligibility Determination:**

- FRF eligible  
 FRF ineligible  
 Additional information requested

**FRF Eligibility Category:**

- (1) Public Health and Economic Impact  
 (2) Premium Pay  
 (3) Government Services/Lost Revenue  
 (4) Water, Sewer, Broadband Infrastructure

U.S. Department of Treasury Reporting Expenditure Category: \_\_\_\_\_  
2.18, Housing Support: Other Housing Assistance

**Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures):**

- |  |  |
|--|--|
| <input type="checkbox"/> Missing Form  | <input type="checkbox"/> Expenditure Plan incomplete                     |
| <input type="checkbox"/> Supporting documentation missing  | <input type="checkbox"/> Funds will not be obligated by 12/31/2024       |
| <input type="checkbox"/> Project will not be completed by 12/31/2026                                     | <input type="checkbox"/> Incorrect Signatory                             |
| <input type="checkbox"/> Ineligible purpose  | <input type="checkbox"/> Inconsistent with applicable NN or federal laws |
| <input type="checkbox"/> Submitter failed to timely submit CARES reports                                 |  |
| <input type="checkbox"/> Additional information submitted is insufficient to make a proper determination |  |

Other Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of DOJ Reviewer: Veronica Blackhat, AAG-NRU

Signature of DOJ Reviewer: 

**Disclaimers:**  
If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndo.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

**THE NAVAJO NATION  
FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN  
FOR NON-GOVERNANCE CERTIFIED CHAPTERS**

**Part 1. Identification of parties.**

Non-Governance Certified Chapter requesting FRF: Becenti Chapter Date prepared: 3/14/2024

Chapter's mailing address: P.O. Box 708 phone/email: 505-786-2283/2284  
Crownpoint, New Mexico 87313 website (if any): becenti.navajochapters.org

This Form prepared by: Charmayne Hosteen phone/email: 505-786-2283/chosteen@nr  
Becenti Chapter Community Services Coordinator  
CHAPTER CONTACT PERSON'S name and title

Title and type of Project: Becenti Chapter Housing Renovation Project

Chapter President: Jonathan Perry phone & email: 505-786-2283/jonjperry@yahoo.com  
Chapter Vice-President: Marjorie Lantana phone & email: 505-786-2283/mlantana@naataanii  
Chapter Secretary: Arlene Arviso-Arthur phone & email: 505-786-2283/aarthur@navajochatp  
Chapter Treasurer: Arlene Arviso-Arthur phone & email: 505-786-2283/aarthur@navajochatp  
Chapter Manager or CSC: Charmayne Hosteen phone & email: 505-786-2283/chosteen@nnchapter  
DCD/Chapter ASO: Tyrone Begay phone & email: 505-786-2091/tjbegay@nndcd.org

List types of Subcontractors or Subrecipients that will be paid with FRF (if known): \_\_\_\_\_

Amount of FRF requested: \$255,000.00 FRF funding period: 2/1/2023 - 3/14/2024 - 12/31/2026  document attached  
Indicate Project starting and ending/Deadline date

**Part 2. Expenditure Plan details.**

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed:

**Becenti Chapter Housing Renovation Project is to assist community members that are in need of home improvement to provide a stable, safe home, and sanitary infrastructure for those in need. This project is an essential step in effort to eliminate the spread of COVID-19. Then funding for home renovation will provide the resources needed for building materials and labor for the restoration of community homes. This project will be beneficial for families living with multiple generations such as the elderlies, disabled individuals, and people who are economically disadvantaged.**

document attached

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People:

**The housing renovation project will benefit the needs of the Navajo Chapter members, the high-risks, elderlies, and single parents, etc. The providing a stable and stardarized homes.**

document attached

**APPENDIX A**

(c) A prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s) or Project(s) by December 31, 2026:

Clients have been identified and have all documentation pertaining to homesite/residential lease for the project. The project end date will be December 31, 2026 with all funds will be before December 31, 2024.

document attached

(d) Identify who will be responsible for implementing the Program or Project

Becenti Chapter Administration, Community Services Coordinator and Chapter Officials will be responsible for implementing the project and purchasing building materials.

document attached

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

The homeowner will be responsible for operations and maintenance once construction is complete.

document attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

**2.18 Housing Support: Other Housing Assistance**

House repair and improvement is considered other housing assistance with this funding because the chapter can provide housing assistance repair and improvement renovation to community members that are living in sub-standard conditions to increase their health.

document attached

**Part 3. Additional documents.**

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):

- 1) Chapter Resolution BCOCT-22-246
- 2) Navajo Nation Budget Forms (1,2,4)
- 3) Appendix J - Project Budget Schedule

**Part 4. Affirmation by Funding Recipient.**

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

Chapter's Preparer: Charmayne Hooten  
signature of Preparer/CONTACT PERSON

Approved by: [Signature]  
signature of Chapter Official

Approved to submit for Review: 04/09/2024  
signature of DCO or NISFRFO Director



THE NAVAJO NATION  
PROGRAM BUDGET SUMMARY

PART I. Business Unit No.: <u>          </u> New		Program Title: <u>Becenti Chapter Housing Renovation Project</u>		Division/Branch: <u>Division of Community Development</u>	
Prepared By: <u>Charmayne Hosteen, CSC</u>		Phone No.: <u>505-786-2283/2284</u>		Email Address: <u>bcenti@navajochapters.org</u>	
PART II. FUNDING SOURCE(S)		Fiscal Year	Amount	% of Total	
NN Fiscal Recovery Funds		<u>11/22</u> 11-12-2022 - 12/31/26	\$255,000.00	100%	
PART III. BUDGET SUMMARY		Fund Type Code	NNC Approved Original Budget	Proposed Budget	Difference or Total
2001 Personnel Expenses					
3000 Travel Expenses					
3500 Fueling Expenses					
4000 Supplies		<u>6</u>		\$255,000.00	\$ -250,000.00
5000 Lease and Rental					
5500 Communications and Utilities					
6000 Repairs and Maintenance					
6500 Contractual Services		<u>6</u>		255,000	255,000
7000 Special Transactions					
8000 Public Assistance					
9000 Capital Outlay					
9500 Matching Funds					
9500 Indirect Cost					
TOTAL			\$0.00	\$255,000.00	\$250,000.00
PART IV. POSITIONS AND VEHICLES		(D)	(E)		
Total # of Positions Budgeted:		0	0		
Total # of Vehicles Budgeted:		0	0		
PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE.					
SUBMITTED BY: <u>Jaron Charley, Program Manager II</u>		APPROVED BY: <u>Arbin Mitchell, Division Director</u>		Division Director / Branch Chief's Printed Name	
Program Manager's Printed Name		Program Manager's Signature and Date		Division Director / Branch Chief's Signature and Date	
		<u>04/09/2024</u>		<u>04/09/2024</u>	

*Handwritten signature and date: Jaron Charley 4/9/24*

THE NAVAJO NATION  
PROGRAM PERFORMANCE CRITERIA

FY 2024

<b>PART I. PROGRAM INFORMATION:</b>	Business Unit No.: <u>          </u> New	Program Name/Title: <u>          </u>	Recent Chapter Housing Renovation Project
<b>PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM:</b>	<u>          </u>		
	<u>Recent Chapter Resolution 8COCT-22-246</u>		
<b>PART III. PROGRAM PERFORMANCE CRITERIA:</b>			
1. Goal Statement:			
<u>Renovation to repair/replace homes for community members.</u>			
Program Performance Measure/Objective:			
<u>Repair/Replace existing roof, window, flooring, exterior/interior walls, and etc.</u>			
2. Goal Statement:			
Program Performance Measure/Objective:			
3. Goal Statement:			
Program Performance Measure/Objective:			
4. Goal Statement:			
Program Performance Measure/Objective:			
5. Goal Statement:			
Program Performance Measure/Objective:			

	1st QTR		2nd QTR		3rd QTR		4th QTR	
	Goal	Actual	Goal	Actual	Goal	Actual	Goal	Actual
			5		5		5	

**PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED.**

<u>          </u> Jaron Charley, Program Manager II Program Manager's Printed Name	<u>          </u> Arbin Mitchell, Division Director Division Director/Branch Chief's Printed Name
<u>          </u> Program Manager's Signature and Date	<u>          </u> Division Director/Branch Chief's Signature and Date

04/09/2024

04/09/2024

THE NAVAJO NATION  
DETAILED BUDGET AND JUSTIFICATION

FY 2024

<b>PART I. PROGRAM INFORMATION:</b> Program Name Title: <u>Recent Chapter Housing Renovation Project</u> Business Unit No.: <u>          </u> New	
<b>PART II. DETAILED BUDGET:</b>	
(A)	(B)
Object Code (LOD 6) 6990 6990	Object Code Description and Justification (LOD 7)  Contractual Services 6960 subcontracted services Supplies - Contractual Services Housing Support: Other Housing Assistance Purchase building materials for Community Members to execute home renovation projects. Services rendered will either repair or replace items that require updating in each of the community homes selected.
(C)	(D)
Total by DETAILED Object Code (LOD 6) \$255,000.00	Total by MAJOR Object Code (LOD 4) \$255,000.00
<b>TOTAL</b>	
\$255,000.00	

*Handwritten signature and date*  
 12/10/24





*The Navajo Nation Becenti Chapter*  
*To'o'di'isin (Barren of the trees) Jidi'had'i'ih (Antelope lookout)*



Jonathan Perry    Marjorie Lantana    Arlene A. Arthur    Janice Padilla    Danny Simpson    Charmayne Hosteen    VACANT  
 PRESIDENT    VICE-PRESIDENT    SECRETARY/TREASURER    LAND BOARD    COUNCIL DELEGATE    CHAPTER CSC    CHAPTER AMS  
 P.O. Box 708, Crownpoint, NM 87313    Phone: (505) 786-2283    Fax: (505) 786-2285    Email: becenti@navajochapters.org    Website: becenti.navajochapter.org

**Becenti Chapter Resolution**  
 BC/OCT-22-246

RESOLUTION APPROVING THE BECENTI CHAPTER HOUSING RENOVATION PROJECT WITH CLIENT LIST ATTACHED HERETO AS "EXHIBIT A"; AND ALLOCATE AMERICAN RESCUE PLAN ACT "ARPA" FUNDS IN THE AMOUNT OF \$255,000.00 FOR SAID PROJECT PURSUANT TO NAVAJO NATION COUNCIL RESOLUTION CJN-20-22.

**WHEREAS:**

1. Pursuant to Navajo Nation Council Resolution CJN-20-55, the Becenti Chapter is a certified chapter of the Navajo Nation Government and is vested with certain authorities to address and resolve local matters in the best interest of the community members, and coordinate with or refer appropriate subject matters to the Navajo Nation, McKinley County, State of New Mexico, and the US Federal Governments; and
2. Pursuant to Navajo Nation Council Resolution CAP-34-98 Local Governance Act "LGA", allows chapter governments to make decisions over local matters, this authority in the long run, will improve community decision making, allow communities to excel and flourish, enable Navajo leaders to lead towards a prosperous future, and improve the strength and sovereignty of the Navajo Nation; and
3. Pursuant to the American Rescue Plan Act of 2021 "ARPA", officially identified as Public Law No. 117-2, was signed into law on March 11, 2021 by United States President Joseph Biden, with the intent to provide additional relief to address the continued impacts of COVID-19 on economy, public health, state, local, and tribal governments, individuals, and businesses; and
4. Pursuant to Navajo Nation Council Resolution CJN-20-22 the Navajo Nation allocated \$1,070,298,867 of Navajo Nation Fiscal Recovery Funds: Approving the Navajo Nation Fiscal Recovery Fund Expenditure Plans Chapter Assistance: Public Safety Emergency Communications, 911, and Rural Addressing Projects; Cyber Security; Public Health Projects; Economic Development Projects; Hardship Assistance; Water and Wastewater Projects; Broadband Projects; Home Electricity Connection and Electricity Capacity Projects; Housing Projects and Manufactured Housing Facilities; Bathroom Addition Projects; Construction Contingency Funding; and Reduced Administrative Funding; and
5. The World Health Organization (WHO) declared a Public Health Emergency of International Concern related to the Coronavirus (COVID-19) on January 30, 2020, the United States Department of Health and Human Services declared a Public Health

Emergency related to the COVID-19 Pandemic on January 31, 2020, with an official global pandemic declaration from WHO on March 11, 2020; and

6. Pursuant to Resolution CEM-20-03-11, the Commission on Emergency Management in concurrence of the Office of President and Vice President of the Navajo Nation declared a Public Health State of Emergency on the Navajo Nation due to the COVID-19 Pandemic on March 11, 2020; and
7. Becenti Chapter conducted community assessments to compile a client list that reflects requirements as outlined in the Expenditure Plan for Non-Certified Chapters included in Navajo Nation Council Resolution CJN-29-22, after which, the attached Client List identified as "Exhibit A" is recognized and approved.

**NOW, THEREFORE, LET IT BE RESOLVED THAT:**

1. The Becenti Chapter Housing Renovation Project is approved with the attached Client List attached hereto as "Exhibit A" to be submitted for review pursuant to Navajo Nation Council Resolution CJN-29-22.
2. Becenti Chapter affirms that the chapter will only use awarded funds in compliance with ARPA, the ARPA Regulations, and all other applicable Navajo Nation and federal laws and regulations.

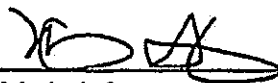
**CERTIFICATION**

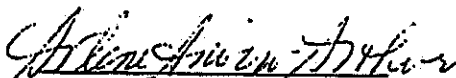
WE HEREBY CERTIFY, that this foregoing resolution was duly considered by the Becenti Chapter at a duly called chapter meeting at Becenti Chapter, at which a legal quorum was present and the same was passed by a vote of 9 in favor, 0 in opposition, and 0 abstaining on this 3<sup>rd</sup> day of November 2022.

Motion: Charmayne Hosteen

Second: Marjorie Lantana

  
Jonathan Perry,  
Becenti Chapter President

  
Marjorie Lantana,  
Becenti Chapter Vice-President

  
Arlene Arviso-Arthur  
Becenti Chapter Secretary/Treasurer

\_\_\_\_\_  
Mark Freeland,  
Navajo Nation Council Delegate



**BECENTI CHAPTER  
ARPA Community Assessment Form**

P.O. Box 708 Crownpoint, NM 87313 Phone: (505) 786-2283 | Fax: (505) 786-2285 Website: [becenti.navajochapters.org](http://becenti.navajochapters.org) Email: [becenti@navajochapters.org](mailto:becenti@navajochapters.org)

The World Health Organization ("WHO") declared a Public Health Emergency of International Concern related to the Coronavirus ("COVID-19"), a highly contagious and sometimes fatal respiratory virus, on January 30, 2020; the U.S. Department of Health and Human Services declared a Public Health Emergency related to the COVID-19 outbreak on January 31, 2020; and the WHO declared a global pandemic due to COVID-19 on March 11, 2020. Resolution number CJN-29-22.

**CHECKLIST FOR COMPLETE ASSESSMENT**

- \_\_\_\_\_ 1. Housing Assessment Application
- \_\_\_\_\_ 2. Chapter Resolution
- \_\_\_\_\_ 3. Homesite Lease/ Residential Lease
- \_\_\_\_\_ 4. Permission to Enter Premises
- \_\_\_\_\_ 5. Location to project site
- \_\_\_\_\_ 6. Land Status Map with Legal description
- \_\_\_\_\_ 7. Supporting Photos
- \_\_\_\_\_ 8. Supporting Document from Physicians, Social Worker, Community Health Representative, or other entity (if applicable)
- \_\_\_\_\_ 9. Bathroom Addition or Renovation
- \_\_\_\_\_ 10. Waste Water (Septic Tank Cleaning)
- \_\_\_\_\_ 11. DD-214 (for Veterans)
- \_\_\_\_\_ 12. Documentation of Clearances: Archaeological, Environmental Assessments and Land User Consent (ROW).
- \_\_\_\_\_ 13. States of House Wiring – Certification of Compliance by Contractor or Certified Electrician
- \_\_\_\_\_ 14. Information of condition of existing homes and floor plans

**1. APPLICANT INFORMATION**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Census Number: \_\_\_\_\_

Work or Message: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Census Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
P.O. Box City State Zip Code

Enrolled at Becenti Chapter since: \_\_\_\_\_

Are you Homeless?  Yes  No

Comment:

\_\_\_\_\_  
\_\_\_\_\_  
Location of Primary Residence:  
\_\_\_\_\_  
\_\_\_\_\_

**2. OTHER HOUSEHOLD MEMBERS**

Name of each household member	Age	Sex M/F	Relationship to Head of Household



**3. HOUSING REQUIREMENTS**

<u>Type of Residence</u>	<u>Housing Information</u>
<input type="checkbox"/> Room Circle one: 1. Bedroom unit ONE or TWO people only 2. Bedroom unit TWO to FOUR people only 3. Bedroom unit THREE to SIX people only 4. Bedroom unit FOUR to EIGHT people only <input type="checkbox"/> Owner Occupied <input type="checkbox"/> Rental Unit <input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Subsidized Housing <input type="checkbox"/> Multiple Dwellings <input type="checkbox"/> Hogan <input type="checkbox"/> Other _____	Yes No <input type="checkbox"/> <input type="checkbox"/> Electricity _____ <input type="checkbox"/> <input type="checkbox"/> Solar _____ <input type="checkbox"/> <input type="checkbox"/> Internet Service _____ <input type="checkbox"/> <input type="checkbox"/> Indoor Plumbing _____ <input type="checkbox"/> <input type="checkbox"/> Water Available _____ <input type="checkbox"/> <input type="checkbox"/> Wood/Coal Stove _____ <input type="checkbox"/> <input type="checkbox"/> Propane/Pellet/Natural Gas/Electric Heating _____ <input type="checkbox"/> <input type="checkbox"/> Furnace _____ <input type="checkbox"/> <input type="checkbox"/> Bathroom(s) _____ <input type="checkbox"/> <input type="checkbox"/> Outside Privy (Out-House) _____ <input type="checkbox"/> <input type="checkbox"/> ADA Accessibility _____ <input type="checkbox"/> <input type="checkbox"/> Septic Tank & Leach field _____ <input type="checkbox"/> <input type="checkbox"/> Generator _____ <input type="checkbox"/> <input type="checkbox"/> Cistern System _____

**Land Information**

Home Site Lease?     Yes     No  
 Residential Lease?     Yes     No  
 Land Status: \_\_\_\_\_

Comment: \_\_\_\_\_

**4. ADDITIONAL QUESTIONS TO HOUSING REQUIREMENTS**

Applicant has no Homesite/Residential Lease and has not started Homesite/ Residential Lease process.

Comment: \_\_\_\_\_

Applicant has no Homesite/Residential Lease and has started Homesite/ Residential Lease process.

Comment: \_\_\_\_\_

Applicant has Homesite/Residential Lease and has started construction.

Comment: \_\_\_\_\_

Applicant has Homesite/Residential Lease and has not started construction.

Comment: \_\_\_\_\_

Does the applicant want to be part of a Solar Project?     Yes     No

Comment: \_\_\_\_\_

5. HOMEOWNER CERTIFICATION

Homeowner must complete.

I/We \_\_\_\_\_ certify that I/we am/are the own(s) of the named property at \_\_\_\_\_ located within the Becenti Chapter jurisdiction.

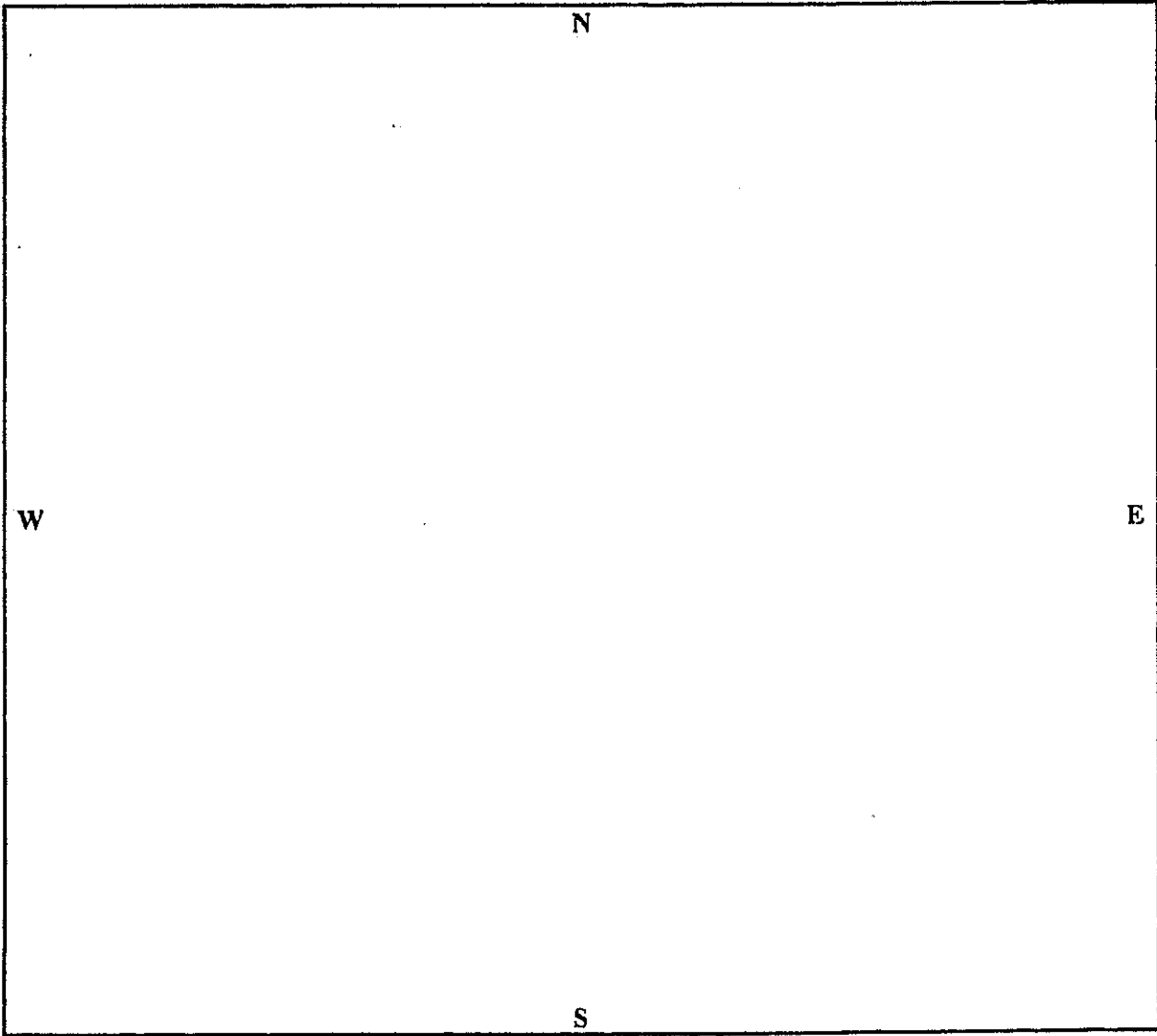
Land ownership can be verified through (check one):

- Home Site Lease
- Grazing Permit
- Land Use Permit
- Other \_\_\_\_\_

**Permission to Enter Premises**

I, as owner/authorized agent for the building located at \_\_\_\_\_ have read and understand the above and hereby grant permission for representative of Becenti Chapter to enter the premises when I am present for the purpose of collecting eligibility documentation from the residents and conducting a work plan which may include an assessment for housing renovation.

6. LOCATION OF PROJECT SITE



Physical Address:

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7. EXISTING HOMES and FLOOR PLANS

Please draw you existing home with floor plan.

A large, empty rectangular box with a thin black border, intended for drawing an existing home and its floor plan. The box occupies most of the page's vertical space below the instruction.

**8. BATHROOM ADDITION OR RENOVATION**

Do you need a bathroom addition or renovation?  Yes  No

If so, please explain:

---

---

---

***Bathroom Renovation Needed:***

- |                                  |  |                |
|----------------------------------|--|----------------|
| Sink(s)                          | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Sink faucet(s)                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Toilet                           | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Bidet                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Bidet faucet                     | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Shower/Walk-In Shower            | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Shower faucet                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Shower screen                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Bath                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Bath faucet                      | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Cabinets/fixtures/light          | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Shelves/organization accessories | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Mirrors                          | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Towel rack(s)                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Water Heater                     | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Wastewater/Drain field replace   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| Plumbing                         | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |
| ADA Rails                        | <input type="checkbox"/> Yes <input type="checkbox"/> No | Comment: _____ |

**AUTHORIZATION FOR RELEASE OF INFORMATION**

I, \_\_\_\_\_, hereby authorize the Navajo Nation through Becenti Resolution CJN-29-22 to obtain all necessary information for completion of my application for housing assistance including information on my interest on land and household. I understand and acknowledge this information will be used in determining my eligibility and extent of the American Rescue Plan Act (ARPA) through Department of Community Development (DC) and Department of Justice (DOJ).

Signatures: \_\_\_\_\_

Applicant's Signature

\_\_\_\_\_

Co-Applicant's Signature

\_\_\_\_\_

Date

NAVAJO NATION

Naa'bik'iyati' Committee Regular Meeting

6/13/2024  
11:20:50 AM

Amd# to Amd#	New Business: Item A.	PASSED
MOT Tolth, G	CONSENT AGENDA	
SEC Parrish, S	#0114-24; #0115-24; #0117-24; #0118-24	

Yeas : 15	Nays : 0	Excused : 5	Not Voting : 3
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**Yea : 15**

Arviso, S	Claw, S	Nez, A	Slater, C
Aseret, L	Daniels, H	Parrish, S	Tolth, G
Begay, H	Jesus, B	Simonson, G	Yazzie, L
Begay, N	Johnson, C	Simpson, D	

**Nay : 0**

**Excused : 5**

Charles-Newton, E	Curley, C	Nez, R	Yanito, C
Crotty, A			

**Not Voting : 3**

Notah, N	Yazzie, C	Tso, O
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**Presiding Speaker: James, V**