

# DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeską́ądi Nitsáhákees

November 8, 2023

TRANSMITTAL

: Arbin Mitchell, Executive Director Division of Community Development (DCD)

FROM

TO

Cordell Shortey, Contracting Officer Contracts & Grants Section (CGS) / OMB

BU on Projects / Activities for Baahaali Chapter, Chichiltah Chapter, Manuelito Chapter, TseLichii (Red Rock) Chapter, Rock Springs Chapter, and Tsayatoh Chapter- ARPA Funds Allocated to

SUBJECT : Delegate Seth Damon

#### I. Information on Contract (per Original Award):

Baahaali Chapter, Chichiltah Chapter, Manuelito Chapter, Red Rock

| CJY-52-23 \$<br>Grant No. Ar  |        | mount        | Fiscal Year        | Term - Begin and End Date |
|-------------------------------|--------|--------------|--------------------|---------------------------|
|                               | \$     | 8,802,340.00 | 2022               | 03/11/2021 to 12/31/2026  |
| Title of Contract             |        | F            | unding Agency      | CFDA No Federal           |
| Tsayatoh Chapter              |        |              | Plan Act (ARPA)    | 21.027                    |
| Chapter, Rock Springs Chapter | er, an | d U.S. Trea  | asury American Rec | overy                     |
| Manuello Chapter, Red Ro      | DCK    |              |                    |                           |

#### II. Data Entered in FMIS Regarding:

| 7 | New Contract or Gr | ant Compar    | ny No.  | 8059    | Business U | nit (K#) | K2115335 to<br>K2115356 |  |
|---|--------------------|---------------|---------|---------|------------|----------|-------------------------|--|
|   | Contract Mod No.   | 3 <del></del> |         |         |            |          |                         |  |
|   | Amt of Budget      | Increase      | \$8,802 | ,340.00 | \$0.00     | to       | \$8,802,340.00          |  |
|   |                    |               | AMO     | UNT     | FROM       |          | то                      |  |
| Γ | Budget Period -    | Extend End    | Date:   | From    |            | То       |                         |  |

C Other, specify:

#### Authorizing Document - Attached:

- Contract / Agreement Date executer
- NNC / Committee Resolution No. & Date
- Other, specify: NN Council Resolution CJY-52-23

#### III. Comments by CGS:

This transmittal documents 1st budget entered in FMIS on \$8.8 mil ARPA funds allocated to CD Seth Damon Region. Y-T-D budget in FMIS for CD Seth Damon totals \$8,802,340. Information on Section I. of Transmittal above reflects \$8,802,340 ARPA funding allocated for distribution to Chapters the respective Council Delegate service aka Region.

Attachment Copy: Contract files Contract Accounting / OOC / DPM Tom Platero, Executive Director - NN FRF Office



## The Navajo Nation DR. BUU NYGREN PRESIDENT Yideeskąądi Nitsáhákees RICHELLE MONTOYA VICE PRESIDENT

August 4, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CJY-52-23 An Action Relating to the Naabik'íyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Seth Damon's Delegate Region (Chapters: Bááháálí, Chichiltah, Manuelito, Tsé Łichíí, Rock Springs, Tsayatoh)

Dear Speaker Curley,

I am pleased to sign into law this resolution CJY-52-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Damon's Delegate Region in the amount of \$8,802,340.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely Dr. Buu Nygren, President THE NAVAJO NATION

#### RESOLUTION OF THE NAVAJO NATION COUNCIL 25<sup>th</sup> NAVAJO NATION COUNCIL - FIRST YEAR, 2023

#### AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE SETH DAMON'S DELEGATE REGION (CHAPTERS: BÁÁHÁÁLÍ, CHICHILTAH, MANUELTITO, TSÉ ŁICHÍÍ, ROCK SPRINGS, TSAYATOH)

BE IT ENACTED:

#### SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'iyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A) and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

#### SECTION TWO. FINDINGS

- The Navajo Nation Council Resolution No. CJN-29-22, AN ACTION Α. RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY AND MANUFACTURED PROJECTS; HOUSING PROJECTS HOUSING ADDITION PROJECTS; CONSTRUCTION FACILITIES; BATHROOM CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . . See CJN-29-22, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Seth Damon's Delegate Region Projects Plan, attached as **Exhibit A**, have been deemed Fiscal

Recovery Fund eligible by NNDOJ. In addition, Hon. Seth Damon's Delegate Region Projects Plan does *not* exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).

D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Seth Damon's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Seth Damon's Delegate Region (Chapters: Bááháálí, Chichiltah, Manuelito, Tsé Łichíí, Rock Springs, Tsayatoh) as set forth in Exhibit A.

# SECTION THREE. APPROVAL OF HON. SETH DAMON'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Seth Damon's Delegate Region (Chapters: Bááháálí, Chichiltah, Manuelito, Tsé Łichíí, Rock Springs, Tsayatoh) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

#### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

#### SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. § 1005(C)(10), (11), and (12).

#### SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

#### CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the 25<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 21 in Favor, and 00 Opposed, on this 18<sup>th</sup> day of July 2023.

Honorable Crystalyne Curley, Speaker 25<sup>th</sup> Navajo Nation Council

7/27/23

Motion: Honorable George H. Tolth Second: Honorable Rickie Nez

Speaker Crystalyne Curley not voting

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ACTION BY THE NAVAJO NATION PRESIDENT:

- 2. I, hereby, veto the foregoing legislation, pursuant to 2 N.N.C. \$ 1005 (C)(11), on this \_\_\_\_\_ day of \_\_\_\_\_, 2023 for the reason(s) expressed in the attached letter to the Speaker.

Buu Nygren, President Navajo Nation

3. I, hereby, exercise line-item veto pursuant to the budget line-item veto authority delegated to the President by vote of the Navajo People in 2009, on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

> Buu Nygren, President Navajo Nation

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

COUNCIL DELEGATE: Hon. Seth Damon

CHAPTERS: Baahaali, Chichiltah, Manuelito, Red Rock, Rock Springs, Tsayatoh

| FUNDING RECIPIENT                    | SUBRECIPIENT    | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT        |
|--------------------------------------|-----------------|---|--------------------------------------|-----------------|--------------|---------------|
| Division of Community<br>Development | None Identified | Rock Springs Chapter E911 Rural<br>Addressing Project                     | Division of Community<br>Development | 1.14            | HK0423       | \$ 200,000.00 |
| Division of Community<br>Development | None Identified | Rock Springs Chapter Housing Material<br>Assistance Project               | Division of Community<br>Development | 2.18            | HK0421       | \$ 600,000.00 |
| Division of Community<br>Development | None Identified | Rock Springs Chapter Warehouse<br>Addition Project                        | Division of Community<br>Development | 1.14            | HK0422       | \$ 800,000.00 |
| Division of Community<br>Development | None Identified | Tsayatoh Chapter Rural Addressing<br>Project                              | Division of Community<br>Development | 1.14            | HK0415       | \$ 200,000.00 |
| Division of Community<br>Development | None Identified | Tsayatoh Chapter New Warehouse<br>Project                                 | Division of Community<br>Development | 1.14            | HK0412       | \$ 800,000.00 |
| Division of Community<br>Development | None Identified | Tsayatoh Chapter Solid Waste<br>Convenience Center Project                | Division of Community<br>Development | 2.22            | HK0411       | \$ 400,000.00 |
| Division of Community<br>Development | None Identified | Manuelito Chapter Scattered Home<br>Renovation Project                    | Division of Community<br>Development | 2.18            | HK0372-2     | \$ 200,000.00 |
| Division of Community<br>Development | None Identified | Manuelito Chapter Septic Tank<br>Clean-Out Project                        | Division of Community<br>Development | 5.5             | HK0331-2     | \$ 100,000.00 |
| Division of Community<br>Development | None Identified | Manuelito Chapter Rural Addressing<br>(for E911) Project                  | Division of Community<br>Development | 1.14            | HK0375       | \$ 284,840.00 |
| Division of Community<br>Development | None Identified | Manuelito Chapter Construction/Addition of New Warehouse Building Project | Division of Community<br>Development | 1.14            | HK0480       | \$ 900,000.00 |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

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TOTAL: \$4,484,840.00

**Exhibit** A

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

COUNCIL DELEGATE: Hon. Seth Damon

CHAPTERS: Baahaali, Chichiltah, Manuelito, Red Rock, Rock Springs, Tsayatoh

| FUNDING RECIPIENT                    | SUBRECIPIENT      | EXPENDITURE PLAN / PROJECT                               | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|--------------------------------------|-------------------|--|--------------------------------------|-----------------|--------------|-----------------|
|                                      |                   | TOTAL AMOUNT from PAGE 01                                |                                      |                 |              | \$ 4,484,840.00 |
| Division of Community<br>Development | None Identified   | Manuelito Chapter Electrical Wiring for<br>Homes Project | Division of Community<br>Development | 2.18            | HK0371       | \$ 207,500.00   |
| Division of Community<br>Development | None Identified   | Chichiltah Chapter Powerline Extension<br>Project        | Division of Community<br>Development | 2.18            | HK0313       | \$ 100,000.00   |
| Division of Community<br>Development | None Identified   | Chichiltah Chapter New Warehouse<br>Project              | Division of Community<br>Development | 1.12            | HK0314       | \$ 900,000.00   |
| Division of Community<br>Development | None Identified   | Chichiltah Chapter New-House Wiring<br>Project           | Division of Community<br>Development | 2.18            | HK0315       | \$ 100,000.00   |
| Division of Community<br>Development | None Identified   | Chichiltah Chapter Rural Addressing<br>Project           | Division of Community<br>Development | 2.22            | HK0317       | \$ 100,000.00   |
| Division of Community<br>Development | *Baahaali Chapter | Baahaali Chapter Water-Well<br>Improvements Project      | Division of Community<br>Development | 5.13            | HK0402       | \$ 250,000.00   |
| Division of Community<br>Development | *Baahaali Chapter | Baahaali Chapter New Warehouse<br>Project                | Division of Community<br>Development | 6.1             | HK0394       | \$ 800,000.00   |
| Division of Community<br>Development | *Baahaali Chapter | Baahaali Chapter Rural Addressing<br>Project             | Division of Community<br>Development | 1.14            | HK0393       | \$ 200,000.00   |
| Division of Community<br>Development | None Identified   | Red Rock Chapter Warehouse Project                       | Division of Community<br>Development | 1.14            | HK0511       | \$ 800,000.00   |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

TOTAL: \$7,942,340.00

**Exhibit A** 

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## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

COUNCIL DELEGATE: Hon. Seth Damon

## CHAPTERS: Baahaali, Chichiltah, Manuelito, Red Rock, Rock Springs, Tsayatoh

| FUNDING RECIPIENT                    | SUBRECIPIENT            | EXPENDITURE PLAN / PROJECT                    | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|--------------------------------------|-------------------------|---|--------------------------------------|-----------------|--------------|-----------------|
|                                      |                         | TOTAL AMOUNT from PAGE 02                     |                                      |                 |              | \$ 7,942,340.00 |
| Division of Community<br>Development | None Identified         | Red Rock Chapter Rural Addressing<br>Project  | Division of Community<br>Development | 1.14            | HK0509       | \$ 100,000.00   |
| Division of Community<br>Development | None Identified         | Red Rock Chapter House-Wiring<br>Project      | Division of Community<br>Development | 2.18            | HK0512       | \$ 300,000.00   |
| Division of Community<br>Development | None Identified         | Red Rock Chapter Water-Line Project           | Division of Community<br>Development | 5.11            | HK0513       | \$ 460,000.00   |
|                                      |                         |   |                                      |                 |              |                 |
|                                      |                         |   |                                      |                 |              |                 |
|                                      |                         |   |                                      |                 |              |                 |
|                                      |                         |   |                                      |                 |              |                 |
|                                      |                         |   |                                      |                 |              |                 |
|                                      | <u>-</u>                | UN-ALLOCATED AMOUNT                           |                                      |                 |              | \$ 0.00         |
| Per CJN-29-22, Sectio                | n Three (E), the "Navaj | o Nation Central Government may award funding | to LGA-Certified                     | •               | TOTAL        | \$ 8,802,340.00 |

Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain

Administrative Oversight over such funding and Delegate Region Project Plans."

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TOTAL: \$ 8,802,340.00

**Exhibit A** 

## **NAVAJO NATION DEPARTMENT OF JUSTICE**

STATE AND DE TOP

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General

HEATHER CLAH Deputy Attorney General

## DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review #: HK 0422

Date & Time Received: 3/29/23 at 10:27

Date & Time of Response: 4/11/23 at 629 pm

Entity Requesting FRF: Rock Springs Chapter

Title of Project: Warehouse Addition \$800,000.00

Administrative Oversight: Division of Community Development

Amount of Funding Requested: \$800,000

#### **Eligibility Determination:**

✓ FRF eligible
 FRF ineligible
 Additional information requested

#### FRF Eligibility Category:

- (1) Public Health and Economic Impact
  - (3) Government Services/Lost Revenue

(2) Premium Pay(4) Water, Sewer, Broadband Infrastructure

## U.S. Department of Treasury Reporting Expenditure Category: 1.14, Other Public Health Services

# Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures):

| <ul> <li>Missing Form</li> <li>Supporting documentation missing</li> <li>Project will not be completed by 12/31/2026</li> <li>Ineligible purpose</li> <li>Submitter failed to timely submit CARES reports</li> <li>Additional information submitted is insufficient to make a proper determination</li> </ul> | Expenditure Plan incomplete<br>Funds will not be obligated by<br>12/31/2024<br>Incorrect Signatory<br>Inconsistent with applicable NN or<br>federal laws |
|---|--|
| Other Comments:   |  |
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Name of DOJ Reviewer: Rudy Anaya, Tax and Finance Unit

Signature of DOJ Reviewer:\_\_\_\_\_\_\_

#### Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

# ROCK SPRINGS CHAPTER

## Tse'chí'ízhí

P.O Box 4608 Yahtahey, NM 87375 Phone#: (505) 371-5100 Fax#: (505) 371-5103 E-mail: rocksprings@navajochapters.org



RSC 03-16-021

## **RESOLUTION OF THE ROCK SPRINGS CHAPTER**

## Recall Resolution NO. RSC 11-10-009, To Amend and Insert New Language, <u>Approving the request to utilize the Delegate Damon Regional Expenditure</u> <u>Plan Funds, pursuant to CJN-29-22 to plan, design, and construct a</u> <u>Warehouse Addition in the amount of \$800,000.00, for Rock Springs Chapter</u>.

#### WHEREAS:

- 1. The Rock Springs Chapter is a duly recognized Chapter of the Navajo Nation Government pursuant to 26 NNC Section 3 and 11 NNC, Part I, Section 10; and
- 2. Pursuant to Title 26, NNC Section 1(B), Rock Springs Chapter is vested with the authority to review all matters affecting the community and to make appropriate correction when necessary and make recommendations to the Navajo Nation and other Local Agencies for appropriate actions; and
- 3. The Rock Springs Chapter, as part of Honorable Delegate Seth Damon's Region, was allocated funds from the American Rescue Plan Act (ARPA) Delegate Regional Expenditure Plan to provide services to the Community of Rock Springs Chapter; and
- 4. Rock Springs Chapter is submitting a funding proposal in the amount of \$800,000.00 to plan, design, and construct a Warehouse Addition; and
- 5. Rock Springs Chapter shall work together to plan, design and construct an addition to the Chapter's warehouse.

## NOW, THEREFORE BE IT RESOLVED THAT:

- 1. Rock Springs Chapter approves and respectfully submits the funding proposal packet and budget in the amount of \$ 800,000.00 to plan, design, and construct a Warehouse Addition.
- 2. Rock Springs Chapter will work together to plan, design, and construct an addition to the Chapter's warehouse.



Rock Springs Chapter affirms that the Chapter will only use awarded Fiscal Recovery Funds and implement this FRF Expenditure Plan in compliance with the ARPA, ARPA Regulations, and with all applicable Federal and Navajo Nation Laws, regulations, and policies.

## CERTIFICATION

WE, HEREBY CERTIFY that the foregoing resolution was duly considered by the Rock Springs Chapter at a duly called community chapter meeting at Rock Springs, of the Navajo Nation, (McKinley County), New Mexico at which a quorum was present and that same was approved by a vote of 10 In Favor, ()\_\_\_\_\_\_\_ Opposed, \_\_\_\_\_\_ Abstained, on the 16<sup>th</sup> day of March 2023.

MOTIONED: SANCITA

3.

Harriet K Becenti, Chapter President Rock Springs Chapter

Latonya M. Johnson, Secretary/Treasurer Rock Springs Chapter

SECONDED: <u>Allassa Veeto</u>

Jasper Long, Vice-President Rock Springs Chapter

# Rocksprings Chapter Warehouse Addition

**APPENDIX A** 

#### THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

#### Part 1. Identification of parties.

| Non-Governance Certified Chapter<br>requesting FRF: Rock Springs Chapter   | Date prepared: 11/10/2022  |
|--|--|
| Chapter's Post Office Box 4608<br>mailing address: <u>Yahtabey, New Mexico</u>   | phone/email: (505) 371-5100  |
| mailing address: Yahtahey, New Mexico  | website (if any): rocksprings@navajochapters.org   |
| This Form prepared by: Sherman Yazzie, CSC   | phone/email: (505) 371-5100  |
| CONTACT PERSON'S name and title  | syazzie@nnchapters.org   |
| Title and type of Project: Warehouse Addition \$800,000.00   |  |
| Chapter President:Harriett K. Becenti  | _ phone & email: (505) 879-9593  |
| Chapter Vice-President: Jaspe rLong  | phone & email: (505) 870-2443  |
| Chapter Secretary: _Latonya Johnson  | phone & email: (505) 219-6378  |
| Chapter TreasurerLatonya Johnson   | phone & email: (505) 219-6378  |
| Chapter Manageror CSC: Sherman Yazzie  | phone & email: (505) 371-5100 syazzie@nnchapters.org   |
| DCD/Chapter ASO: _Guarena Adeky  | phone & email: (505) 488-8476 gadeky@nndcd.org   |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if kr<br>Construction contractors and engineers.   | nown): <u>Navajo Nation Division of Community Development</u>  |
| Amount of FRF requested: \$800,000.00 FRF funding period: Jar  |  |
| Part 2. Expenditure Plan details.  | มเขาราว 1 เกิดภาครามในเกิดเหลาให้กระสาทาง กราด   |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed;  | the funds will be used, for what purposes, the location(s) to be served,   |
| Warehouse project will plan, design and construct of<br>Springs Chapter. Funds will benefit a new warehouse<br>Springs Chapter to store its equipment, (i.e. backhoe,<br>provide a (Security) secure place to park the chapter<br>public health storage area for unforeseen emergency<br>essential food boxes, water, wood, other essential su<br>The warehouse will serve the Rock Springs Commun | addition, which is much needed at the Rock<br>, chapter vehicles, etc.). The Warehouse will<br>equipment. The warehouse will be utilized as a<br>to store COVID-19 essential medical supplies,<br>pplies, during emergency situations.<br>ity members. |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Nav   |  |
| The warehouse will benefit the Rock Springs community  | nity with community distribution of essential  |

needs during the duration of the pandemic, unforeseen emergencies, and cemetery burial assistance.

document attached

<sup>(</sup>c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

## APPENDIX A

Program(s) or Project(s) by December 31, 2026:

Project will be completed by September 2026 if funds are to be disbursed in January 2023. Rock Springs Chapter & DCD ARPA will conduct procurement for warehouse & complying with CJN-29-22 legislation guidelines/ reports. Collaborating with with our Gallup/Baca ASC SPPS Guarena Adeky,

document attached

(d) Identify who will be responsible for implementing the Program or Project:

The Division of Community Development ARPA, NNFRF, & Non-LGA Chapter.

document attached

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

The Rock Springs Chapter will be fully responsible for the operations and maintenance cost.

document attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

New Expenditure Category 1.14, Other Public Health Services.

The Interim Final Rule, the Navajo Nation is permitted to use these funds to address the economic impacts of COVID-19 by building stronger communities.

document attached

Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):

1. Chapter Resolution

Chapter Resolution attached

#### Part 4. Affirmation by Funding Recipient.

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

| Chapter's Preparer:                  | Approved by:                                   |
|--------------------------------------|--|
| signature of Preparer/CONTACT PERSON | Cignature of Chapter Prestor for Vice Presiden |
| Approved by:                         | Approved by:                                   |
|                                      | Approved to submit Signa NNFRE-                |

FY <u>2023</u>

#### THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3 BUDGET FORM 1

| PART I. Business Unit    | No.: K-(Ne     | w)                                 | -                 |                       |   |              | Division/Branch: livision of Community Developmer |                 |                      |  |  |  |  |  |  |
|--------------------------|----------------|------------------------------------|-------------------|-----------------------|---|--------------|---|-----------------|----------------------|--|--|--|--|--|--|
| Prepared By: <u>Sh</u>   | erman Yazzi    | e, CSC                             | Phone             | No.: (5               | 05) 371-5100 Email  | Address:     | syazzie@nnchapters.org                            |                 |                      |  |  |  |  |  |  |
| PART II. FUNDING SOU     |                | Fiscal Year<br>/Term<br>0//0//2×23 | Amount            | % of<br>Total<br>100% | PART III. BUDGET SUMMARY  | Fund<br>Type | (A)<br>NNC Approved                               | (B)             | (C)<br>Difference or |  |  |  |  |  |  |
| NNFRF FUNDS<br>CJN-29-22 |                | 09/30/2026                         | 800,000.00        | 10070                 | 2001 Personnel Expenses   | Code         | Original Budget                                   | Proposed Budget | Total                |  |  |  |  |  |  |
| W1+29-22                 |                |                                    |                   |                       | and the second secon |              |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 3000 Travel Expenses  |              |   |                 |                      |  |  |  |  |  |  |
|                          | DING SOURCE(S) |                                    |                   |                       | 3500 Meeting Expenses   |              |   |                 | <u> </u>             |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 4000 Supplies   |              |   |                 | <u> </u>             |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 5000 Lease and Rental   | ļ            |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 5500 Communications and Utilities   |              |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   | <u> </u>              | 6000 Repairs and Maintenance  | ļ            |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 6500 Contractual Services   | 6            |   | 800,000         | 800,000              |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 7000 Special Transactions   |              |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 8000 Public Assistance  |              |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 9000 Capital Outlay   |              |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 9500 Matching Funds   |              |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | 9500 Indirect Cost  |              |   |                 |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       |   | TOTAL        | \$0.00  | 800,000.00      | 800,000              |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | PART IV. POSITIONS AND VEHICLES   |              | (D)   | (E)             |                      |  |  |  |  |  |  |
|                          |                |                                    |                   |                       | Total # of Positions E  | Budgeted:    | Ð   | 0               | 1                    |  |  |  |  |  |  |
|                          |                | TOTAL:                             | \$800,000.00      | 100%                  | Total # of Vehicles E   | Budgeted:    | 0   | 0               | 1                    |  |  |  |  |  |  |
| PART V. I HEREBY AC      | KNOWLEDG       | E THAT THE IN                      | FORMATION CON     | TAINED                | IN THIS BUDGET PACKAGE IS COMPLE  | TE AND A     | CCURATE.  |                 |                      |  |  |  |  |  |  |
| SUBMITTED BY:            | Sonlatsa.      | Jim-Martin, ASC                    | Department Mang   | er                    | APPROVED BY:  | Dr. P        | earl Yellowman, Direct                            | 01              |                      |  |  |  |  |  |  |
|                          |                |                                    | Printed Name      | <                     |   |              | tor / Branch Chief's Printed Name                 |                 |                      |  |  |  |  |  |  |
|                          | Progra         | m Manager's S                      | Ignature and Date |                       | Division  | a.U.         | Branch Chief's Signature and Date                 |                 |                      |  |  |  |  |  |  |

FY 2023

#### THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 3 BUDGET FORM 2

| PART I. PROGRAM INFORMATION:   | and the second |                        |           |               |                            |               |             |               |
|--|--|------------------------|-----------|---------------|----------------------------|---------------|-------------|---------------|
| Business Unit No.: K -(New)  | Program Name/Title:  |                        | F         | lock Spring:  | s Warehou                  | 5e            |             |               |
| PART IL PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE C                        | DF PROGRAM:  |                        |           |               |                            |               |             | -             |
|  |  |                        |           |               |                            |               |             |               |
|  |  |                        |           |               |                            |               | A-4         |               |
| PART III. PROGRAM PERFORMANCE CRITERIA:                                      | G  | 1st QTR<br>al   Actual | Goal      | QTR<br>Actual | Goal Goal                  | QTR<br>Actual | 4th<br>Goal | QTR<br>Actual |
| 1. Goal Statement:   |  |                        |           |               |                            |               |             |               |
| Section 3: CJN-29-22 DRP Resolution establishing Business Unit N             | lumbers  |                        |           |               |                            |               |             |               |
| Program Performance Measure/Objective:                                       |  |                        |           |               |                            |               |             |               |
| DCD ARPA/NNFRF/OMB Setup Business Unit Numbers                               |  |                        | 6         | Ī             | 6                          | Ī             | 6           |               |
| 2. Goal Statement:   |  |                        |           | ······        |                            |               |             | ·             |
| Warehouse Procurement  |  |                        |           |               |                            |               |             |               |
| Program Performance Measure/Objective:                                       |  |                        |           |               |                            |               |             |               |
| DCD ARPA Prepare Task Order  |  |                        | 6         |               | 6                          | l             | 6           |               |
| 3. Goal Statement:   |  |                        |           | •             |                            |               |             | ·             |
| Award Notice   |  |                        |           |               |                            |               |             |               |
| Program Performance Measure/Objective:                                       |  |                        |           |               |                            | _             |             |               |
| Select A/E vendor  |  |                        | 6         |               | 6                          |               | 6           |               |
| 4. Goal Statement:   |  |                        |           |               |                            |               |             |               |
| Produce Construction Schedule  |  |                        |           |               |                            |               |             |               |
| Program Performance Measure/Objective:                                       |  |                        | <u></u>   |               | •                          |               |             |               |
|  |  |                        | 6         |               | 6                          |               | 6           |               |
| 5. Goal Statement:   |  |                        |           |               |                            |               |             |               |
| Monitoring & Close-Out   |  |                        |           |               |                            |               |             |               |
| Program Performance Measure/Objective:                                       | ·  |                        | <b></b>   | ···           | ·····                      |               |             |               |
| Monitor project though completion and prepare close-out reports              |  |                        | 6         |               | 6                          |               | 6           |               |
| PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMAT                        |  | EVIEWED.               |           |               | -                          |               |             |               |
| Sonlastsa Jim-Martin, ASC Department Manag<br>Program Manager's Printed Name |  | Divisi                 | Dr. Pet   | r/Branch Ch   | i, Director<br>lefe Printe | dName         | -           |               |
|  |  | w1760)                 |           |               |                            |               |             |               |
| Bacaman Hannard Signature and Date   |  | Distalat               | Sean -    | <u>siff</u>   | Jen.                       | 12.           | 2.22        |               |
| Program Manager's Signature and Date   |  | UNIS(CR                | DirectonE | Irapch Chief  | ទ ១ព្រោងឃើ                 | e ano valê    |             |               |

FY \_2023

#### THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page <u>3</u> of <u>3</u> BUDGET FORM 4

|                           | ROGRAM INFORMATION:<br>Program Name/Title: Business Unit No.: <u>K - (N</u>  | ew)  |   |
|---------------------------|--|--|---|
| ART II. (<br>(A)          | DETAILED BUDGET: (B)   | (C)  | (D)   |
| Object<br>Code<br>(LOD 6) | Object Code Description and Justification (LOD 7)  | Total by<br>DETAILED<br>Object Code<br>(LOD 6) | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
|                           | 9050 • Cepital Outlay - Buildings<br>Warehouse Addition to be contracted out for planning, design, and construction phases | 800,000  | 800,00                                      |
|                           | 10   | TAL 800,000                                    | 800,  |

## THE NAVAJO NATION PROJECT BUDGET SCHEDULE

Page <u>1</u> of <u>1</u> PROJECT FORM

| PART I. Business Unit No .: K - (New                                    | )      |        |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               | PAR   | T 11.   |           |                 | Proje   | ct Inf  | ormal  | ion      |      |
|---|--------|--------|--------|---------|----------|-----------------|--------|---------|-------|---------|---------|--------|---------------|--------|----------------------------------|--------|---------|----------|-----------------------------|--------|-------------------------------|-------|---------|-----------|-----------------|---------|---------|--------|----------|------|
| Project Title: Rock Springs   | Ware   | house  |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               | Proje | ect Typ | e: (      | Constr          | uction  |         |        |          |      |
| Project Description Rock Spri   | ings W | Vareho | ouse N | lew/Ac  | dditio   | n to ex         | isting | buildi  | ng    |         |         |        |               |        |                                  |        |         |          |                             |        |                               | Plan  | ned Sta | ort Date: |                 | 01/01/  | 2023    |        |          |      |
|   |        |        |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               | Plan  | ned En  | d Dale:   |                 | 9/30/   | 2026    |        |          |      |
| Check one box:  | ٥C     | rigina | l Budg | jet     |          | Budg            | et Rev | vision  | C     | ] Bud   | lget R  | ealloc | ation         |        | Budg                             | et Mo  | dificat | tion     |                             |        |                               | Proje | ect Mar | lager:    | Sheri           | man Y   | 'azzie, | CSC    |          |      |
| PART III.   | PAR    | r IV.  | Use    | Fisca   | al Yea   | ır (FY)         | Quar   | ters lo | o com | plete i | he inf  | ormat  | ion be        | low.   | ) = O                            | ct.; N | = Nov   | .; D =   | Dec.,                       | etc.   |                               |       |         |           | . Fy            | pected  | 1 Com   | nlefio | n Dat    | a if |
| List Project Task separately; such<br>as Plan, Design, Construct, Equip |        |        |        |         | F        | Y2              | 2023_  |         |       |         |         |        | 1             |        |                                  |        |         | FY       | 202                         | 4      |                               |       |         |           |                 | oject e |         |        |          |      |
| or Furnish.   |        | ist Qt |        | 2       | nd Q     | r.              |        | Brd Ql  | ,     |         | 4th Qt  | r.     |               | 1st Qt | ٢.                               |        | Ind Qt  | r        |                             | Brd Qt | r                             |       | 4th Qt  | r         | Date 09/30/2026 |         |         |        |          |      |
|   | 0      | N      | D      | J       | F        | M               | A      | M       | J     | Jul     | A       | s      | 0             | N      | D                                | J      | F       | м        | A                           | M      | J                             | Jul   | A       | S         | 0               | N       | D       | J      | F        | М    |
| Planning  |        |        | 19. T  |         |          | ar stat         |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               |       |         |           |                 |         |         |        |          |      |
|   | فستشعط |        |        | المنتخب | allia pr | <u>FI MIANA</u> |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               |       |         |           |                 |         |         |        |          |      |
| Design  |        |        |        |         |          |                 |        |         |       |         | 5.53    |        |               |        |                                  |        |         |          |                             |        | ŀ                             |       |         |           |                 |         |         |        |          |      |
| Construct   |        |        |        |         |          |                 |        |         |       |         |         |        | Prépér<br>Jan |        | 218 Mg                           |        |         | - COM BA |                             |        | 14 40-0<br>14 40-0<br>23 11 1 |       |         |           |                 |         |         |        |          |      |
| Construction Administration   |        |        |        |         |          |                 |        |         |       |         |         |        |               |        | 2011 - 1<br>2011 - 1<br>2012 - 1 |        |         | 19       | an Gung<br>Bergan<br>Bergan |        |                               |       |         |           |                 |         |         |        |          |      |
| Close-Out   |        |        |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               | -96   |         |           |                 |         |         |        |          |      |
|   |        |        |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               |       |         |           |                 |         |         |        |          |      |
|   |        |        |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               | -     |         |           |                 |         |         |        |          |      |
|   |        |        |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               |       |         |           |                 |         | -       |        |          |      |
|   |        |        |        |         |          |                 |        |         |       |         |         |        |               |        |                                  |        |         |          |                             |        |                               |       |         |           |                 |         |         |        |          |      |
|   |        |        |        |         |          |                 |        |         |       | 1       |         |        |               |        |                                  |        |         |          |                             |        |                               |       |         |           |                 |         |         |        |          |      |
| PART V.   |        | \$     |        |         | \$       | L               |        | \$      | L     |         | ۱<br>\$ | L      |               | S      | L                                |        | \$      | L        |                             | \$     | I                             |       | 5       | L         | <b> </b>        | PR      | OJEC    | T TO   | L<br>TAL | L    |
| Expected Quarterly Expenditures   | 10     | 0,000. | 00     | 10      | 0.000    | .00             | 10     | 0,000   | .00   | 10      | 0,000   | .00    | 10            | 0,000  | .00                              | 10     | 0,000,  | .00      | 10                          | 0,000  | .00                           | 1     | 00.000  | .00       |                 |         | \$800,  |        |          |      |
| FOR OMB USE ONLY: Resolution  | n No:  |        |        |         |          | FI              | MIS S  | et Up   | Dale: |         |         |        |               |        | Co                               | ompar  | iy No:  |          |                             |        |                               |       | OMB     | Analyst:  |                 |         |         |        |          |      |

•



RSC 11-10-009

## **RESOLUTION OF THE ROCK SPRINGS CHAPTER**

## <u>Approving the request to utilize the Delegate Damon Regional Expenditure</u> <u>Plan Funds, pursuant to CJN-29-22 to plan, design, and construct a</u> <u>Warehouse Addition in the amount of \$800,000.00, for Rock Springs Chapter.</u>

## WHEREAS:

- The Rock Springs Chapter is a duly recognized Chapter of the Navajo Nation Government pursuant to 26 NNC Section 3 and 11 NNC, Part I, Section 10; and
- 2. Pursuant to Title 26, NNC Section 1(B), Rock Springs Chapter is vested with the authority to review all matters affecting the community and to make appropriate correction when necessary and make recommendations to the Navajo Nation and other Local Agencies for appropriate actions; and
- 3. The Rock Springs Chapter, as part of Honorable Delegate Seth Damon's Region, was allocated funds from the American Rescue Plan Act (ARPA) Delegate Regional Expenditure Plan to provide services to the Community of Rock Springs Chapter; and
- 4. Rock Springs Chapter is submitting a funding proposal in the amount of \$800,000.00 to plan, design, and construct a Warehouse Addition; and
- 5. Rock Springs Chapter shall work together to plan, design and construct an addition to the Chapter's warehouse.

## NOW, THEREFORE BE IT RESOLVED THAT:

- 1. Rock Springs Chapter approves and respectfully submits the funding proposal packet and budget in the amount of \$ 800,000.00 to plan, design, and construct a Warehouse Addition.
- 2. Rock Springs Chapter will work together to plan, design, and construct an addition to the Chapter's warehouse.



## CERTIFICATION

WE, HEREBY CERTIFY that the foregoing resolution was duly considered by the Rock Springs Chapter at a duly called community chapter meeting at Rock Springs, of the Navajo Nation, (McKinley County), New Mexico at which a quorum was present and that same was approved by a vote of  $\underline{\$}$  In Favor,  $\underline{\circ}$  Opposed,  $\underline{1}$  Abstained, on the 10<sup>th</sup> day of November 2022.

MOTIONED: DANIEL HAVEN

Harriet K Becenti, Chapter President Rock Springs Chapter <u>PRO TEMP</u> Latonya M. Johnson, Secretary/Treasurer

Rock Springs Chapter

SECONDED: TISHA CURTIS

Jasper-Long, Vice-President Rock Springs Chapter